

Army of the United States



CPL. CHARLES MORTIMER FLEMING, son of Mr. and Mrs. A. W. Fleming, entered the service in 1943, with the Medical Corps and has been in the Ascension Islands for the past year.

Honorable Discharge

This is to certify that
CHARLES A. FLEMING

34663980 Technician Fourth Grade 200th Station Hospital Recife Brazil

Army of the United States

is hereby Honorably Discharged from the military service of the United States of America.

177 This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at AAF OVERS AS REPLACEMENT DEPOT GREENSBORO NORTH CAR. LINA

Date 11 DECEMBER 1945

THIS SPACE IS COMPLETED IN COMPLIANCE WITH THE ORDER OF THE SECRETARY OF THE ARMY, WASHINGTON, D. C., 1945.

2:20 PM 12 Dec 1945

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Sadie H. Collins

REGISTERED OF DEPT

ODR. FLEMING
LT COL AC

ENLISTED RECORD AND REPORT OF SEPARATION

HONORABLE DISCHARGE

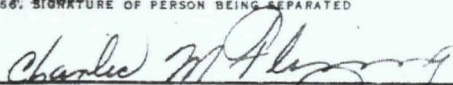
1. LAST NAME - FIRST NAME - MIDDLE INITIAL Fleming Charles M		2. ARMY SERIAL NO. 34603980	3. GRADE T/4	4. ARM OR SERVICE Med Corps	5. COMPONENT AUS
6. ORGANIZATION Hqgs USAFSA 200th Sta Hosp		7. DATE OF SEPARATION 11 Dec 45	8. PLACE OF SEPARATION AAF BU Greensboro NC		
9. PERMANENT ADDRESS FOR MAILING PURPOSES 112 Mountree St Wilson NC		10. DATE OF BIRTH 19 Mar 22	11. PLACE OF BIRTH Wilson NC		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT Sec 9		13. COLOR EYES Brown	14. COLOR HAIR Brown	15. HEIGHT 5'11"	16. WEIGHT 180 LBS.
17. NO. DEPEND.		0			
18. RACE WHITE	19. MARITAL STATUS SINGLE	20. U.S. CITIZEN YES	21. CIVILIAN OCCUPATION AND NO. Foreman Labor 5-99.000		
NEGRO OTHER(specify)		MARRIED OTHER(specify)		NO	

MILITARY HISTORY

22. DATE OF INDUCTION 23 Jan 43	23. DATE OF ENLISTMENT 30 Jan 43	24. DATE OF ENTRY INTO ACTIVE SERVICE Ft Bragg NC	25. PLACE OF ENTRY INTO SERVICE See 9
26. REGISTERED YES	27. LOCAL S.S. BOARD NO. # 2	28. COUNTY AND STATE Wilson NC	29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE See 9
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. OSI Clerk General		31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) None	
32. BATTLES AND CAMPAIGNS None			
33. DECORATIONS AND CITATIONS WW II Victory Ribbon; American Theater; EAME; Good Conduct			
34. WOUNDS RECEIVED IN ACTION None			
35. LATEST IMMUNIZATION DATES		36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN	
SMALLPOX Mar 44	TYPHOID Feb 45	TETANUS Feb 45	OTHER(specify) YF - Mar 44 Ch - Oct 44
37. TOTAL LENGTH OF SERVICE		38. HIGHEST GRADE HELD	
CONTINENTAL SERVICE YEARS MONTHS DAYS 1 4 20		FOREIGN SERVICE YEARS MONTHS DAYS 1 5 29	
39. PRIOR SERVICE None		40. REASON AND AUTHORITY FOR SEPARATION WD 1-1 A-15 365 & Ltr Hq AAF Subj: AAF Sep Bases 6 Sept 45	
41. SERVICE SCHOOLS ATTENDED Serv Sch MD brooks G Hosp Tex 3 wks		42. EDUCATION (Years) Grammar 6 High School 5 College	

PAY DATA

43. LONGEVITY FOR PAY PURPOSES YEARS MONTHS DAYS 2 10 19	44. MUSTERING OUT PAY TOTAL \$300 THIS PAYMENT \$100	45. SOLDIER DEPOSITS None	46. NET PAY \$224.29	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER W.C. COWEN LT COL AC
IMPORTANT: IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U.S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.				
48. KIND OF INSURANCE Nat. Serv. U.S. Govt. None	49. HOW PAID Allotment Direct to V. A.	50. Effective Date of Allotment Discontinuance Dec 45	51. Date of Next Premium Due (One month after 50) Jan 46	52. PREMIUM DUE EACH MONTH \$6.50
53. INTENTION OF VETERAN TO Continue X Continue Only Discontinue				

54. 	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) No time lost under AW 107 ELC 23 Jan 43 to 30 Jan 43 Lapel button issued 11 Dec 45 ASH 47
56. SIGNATURE OF PERSON BEING SEPARATED 	57. PERSONNEL OFFICER (Type name, grade and organization - signature) JP NICHOLS 1st Lt AC 