



## Honorable Discharge

*This is to certify that*  
WILLIAM I HARRELL 44 013 815 SERGEANT  
COMPANY G 101ST INFANTRY

**Army of the United States**

*is hereby Honorably Discharged from the military  
service of the United States of America.*

*This certificate is awarded as a testimonial of Honest  
and Faithful Service to this country.*

*Given at*

SEPARATION CENTER  
FORT BRAGG, NORTH CAROLINA

*Date*

6 AUGUST 1946

*Wm M De Laney*  
WM M DE LANEY  
LT COL FA

# ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>HARRELL WILLIAM I</b>		2. ARMY SERIAL NO. <b>44 013 815</b>		3. GRADE <b>SGT*</b>		4. ARM OR SERVICE <b>INF</b>		5. COMPONENT <b>AUS</b>	
6. ORGANIZATION <b>CO G 101ST INFANTRY</b>		7. DATE OF SEPARATION <b>6 AUG 46</b>		8. PLACE OF SEPARATION <b>SEPARATION CENTER FT BRAGG NC</b>					
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>RT #1 STANTONSBURG, WILSON CO, NC</b>				10. DATE OF BIRTH <b>9 NOV 25</b>		11. PLACE OF BIRTH <b>STANTONSBURG NC</b>			
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>SEE 9</b>				13. COLOR EYES <b>BROWN</b>		14. COLOR HAIR <b>BROWN</b>		15. HEIGHT <b>5 9</b>	
16. WEIGHT <b>190</b>		17. NO. DEPEND. <b>0</b>		18. RACE <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify)		19. MARITAL STATUS <input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify)		20. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
21. CIVILIAN OCCUPATION AND NO. <b>FARMER GENERAL (3 06 10)</b>									

## MILITARY HISTORY


22. DATE OF INDUCTION <b>17 OCT 44</b>		23. DATE OF ENLISTMENT		24. DATE OF ENTRY INTO ACTIVE SERVICE <b>17 OCT 44</b>		25. PLACE OF ENTRY INTO SERVICE <b>FT BRAGG NC</b>	
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/>		26. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		27. LOCAL S.S. BOARD NO. <b>2</b>		28. COUNTY AND STATE <b>WILSON CO NC</b>	
29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE <b>SEE 9</b>		30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>MILITARY POLICEMAN (677)</b>					
31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) <b>COMBAT INF BDG, SS 30 CAL M-1 RIFLE.</b>		32. BATTLES AND CAMPAIGNS <b>CENTRAL EUROPE.</b>					
33. DECORATIONS AND CITATIONS <b>EAME SERVICE MEDAL WITH 1 BRONZE SERVICE STAR, GOOD CONDUCT MEDAL, WORLD WAR 2 VICTORY MEDAL, OCCUPATION RIBBON (GERMANY).</b>							
34. WOUNDS RECEIVED IN ACTION <b>NONE</b>							
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN			
SMALLPOX <b>1 NOV 44</b>		TYPHOID <b>11 SEP 45</b>		TETANUS <b>1 NOV 44</b>		OTHER (specify) <b>TYPH 11 SEP 45</b>	
DATE OF DEPARTURE <b>15 MAR 45</b>		DESTINATION <b>ETO USA</b>		DATE OF ARRIVAL <b>27 MAR 45</b>		DATE OF DEPARTURE <b>31 JUL 46</b>	
37. TOTAL LENGTH OF SERVICE				38. HIGHEST GRADE HELD <b>SGT</b>			
CONTINENTAL SERVICE YEARS <b>0</b> MONTHS <b>5</b> DAYS <b>4</b>		FOREIGN SERVICE YEARS <b>1</b> MONTHS <b>4</b> DAYS <b>16</b>					
39. PRIOR SERVICE <b>NONE</b>							
40. REASON AND AUTHORITY FOR SEPARATION <b>CONV OF GOVT RR1 1 DEMOBILIZATION AR 615 365 15 DEC 44.</b>							
41. SERVICE SCHOOLS ATTENDED <b>NONE</b>						42. EDUCATION (Years) Grammar <b>7</b> High School <b>4</b> College <b>0</b>	

## PAY DATA

43. LONGEVITY FOR PAY PURPOSES YEARS <b>1</b> MONTHS <b>9</b> DAYS <b>20</b>			44. MUSTERING OUT PAY TOTAL \$ <b>300</b> THIS PAYMENT \$ <b>100</b>		45. SOLDIER DEPOSITS <b>NONE</b>		46. TRAVEL PAY \$ <b>4.20</b>		47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER <b>\$245.60 H N ELKINNS JR MAJ FD</b>	
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## INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.										
48. KIND OF INSURANCE Nat. Serv. <input checked="" type="checkbox"/> U.S. Govt. <input type="checkbox"/> None <input type="checkbox"/>			49. HOW PAID Allotment <input checked="" type="checkbox"/> Direct to V. A. <input type="checkbox"/>		50. Effective Date of Allotment Discontinuance <b>31 AUG 46</b>		51. Date of Next Premium Due (One month after 50) <b>30 SEPT 46</b>		52. PREMIUM DUE EACH MONTH \$ <b>6.50</b>	
53. INTENTION OF VETERAN TO Continue <input checked="" type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue <input type="checkbox"/>						YOU NO <b>1213</b>				

54. 		55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) <b>LAPEL BUTTON ISSUED ASR SCORE (2 SEPT 45) 22 *DATE OF RANK 26 JUNE 46.</b>	
56. SIGNATURE OF PERSON BEING SEPARATED <i>William L. Harrell</i>		57. PERSONNEL OFFICER (Type name, grade and organization - signature) <b>L E EMERSON</b> <i>L E Emerson</i> <b>CAPT WAC</b> <b>RBR</b>	



## SEPARATION QUALIFICATION RECORD

SAVE THIS FORM. IT WILL NOT BE REPLACED IF LOST

This record of job assignments and special training received in the Army is furnished to the soldier when he leaves the service. In its preparation, information is taken from available Army records and supplemented by personal interview. The information about civilian education and work experience is based on the individual's own statements. The veteran may present this document to former employers, prospective employers, representatives of schools or colleges, or use it in any other way that may prove beneficial to him.

1. LAST NAME—FIRST NAME—MIDDLE INITIAL			MILITARY OCCUPATIONAL ASSIGNMENTS		
HARRELL WILLIAM I			10. MONTHS	11. GRADE	12. MILITARY OCCUPATIONAL SPECIALTY
2. ARMY SERIAL NO.	3. GRADE	4. SOCIAL SECURITY NO.	4	Pvt	Infantry Basic Training (521)
44 013 815	Sgt	Unknown	10	Pfc	Rifleman (745)
5. PERMANENT MAILING ADDRESS (Street, City, County, State)			7	Sgt	Military Policeman (677)
Route 1 Stantonsburg Wilson County, North Carolina					
6. DATE OF ENTRY INTO ACTIVE SERVICE	7. DATE OF SEPARATION	8. DATE OF BIRTH			
17 Oct 1944	6 Aug 1946	9 Nov 1925			
9. PLACE OF SEPARATION					
SEPARATION CENTER, FT. BRAGG, N.C.					

### SUMMARY OF MILITARY OCCUPATIONS

13. TITLE—DESCRIPTION—RELATED CIVILIAN OCCUPATION

#### MILITARY POLICEMAN

Was assigned to the 796th Military Police Battalion in Austria. Assisted in the enforcement of military laws and regulations, maintenance of order and control of traffic. Assisted civilian police in securing compliance with civil laws by military personnel.

# MILITARY EDUCATION

14. NAME OR TYPE OF SCHOOL—COURSE OR CURRICULUM—DURATION—DESCRIPTION

None

## CIVILIAN EDUCATION

15. HIGHEST GRADE COMPLETED	16. DEGREES OR DIPLOMAS	17. YEAR LEFT SCHOOL	OTHER TRAINING OR SCHOOLING	
4 Yrs H S	H S Diploma	1942	20. COURSE—NAME AND ADDRESS OF SCHOOL—DATE	21. DURATION
18. NAME AND ADDRESS OF LAST SCHOOL ATTENDED Saratoga High School Saratoga, North Carolina			None	None
19. MAJOR COURSES OF STUDY Agriculture				

## CIVILIAN OCCUPATIONS

22. TITLE—NAME AND ADDRESS OF EMPLOYER—INCLUSIVE DATES—DESCRIPTION

FARMER, GENERAL

Operated a 20-acre farm in Wilson County, North Carolina. Planted, cultivated and harvested crops of tobacco, cotton, and corn. Operating and performing the work for approximately one year prior to entering the Army.

## ADDITIONAL INFORMATION

23. REMARKS

None

24. SIGNATURE OF PERSON BEING SEPARATED

*William J. Hull*

25. SIGNATURE OF SEPARATION CLASSIFICATION OFFICER

*S. E. Steele*

26. NAME OF OFFICER (Typed or Stamped)

S E STEELE MAJ AGD

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6. ORGANIZATION <b>CO 6 101ST INFANTRY</b>		7. DATE OF SEPARATION <b>6 AUG 46</b>	8. PLACE OF SEPARATION <b>CENTER FT BRAGG NC</b>		
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>RT 7T STANTONSBURG, WILSON CO, NC</b>		10. DATE OF BIRTH <b>9 NOV 25</b>	11. PLACE OF BIRTH <b>STANTONSBURG NC</b>		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>SEE 9</b>		13. COLOR EYES <b>BROWN</b>	14. COLOR HAIR <b>BROWN</b>	15. HEIGHT <b>5 9</b>	16. WEIGHT <b>190</b>
17. NO. DEPEND. <b>0</b>	18. RACE <b>WHITE</b>		19. MARITAL STATUS <b>SINGLE</b>		20. U.S. CITIZEN <b>YES</b>
21. CIVILIAN OCCUPATION AND NO. <b>FARMER GENERAL (3 06 10)</b>					

## MILITARY HISTORY

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37. TOTAL LENGTH OF SERVICE			38. HIGHEST GRADE HELD		
CONTINENTAL SERVICE YEARS MONTHS DAYS <b>0 5 1</b>			FOREIGN SERVICE YEARS MONTHS DAYS <b>1 4 15</b>		
			<b>SGT</b>		
39. PRIOR SERVICE <b>NONE</b>					
40. REASON AND AUTHORITY FOR SEPARATION <b>CONV OF GOVT RRT 1 DEMOBILIZATION AR 615 365 15 DEC 44.</b>					
41. SERVICE SCHOOLS ATTENDED <b>NONE</b>				42. EDUCATION (Years) Grammar School High School College <b>7 4 0</b>	

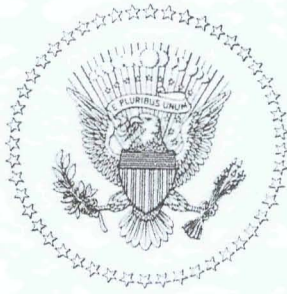
## PAY DATA

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER
YEARS <b>1</b>	MONTHS <b>9</b>	DAYS <b>20</b>	TOTAL <b>\$ 300</b>	THIS PAYMENT <b>\$ 100</b>	<b>NONE</b>	<b>A.20</b>	<b>\$245.60 H M ELKINS JR MAJ ED</b>

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48. KIND OF INSURANCE		49. HOW PAID		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH	53. INTENTION OF VETERAN TO
Nat. Serv. <input checked="" type="checkbox"/>	U.S. Govt. <input type="checkbox"/>	None <input type="checkbox"/>	Allotment <input checked="" type="checkbox"/>	Direct to V. A. <input type="checkbox"/>	<b>31 AUG 46</b>	<b>30 SEPT 46</b>	<b>6.50</b>
						<b>X</b>	Continue Continue Only Discontinue

54. RIGHT THUMB PRINT	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) <b>LAPSEL BUTTON ISSUED ASR SCORE (2 SEPT 45) 22 *DATE OF RANK 26 JUNE 46.</b>	
	56. SIGNATURE OF PERSON BEING SEPARATED  <b>L E EMERSON CAPT MAC</b>	
57. PERSONNEL OFFICER (Type name, grade and organization - signature) <b>L E EMERSON CAPT MAC</b>		



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WILLIAM I. HARRELL

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*To you who answered the call of your country and served in its Armed Forces to bring about the total defeat of the enemy, I extend the heartfelt thanks of a grateful Nation. As one of the Nation's finest, you undertook the most severe task one can be called upon to perform. Because you demonstrated the fortitude, resourcefulness and calm judgment necessary to carry out that task, we now look to you for leadership and example in further exalting our country in peace.*

*Harry Truman*

THE WHITE HOUSE

APPLICATION FOR  
SERVICEMEN'S READJUSTMENT ALLOWANCE

STATE AGENCY  
UNEMPLOYMENT COMPENSATION COMMISSION OF NORTH CAROLINA

SERIAL OR SERVICE NO.

A-440-138-15

SOCIAL SECURITY NO.

None Issued

IS THIS YOUR FIRST APPLICATION FOR READJUSTMENT ALLOWANCES?

☒ YES

☐ NO

IN WHICH BRANCH(S) OF SERVICE DID YOU SERVE  
(Check which)

☒ ARMY

☐ MARINE

☐ NAVY

☐ COAST GUARD

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION

1. NAME IN FULL (First, Middle, Last)

William L. Horrell

2. HOME ADDRESS (Street, City, Zone, State)

Rt 1  
Stantonsburg, N.C.

3. PLACE OF BIRTH

Stantonsburg, N.C.

4. DATE OF BIRTH (Day, Month, Year)

9 Nov 25

PERIODS OF SERVICE IN ARMED FORCES WHEN SEPARATION IS AFTER SEPTEMBER 16, 1940

DATE OF ENTRANCE UPON ACTIVE DUTY

17 Oct 44

DATE OF SEPARATION FROM ACTIVE DUTY

6 Aug 46

NATURE OF DISCHARGE

Hon

PENALTY PROVISION

Title V, Servicemen's Readjustment Act of 1944: "Whoever shall obtain or receive any money, check, or allowance under this title, without being entitled thereto and with intent to defraud the United States, shall be punished by a fine of not more than \$1,000 or by imprisonment for not more than 1 year, or both."

I HEREBY MAKE APPLICATION FOR READJUSTMENT ALLOWANCES UNDER TITLE V OF THE SERVICEMEN'S READJUSTMENT ACT OF 1944.

SIGNED AT 54 WILSON ON THE 24 DAY OF Feb, 1947

*E. J. Wilson*

SIGNATURE OF WITNESS

*William L. Horrell*

SIGNATURE OF APPLICANT (Do NOT Print)

FOR USE OF STATE AGENCY ONLY

SERVICE LISTED ABOVE ENTITLES VETERAN,  
IF ELIGIBLE, TO PAYMENTS COVERING  
(No. of Weeks)

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INFORMATION AS TO SERVICE AND ENTITLEMENT CERTIFIED TO

BY

*E. J. Wilson*

SIGNATURE OF AUTHORIZED STATE AGENCY REPRESENTATIVE

DATE

24 Feb 47

APPEAL RIGHTS

IF YOU DISAGREE WITH THIS DETERMINATION OF ENTITLEMENT, YOU MAY APPEAL AND REQUEST A HEARING. FOR PARTICULARS INQUIRE AT THE OFFICE FROM WHICH YOU RECEIVED THIS DETERMINATION.

