

*FIFTY-THIRD YEAR—1991*



## **Faith Memorial Chapel**

**CEDAR MOUNTAIN,  
NORTH CAROLINA**

**28718**

To our Friends of Faith Memorial Chapel;

We now present the third edition of our five year history which includes the early beginning in 1936 and concludes with the death of our first Chairman of the Board, Dr. T.C. Stone, in 1955. The last two histories will be as follows:

1992 The Middle Years

1993 The Present Leaders

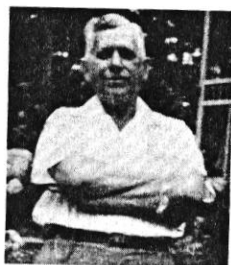
We are indebted to Floride Carpenter and Eugenia Cary Graff for our 1991 edition entitled "The Early Supporters."



*Richard Arrington*



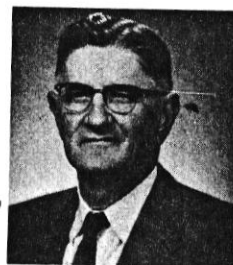
*Hagood Bruce*



*Dr. T.C. Stone*



*Henry Mills*



*Paul Oeland*



*William Ellis*



*Mrs. L. H. Cary*

## THE EARLY YEARS

1936 - 1959

by Mrs. Eugenia Cary Graff

There are only a few of us left who have worshipped at Faith Memorial Chapel for most of the 55 years since its reopening in 1936. Because I'm one of those few, Steve Mitchell has asked me to write about those early years. I dare not rely solely on my memory, so I have enlisted the help of others who were there too and the following is the result of that.

The original chapel was on the old Greenville Highway across the road from the old driveway leading to the Mark Crosswell, Ray, Cary and Miller houses. The chapel was still standing but not in use when I was growing up. It was very small and enclosed. As it fell into a state of total disrepair, the pews were taken from the chapel by my uncle, Eugene E. Stone, Sr. and his sons, Eugene, Jr. (Bubber) and Mitchell (Buddy) and stored in their garage in Cedar Mtn. Cary Beckwith said some were also stored at his family's house on the hill above the chapel. That house now belongs to Grayson Hanahan.

Mr. Mark Crosswell saved the two communion shelves and his wife, Shirley, has presented them to the present Board of Trustees.

One anecdote about the chapel was told to me by Mrs. Helen Crosswell about her husband, Earle. When he and a friend, Bill Peck, were youngsters, they shot out some of the windows with slingshots and were made to go to Bishop Capers and apologize. Instead of scolding them he gave them cookies and milk for "fessing up."

Elise Ray Halsall reminded me that her brothers, Haseltine and Jack, used to clean the old chapel.

Since many of his flock spent their summers in Cedar Mtn., Dr. Mitchell thought it would be nice to hold services there for them and for vacationers at Caesar's Head. So in the spring of 1936 he asked my mother, Mrs. Louis H. Cary, if she would lend her porch for these services. Of course she consented and a small group worshipped there every Sunday during that summer and the summer of 1937 until the first week in August.

Dr. Mitchell brought to our house a small pump organ from St. James Church, I believe, in Greenville, S.C. and my Aunt Bess, Mrs. C. Rivers Stone, was our first organist. She was a music graduate of Converse College and had given her time and talent to her own Presbyterian church in Greenville. She had hoped to have a rest in Cedar Mtn. but graciously consented to play for the services when Dr. Mitchell asked her.

The families I remember who attended these services rather regularly were Dr. & Mrs. Mitchell and Steve, Dr. & Mrs. T.C. Stone, Mr. & Mrs. Eugene E. Stone, Sr. and Hallie, Mrs. C. Rivers Stone and Amalie, Mrs. Harry J. Ray and Elise, Mrs. W.N. Miller and Mrs. Paul Byrum, Mr. & Mrs. Stuart Rabb and Stuart, Jr., Mr. & Mrs. Dick Arrington, Mr. & Mrs. Hagood Bruce, my mother, my sister Mary and brother Henry and I. No doubt there were a few others who came sometime as well as the house guests of those mentioned above.

Our house burned to the ground in early August 1937 and people from all around came to help. They saved the organ and put it out in the yard a safe distance from the flames. A young teenager, Dick de Treville, was visiting us then and he tried to lighten our spirits by pumping the organ and playing, "Keep the Home Fires Burning" and other appropriate songs. We can laugh about it now but at the time we were teary eyed and our hearts were heavy.

After the fire, the services continued on the porch of my uncle, Dr. T.C. Stone, His house is adjacent to where the present chapel stands and is owned by his wife Ruth.

In 1935 a lot had been given for a chapel and was deeded to the Episcopal Bishop

of Western North Carolina. The lot was part of the estate of Florida Lydia Croft and Eugene Earle Stone. The land was left to their children and grandchildren who in turn gave the lot in their memory. Their children were: Charles B. Stone, Theodore C. Stone, C. Rivers Stone, Richard G. Stone, Eugene E. Stone, Jr., Floride Stone Miller, J. Bennett Stone, and Fannie Stone Cary.

From the very beginning Dr. Mitchell and Uncle Theodore were anxious to make the chapel a reality so they, along with others, worked diligently to get the project off the ground.

A building fund was started and my Aunt Nettie, Mrs. T.C. Stone, had several bridge parties and charged a small fee to attend. This money was turned over to Uncle Theodore because he was the treasurer and kept the books and records from the beginning until his death in 1955. He was also the hospitality and welcoming committee and often entertained the visiting ministers.

Dr. Mitchell asked Mr. Bill Ellis if he would draw plans for the chapel and he did. In fact, he drew several and Mrs. Ellis says she still has some of these. She also says that Bill was an engineer, not an architect, but he should have been. He designed their houses in Greenville and Cedar Mtn.

Mr. Paul J. Oeland, from Greenville and a member of St. James Church, was a builder and his specialty was churches so he was asked to build the chapel. In his lifetime, he designed and built over 100 church buildings and Faith memorial Chapel was his pride and joy. So in 1938, Mr. Oeland and his crew drove from Greenville each day to work on the chapel. His son, Gene, who was 16 at the time, worked right along with them and helped lay the flagstone floor. The flagstone was brought in from Tennessee and the dirt floor was leveled with sand and the heavy stones fitted into place, very much like a jigsaw puzzle. Gene says, "It was a labor of love for all those who worked on the chapel because there was a feeling or an attitude that something special was happening and they were happy to be a part of it."

There were others who worked on the chapel in different capacities; namely, Uncle Theodore, Uncle Gene and his sons, "Bubber" and "Buddy" and I think my Uncle Charlie. Uncle Theodore oversaw everything and was there working every day and loving it. May Miller Whitley remembers taking him lemonade on hot days and he was most appreciative. She says it was an especially exciting time for him and for all of us. He was the guiding hand in this endeavor and was dedicated to getting the job done.

At last the chapel was completed and the first service was held July 10, 1938. The building was rustic, quaint and beautiful. It was built of logs in a log-cabin style, so in keeping with the environment, but the logs have been covered over with shingles.

The old pews were brought back, as well as a few benches, from some of our homes. We are still using them.

In those first years when Dr. Mitchell was our sole minister Aunt Harriett and Uncle Gene always invited the Mitchells to have dinner with them after church. Dr. Mitchell was her father.

As time went on Dr. Mitchell invited ministers of other faiths to conduct the service on Sunday and the families already mentioned, and many not mentioned, took turns inviting them for Sunday dinner or for the weekend. Then it became a practice for those who requested a minister to preach that they would entertain him.

In those early years, I believe my mother was in charge of the altar. While she arranged the flowers, Mary, Hallie and I would sweep and clean the chapel.

There were always beautiful flowers on Sunday because several people grew them and gave them to be used for the altar. Mr. W.C. Cleveland and Mr. Bill Ellis grew gladioli; Mr. Stuart Rabb grew dahlias and Mrs. J.H. Ray and Mr. John Williams grew a variety.

Mr. Ellis loved music and was responsible for starting a choir which was made up mostly of young people. He was in charge of the music for several years. Our second organist was Mr. John Williams who played faithfully for a long time.

In 1941, an organ fund was started and eventually the old pump organ was replaced.

Mr. Stuart Rabb, Mr. David Perkins, Mr. George Barr, Mr. Earle Crosswell, Mr. Bill Ellis, Mr. Dick Arrington and Mr. Hagood Bruce gave of their time and energy in those early days and Mr. Barr kept the books after Uncle Theodore's death in 1955.

From 1938, the congregation began to grow gradually with many families of different faiths from Caesar's Head and Cedar Mtn. attending and becoming dedicated and faithful supporters. Besides all those already mentioned, there were Dr. B.E. Geer, Mr. Henry Mills, Mrs. F.C. Ford, Sr., Mr. Percival Gregory, Mr. & Mrs. Ross Hanahan, Mr. Godfrey Webster, Mrs. Maud Jervey, Mr. & Mrs. S.W. Lucas, Mrs. Don Cameron and Mrs. Marlborough Pegues.

One of the most devoted members of the congregation has been Ruth Stone, Mrs. T.C. Stone. She took care of the altar for 40 years, I believe, from 1946 until 1986 and has contributed in many ways as well as helping with all weddings in the chapel. The first wedding there was that of Ann Stone and Elliott (Tuttie) Cleveland, in June 1947. Since then many couples have been married in the chapel.

In case you haven't looked at the Memorial Register which is on display every Sunday I will list a few significant items given between 1935 and 1959.

The first gift was a candelabra given by Mrs. John Capers in 1935 in memory of Mr. John Capers' father.

The lectern was given in memory of Thomas Grange Lucas in 1938 by Mr. and Mrs. Seabrook W. Lucas.

Mrs. John W. Arrington gave the Alms Basins in memory of her husband in 1940. Also in 1940, two brass Eucharistic candlesticks were given by Mrs. Charles Booth Saterlee. That same year the Capers family gave the altar cross in memory of May Capers Saterlee.

The present altar was built and given by Mr. Percival Gregory in 1945 in memory of his father. In 1946 he gave the rustic cross on the chapel.

The oak paneling behind the altar was given in 1949 by Dr. T.C. Stone in memory of his wife, Nettie Cleves Symes; his sister, Fannie Stone Cary; and his brother, Charles B. Stone. Mr. Oeland designed and built the reredos.

A clergy chair and credence shelf were given in honor of Dr. T.C. Stone by his 31 nieces and nephews in 1951.

In 1958, a beautiful silver chalice was given by the Ray family in memory of Dr. Harry Jefferson Ray. Unfortunately this was lost in 1988 but was replaced as soon as possible.

The brass altar vases were given by Mrs. Adelaide Arrington in memory of her husband, Dick, in 1953.

Another clergy chair was given by Mrs. Page Arrington Cross in 1959 in memory of her father, Richard Westry Arrington.

That same year Ruth Stone gave a partition in the chancel area in memory of her husband, Dr. T.C. Stone.

All other gifts and memorials are recorded in our memorial book which is there for viewing every Sunday. Please take a look.

I appologize if I have left out anyone or anything that should have been mentioned. Please forgive me.

## CAESAR'S HEAD AND FAITH CHAPEL

by Mrs. Ernest Carpenter

Summer residents at Caesar's Head bring with them a faith in God which seems to be accentuated by the inspiring locale. The infinite panorama of purple hills and mountains stretching out before one's gaze in daytime and the distant twinkle of Greenville's lights at night give one the impression of being very near to the heavens and to God Himself.

When that first informal "church" meeting was held in 1936 on Mrs. Louis Cary's front porch at Cedar Mountain, four residents of Caesar's Head were there: Mr. and Mrs. Richard Arrington (Dick and Adelaide) and Mr. and Mrs. Hagood Bruce (May and Hagood). They, as well as many other from the mountain top, have played an integral part in supporting Faith Memorial Chapel.

Stephen Mitchell, son of the late Dr. Alexander Robert Mitchell, started securing ministers in 1950 and took over the keeping of chapel books in 1955. Dr. Stone's records show special donations from the Caesar's Head group, which also invited guest ministers to preach and entertained them. Donations ranged from \$1.00 to \$45.00 in those Great Depression times. The smallest gratuity paid a visiting minister was \$5.00 (traveling expenses included) and the largest \$85.00 was to Archibald Rutledge, Poet Laureate of South Carolina. These sums came from the morning offering.

Henry Mills of Greenville was a large contributor to the new organ, which carried a price tag of \$282.55. A Mrs. Pace made the final payment, though many others contributed. The pump organ had outgrown its usefulness, especially on the Sunday when, as John Williams was playing, it began to "walk" across the chancel floor. It is said that Dr. Mitchell did not see what was happening and kept saying, "Play, John, play!"

Music was a big part of the worship services. Bishop Kenneth Pholf, whose son, Dr. James Christian Pholf, was conductor at Transylvania Music Camp in Brevard, was often asked to preach. There was a regular choir, including Polly Arrington, during those years. Betty Kellet is recorded as being one of the soloists. Rocky Hill Baptist Church choir added a beautiful dimension to the singing on occasion.

Among the visiting ministers was a Rev. S.B. McCall from Blue Ridge Baptist Church, some miles away. Steve Mitchell remembers that once when he was preaching and trying to read from his well-worn Bible, the tired old pages came loose and the wind blew them away, one by one. The Bible was replaced by Mr. Hagood Bruce from Faith Chapel. The Rev. McCall is also remembered for his habit of asking all recent widows present to "please stand up" at some time during the service.

Mr. Richard Arrington was an important leader in the early stages of the Chapel and Adelaide Arrington was a moving force in collecting funds for the chapel. One of her projects was a costume party at the Lodge at Caesar's Head. Money had to be made some way for the new pews which cost \$25.00 each. These were Depression years. This party was not the first or the last that she put on to help funding for the chapel and also for the Cedar Mountain community. She will be long remembered.

As long as the mountains remain there will be reminders of Hagood Bruce walking the four miles from Caesar's Head to Cedar Mountain almost every day. Some will also

remember the time when his little granddaughter, Brucie Allen, in her freshly starched Sunday frock, followed him around as he took up collection.

Others will remember the scholarships for young men in the community who wanted to attend ministerial colleges. Still others will recollect the inspiring sermons by distinguished visiting clergymen and some will never forget the time when an illustrious Episcopal Bishop stopped his sermon in "mid-stream" because he could not compete with the thunder and lightening.

The mountain folk, who for generations had enjoyed the beauty of the shadowed hills and crystal streams all to themselves, gladly shared their lovely places with those who came from flatter lands, just for the summer. They became and remain dear friends. There were just about as many Joneses at Adelaide Arrington's party as there were summer people.

Among the many well-remembered names of Caesar's Head summer people, not including the many who came from the hotel, were: Earles, Marchants, Fairs, Watsons, Haynesworths, Orrs, Farmers, Morrisises, Rays, Celys, Bruces, Hagoods, Gregoreys, Jerveys, Mills, Mitchells, Winns, Greers, Wilkinsons, Arringtons.



THE PRESENT CHAPEL BEFORE ENLARGEMENT



*Our members will undoubtedly be interested in these remarks made by Mr. R.W. Arrington at the Service on Sunday, August 26, 1945.*

I have been asked by the trustees to make a report to you as to our activities in the past few years and something of our hopes for the immediate future.

Before doing that, I would be remiss indeed if I did not pay special tribute to at least two men. I wish I could designate all who have been particularly interested and helpful, but they are so many in number that that would be impossible. Many of our good friends from other denominations have been most loyal and helpful in many, many ways. But the two I would pay tribute to are Mr. John H. Williams, who has presided at our little organ for a number of years and who has been at all times deeply interested and faithful in our effort at providing music, and the other is our good and loyal friend, and our veritable wheel-horse, Dr. T.C. Stone. The Stone family gave the land on which the chapel is built, and Doctor Stone through the years has given liberally of his time and effort, to say nothing of his financial support, and it would have been utterly impossible to have made the progress we have without his loving and loyal interest.

I believe there are many here who will be interested in a brief history of the little chapel. It's origin really dates to the summer of 1936, when very informal services were held on the front porch of Mrs. Louis H. Cary's house at Cedar Mountain. During that winter, unfortunately, Mrs. Cary's house burned to the ground and during the following summer, the summer of 1937, similar services were held on the porch of Dr. Stone's house.

During that summer the thought was advanced by someone, just whom I don't remember, that we should attempt to build a simple little chapel. The thought took hold immediately, and many of our good friends of other denominations were very helpful in raising funds from various and sundry sources.

During the spring of 1938 the actual construction took place, and the first service was held in the chapel on July 10, 1938. During that summer we had only a dirt floor, but succeeded in raising the necessary funds to put down the present stone floor by the following summer.

A year or two later we bought the little organ which you see, and which we have used ever since.

Mr. Mitchell selected the name of "Faith Memorial Chapel." Just the significance of the name I frankly do not know, but it does seem that it is most appropriate.

As to memorials, I call your attention to the many which have been given without solicitation, for instance, the Lectern, the Prayer Desk, the Altar, the Cross, the Candlesticks, the Eucharistic Candlesticks, the Alms Basins, and possibly others that I do not now remember.

That part of our name represented by the word "Faith," I can only say that that too is well chosen because our simple services here, which often have been to overflow congregations, as today, have amplified the faith of Mr. Mitchell in creating the chapel.

Now as to our future, after discharging certain obligations we should have left certain funds in the bank. I do not know the exact amount but would guess some \$200.00 or \$300.00.

We already have in hand funds for providing kneeling benches on the pews. These will be supplied as soon as possible and we hope before next summer.

Speaking of the pews, they are not particularly comfortable, I admit, but you will be interested in knowing of their sentimental value. Many, many years ago Bishop Ellison Capers, in whose memory the Chapel was erected and who also was a general in the Confederate Army, built a small chapel here at Cedar Mountain, and these same pews were a part of the furniture of that chapel. As nearly as we can estimate they are approximately sixty years old.

We also have a gift of brass vases for the altar. It has not been possible to secure them in this country, but a friend of the chapel, now in the Armed Forces, has on the way to us from India two vases bought there. It remains to be seen whether they will be suitable or not.

Another addition which we have to have by next summer is the extension of one bay to the length of the chapel. We have had several congregations this summer that had to sit outside in the sun, and it is hoped by next summer this can be taken care of by the addition of one more bay.

Dr. Stone is very anxious to surface treat the road through the woods on the side of the chapel so that automobile traffic can come that way and more easily park. Also he has certain plans for walks and general beautification of the premises.

These are the things which we can do gradually but it is always well to have some definite objective ahead of us.

Now you have heard something about the history of the chapel, which I trust you have found interesting. This hasn't all just happened. Things do not have a way of just happening. Some group or some individual is always responsible for bringing things about. And the one individual who has really "sparked" this whole venture from the beginning is our dear friend, Doctor Mitchell.

We have with us today Bishop Thomas, who will bless this stone which has been erected in the wall of the chapel as a slight token of appreciation and love to Doctor Mitchell by his friends here. The inscription which cannot be seen by those in the rear is as follows:

In appreciation of  
the devoted service of  
Rev. Alexander R. Mitchell, D.D.  
Founder of Faith Memorial Chapel

"Upon this rock I will build My Church."

No more appropriate passage could have been selected than that on the bottom of the stone when we think of Doctor Mitchell.

He has had a truly wonderful life and ministry. On next Saturday he will celebrate his eighty-fifth birthday and around the middle of September he will celebrate the sixtieth anniversary of his ordination to the ministry.

I could keep you here for a long time extolling his many virtues, but in consideration of the emotional strain it would be on him I will not do so, and will close by expressing the hope that he may be spared for many more years of useful ministry in the service of his Lord and Master.

**THE REVEREND ROBERT A. BOONE, JR.****June 2, 1991**

is Rector of St. James Episcopal Church in Greenville, South Carolina. Father Boone has a background in Education with experience in classroom teaching, school administration, and teacher education. He comes to Greenville from St. Christopher's Episcopal Church where he was active in Christian Education at the parish, Diocesan, and Regional levels.

He and his wife, Patricia, have served on the staff of the popular "Preschool/Parenting Conference" at Kanuga Conference Center for the past several years. They are contributing authors to *The Faith Development of Preschool Children* published by Sheed and Ward in 1989.

Prior to seminary, Father Boone served as organist/choirmaster for several Episcopal parishes, and he was Headmaster of St. Luke's Episcopal School in Mobile, Alabama. He holds a B.S. degree in Biology and Secondary Education, a M.A. degree in Special Education, and an M.Div. degree from St. Luke's School of Theology, University of the South, Sewanee, Tennessee.

**THE REVEREND WILLIAM H. FARNSWORTH****June 9, 1991**

is a native of Greenville, S.C. He attended Furman University and received his B.S. from the University of South Carolina and M.Div. from Covenant Seminary in St. Louis, Mo.

He is presently a chaplain at Vanderbilt University for the Presbyterian Church in America. Prior to his present call he was campus minister at Mississippi State University in Starkville, Miss.

He is married to the former Mary Beth Chandler also of Greenville, S.C. Hal and Mary Beth have three children, Ben, Elizabeth and Robert, and are expecting their fourth sometime in July.

**DR. JOHN A. HALEY****June 16, 1991**

is a native of Decatur, Georgia. He earned degrees from Emory University, Columbia Theological Seminary and the University of Edinburgh.

He married Anna DaVault of Charlotte, North Carolina. They have two children and four grandchildren.

He has served churches in Georgia, South Carolina, Florida and North Carolina. He is now serving the Allison Creek Presbyterian Church in York County, South Carolina as Interim Pastor.

He was made Pastor Emeritus by the congregation of the Westminster Presbyterian Church, Greenville, South Carolina. He and his wife make their home in Greenville.

**THE RT. REV. WILLIAM H. FOLWELL****June 23, 1991**

is a native of Port Washington, NY. He is married to Christine E. Cramp and they have three children and four grandchildren.

He attended high school in Miami, Florida and received a Bachelor of Civil Engineering from Georgia Tech in 1947 and a Master of Divinity from Seabury Western Theological Seminary in 1952.

He was ordained Deacon June 21, 1952; Priest December 22, 1952 and Bishop February 9, 1970. He served in Naval Reserve, V-12 training program at Georgia Tech as an Ensign, Civil Engineer Corps, USNR and as Assistant Traffic Engineer, City of Miami. From 1952-70 he has served churches in Florida, with exception of one year in New Orleans, from 1970-90 he was Bishop, Diocese of Central Florida and he retired January 1, 1990.

He has been a member of Executive Council of ECUSA Chair, World Mission Committee three years and member of Liberia Covenant Committee; made frequent trips to Honduras, companion diocese; represented the Presiding Bishop at International Conference on Peace, Kyoto and Hiroshima and served as President, Province IV and member of Council of Advice to the Presiding Bishop.

He also has served frequently as keynoter for conferences on Christian Education, Vocation and Authority, and Renewal; led retreats for clergy and laity; attended Lambeth Conference in 1978 and 1988.

**DR. J. WILLIAM HARRIS****June 30, 1991**

has served as Senior Minister at First Baptist Church, Greenwood, S.C. since 1978. He received his B.A. degree from Presbyterian College and B.D. and Th.D. degrees from New Orleans Baptist Theological Seminary.

He has served the South Carolina Baptist Convention as president of the Historical Society and Co-president of the Pastors' Conference. He is a state director in the Southern Baptist Alliance and a member of the School District 50 Board of Trustees.

Dr. Harris and his wife, Linda, have three daughters.

**THE REVEREND ROBERT LAWRENCE****July 7, 1991**

is a native of Montgomery, Alabama. He served in the Air Corps during World War II, then graduated from Auburn University and Columbia Theological Seminary. He has served churches in Alabama, Mississippi, and Kentucky. Bob was called to Fourth Presbyterian Church in Greenville, S.C., and has served there for sixteen years.

He has performed in productions at the Greenville Little Theatre, Centre Stage, and the Warehouse Theatre; and has served on the boards of the YMCA, Meyer Center For Children, and the Heart Association.

Bob is the father of two children and a grandfather. His wife is the former Dani Brown, who is a registered nurse in the hospital system's Heart Life Program.

He is a profound preacher with a unique ability to interpret and communicate scripture to contemporary times.

**DR. RANDOLPH KOWALSKI****July 14, 1991**

is a native of Anderson, S. C. He received his B.S. from Clemson University; his M.Div. degree from Columbia Theological Seminary; his D.D. degree from Presbyterian College. He has served churches in Pendleton, S. C., Abbeville, S. C., Augusta, Ga., and is serving First Presbyterian Church in Greenville at the present.

Dr. Kowalski has served on the Board of Directors of numerous organizations in Augusta and Greenville and also has held numerous posts in the Presbyterian Synod. He received the Distinguished Service Award as "Young Man of the Year" in 1965 in Abbeville.

He and his wife, Frances, have two daughters.

**DR. BRYAN CRENSHAW****July 21, 1991**

is a retired United Methodist minister who completed forty-one years of active service in 1987. His last appointment was eleven years at Buncombe Street in Greenville, S.C.

Since retirement he has continued as a weekly editorial writer for the *Greenville News-Piedmont* and has been active as a lecturer, teacher, guest preacher, and writer.

For three months in 1988 Dr. Crenshaw served as interim minister to three small ethnic minority churches in the Gaffney area.

He and Mrs. Crenshaw alternate between their homes in Greenville and Lake Junaluska.

**DR. HARDY CLEMONS, Ph.D.****July 28, 1991**

was born in Plainview, Texas; he grew up in Whiteface, Texas; graduated from Texas Tech University in 1955 with a B.S. in Education; received a B.D. from Southwestern Baptist Theological Seminary in 1959; a Th.D., in 1966; converted to Ph.D., in 1976.

Dr. Clemons has served in several capacities at Southwestern Baptist Theological Seminary; was pastor of First Baptist Church, Georgetown, Texas; pastor, Second Baptist Church, Lubbock, Texas, from 1967-1988. He is now pastor of First Baptist Church, Greenville, S.C.

He has served on many civic boards and committees. He holds memberships as Diplomat, American Association of Pastoral Counselors; Fellow, Rockefeller Foundation for Parish Ministers; Founder member, Association of Couples for Marriage Enrichment; Clinical Member, American Association of Marriage and Family Therapists; Who's Who in Religion.

Dr. Clemons has had articles published for the Baptist Sunday School Board, Denominational periodicals and Theological Journals.

He and his wife, Ardelle, are the parents of a daughter, Kay, who is married to Tim Watt, an attorney in San Antonio, Texas, and they have a daughter and a son.

**THE REVEREND DENNIS R. MAYNARD****August 4, 1991**

is a native of Kansas. He received his Bachelor Degree in Social Sciences at Westmar College., LeMars, Iowa; his Master's Degree from Seabury Western School of Theology, Evanston, Ill. Before being ordained to the priesthood in the Episcopal Church, he served two years as minister in the United Methodist Church.

He served in Oklahoma and later a mission in Dallas, Texas. During his ten years at the mission of 150 communicants, it grew to a parish of 1500 communicants. That parish received national denominational recognition for its rapid growth, stewardship, dedication to evangelism, renewal, and lay ministry.

In 1980, at age thirty-four, Father Maynard came to Greenville, S.C. as rector of Christ Church where he is presently serving.

His wife, Nancy, is a native of Greenville. They are parents of two daughters and two sons.

**THE REVEREND WILLIAM H. TODD, JR.****August 11, 1991**

is a native of Travelers Rest, S. C. He is a graduate of Davidson College and the Union Theological Seminary in Virginia. He has served churches in Wrightsville Beach, N.C., the First Presbyterian Church in Greenville, Mississippi, the First Presbyterian Church in Dalton, Ga. and is now serving as Vice President Office of Institutional Advancement at Union Theological Seminary in Virginia.

He has served on the Board of Trustees of Columbia Theological Seminary and is currently on the Board of Trustees of Presbyterian College. He served as chairman of the Committee on Theological Education of the General Assembly of the Presbyterian Church, U. S., and on a special committee on Theological Institutions of the Presbyterian Church, U. S. A. He has published articles and reviews in *Journal for Preachers*, and *Theology Today*.

The Rev. Todd and his wife, the former Mary Nell Nabers, of Greenville, S. C., have two sons.

**THE REVEREND EDWARD HENEGAR****August 18, 1991**

is pastor of Blacknall Presbyterian Church in Durham, North Carolina where he has served since 1969. From 1961 to 1968 he served at Southeast Kentucky Home Mission Work.

Rev. Henegar received his B.A. degree from the University of Tennessee; his B.D., and Th.M. from Columbia Presbyterian Seminary, Decatur, Ga.

He is married to the former Judy Roux and they are the parents of Ed, a high school English teacher in Charlotte; Marty, a Surgery Resident in St. Louis; and Becky, in Population Research in Washington, D.C.

**DR. WILLIAM CHARLES REID****August 25, 1991**

son of Dr. and Mrs. Toy Fennell Reid, is a native of Winnsboro, South Carolina. He attended public schools of Columbia, S.C., and graduated from Orangeburg High School in 1951, Wofford College, A.B. Magna Cum Laude 1955 and Emory University, M.Div. 1958.

He has honorary degrees from Sungshin University, Seoul, Korea, Doctor of Education 1984 and Wofford College, Doctor of Divinity 1987, and is a member of Phi Beta Kappa, Kappa Alpha Order. He also serves on the Boards of Epworth Children's Home and the S.C. Methodist Credit Union. He has been a delegate to the Jurisdictional and General Conferences of United Methodist Church, 1976; Jurisdictional Conference, 1972, 1980, 1984.

He previously has served as president of Laurens Rotary Club, member of the Board of Trustees, Columbia College, Chairman of Board of Trustees, Columbia College Board of Trustees, S.C. Methodist Foundation Senior Minister, Shandon United Methodist Church, 1976-1989, and presently is Superintendent of the Greenwood District.

He is married to the former Harriet Evelyn Wactor of Orangeburg, S.C. and they have three children: Cynthia, graduate of Columbia College; Lesli, graduate of Furman University, Student at USC Graduate School, and Charles, graduate Wofford College, student USC Law School.

**THE RT. REVEREND ROBERT H. JOHNSON** **September 1, 1991**

was elected Bishop Coadjutor of the Episcopal Diocese of Western North Carolina in November of 1988 and was consecrated Bishop Coadjutor of that Diocese on March 11, 1989 at the Asheville Civic Center. He became the Diocesan Bishop effective January 1, 1990. Before becoming a bishop, he was Rector of Holy Innocents' Episcopal Church and Chairman of the Board of Holy Innocents' Episcopal School in Atlanta, Georgia, for 17 years. His relational, listening, pastoral and administrative skills have been major factors in his ministry.

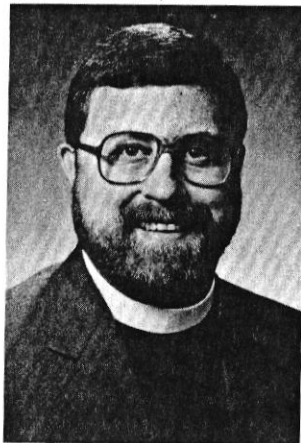
Bishop Johnson has a strong interest in community ministry and an outreach to those who are in need wherever and whatever that need is. He's also deeply involved in the nurture of parish clergy and their families and has been active on the National Leadership level of the Episcopal Church during the past 13 years.

Before going to Atlanta, Bishop Johnson served as Senior Canon, Canon Pastor, and Canon Precentor of St. John's Cathedral in Jacksonville, Florida. He began his ministry serving the yoked parish of Our Merciful Savior in New Berlin, Florida; and St. George in Fort George Island, Florida. During this time he started the new parish of St. Martin-in-the-Highlands, Jacksonville.

Bishop Johnson is married. He and his wife, Julie, have a son, Robert Johnson, Jr. (a Marine lieutenant), and a daughter, Katharine, who attends Warren Wilson College.



June 2, 1991



THE REV. ROBERT A. BOONE, JR.

June 9, 1991



THE REV. WILLIAM H. FARNSWORTH

July 21, 1991



DR. BRYAN CRENSHAW

July 28, 1991



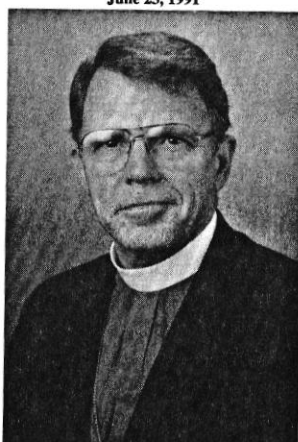
DR. HARDY CLEMONS

June 16, 1991



DR. JOHN A. HALEY

June 23, 1991



THE RT. REV. WILLIAM H. FOLWELL

June 30, 1991



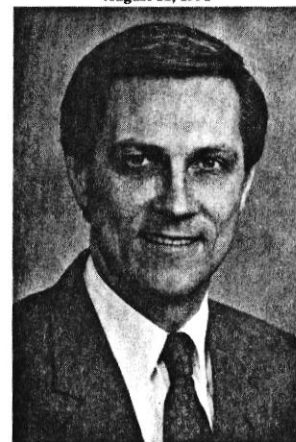
DR. J. WILLIAM HARRIS

August 4, 1991



THE REV. DENNIS R. MAYNARD

August 11, 1991



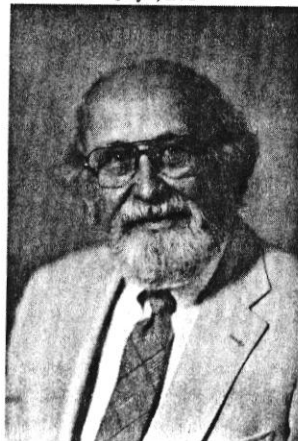
THE REV. WILLIAM H. TODD, JR.

August 18, 1991



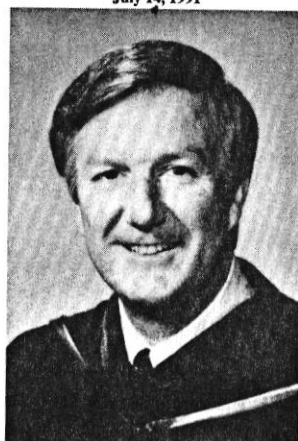
THE REV. EDWARD HENEGAR

July 7, 1991



THE REV. ROBERT LAWRENCE

July 14, 1991



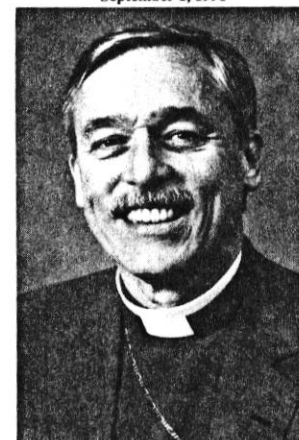
DR. RANDOLPH KOWALSKI

August 25, 1991



DR. WILLIAM C. REID

September 1, 1991



THE RT. REV. ROBERT H. JOHNSON



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Grayson G. Hanahan, Vice Chairman  
Stephen D. Mitchell, Secretary/Treasurer

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It is hoped that our friends will remember the chapel in their wills in order that a sufficient endowment may be maintained. Memorials may be sent to the Treasurer at 104 Atwood Street, Greenville, S.C. 29601.