

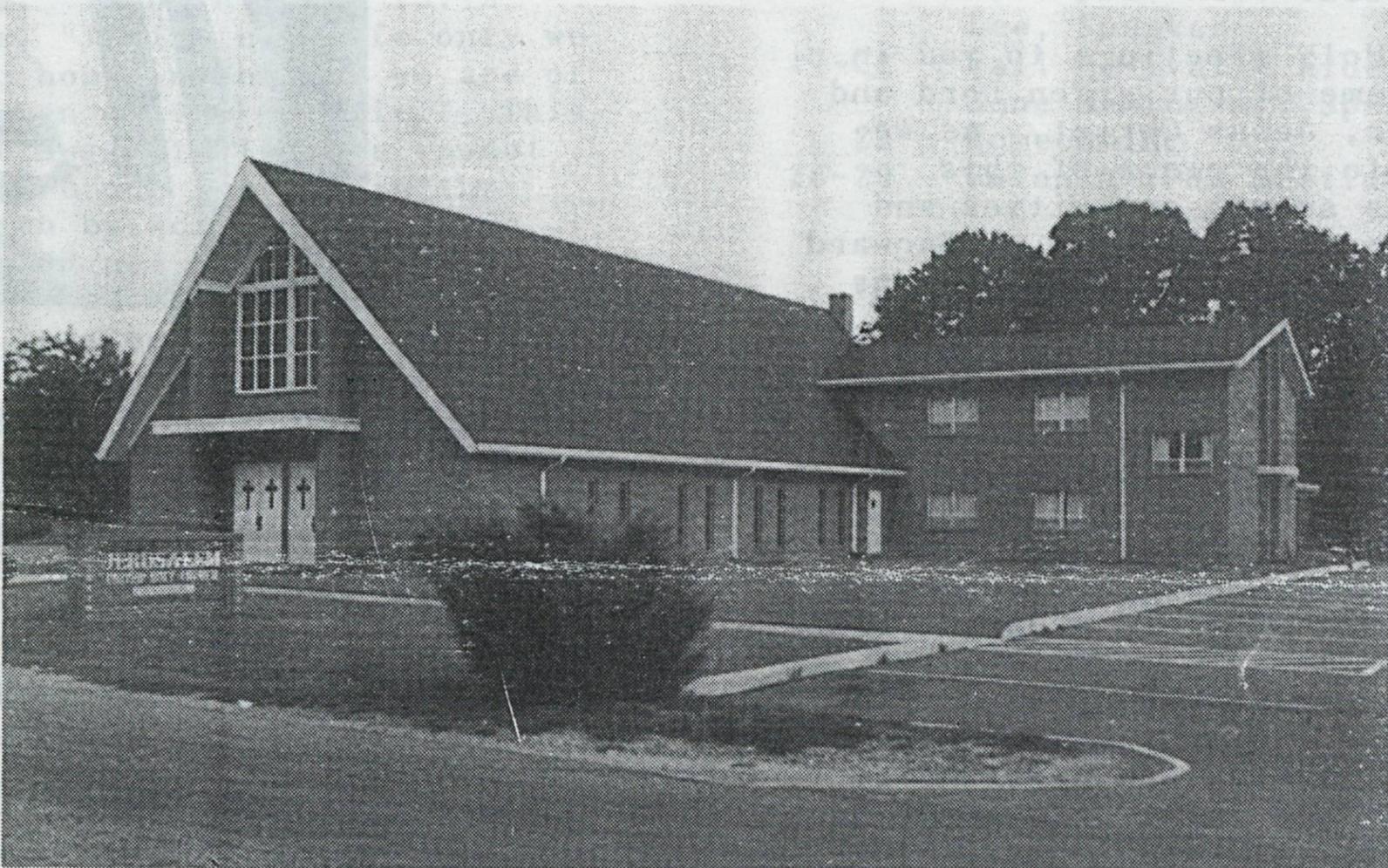
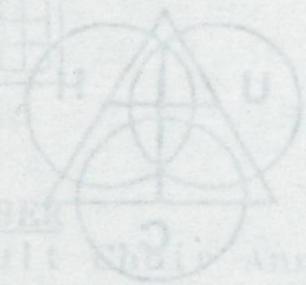
RCVF -

Insights to Jerusalem

Jerusalem United Holy Church

BISHOP ELIJAH WILLIAMS, PASTOR

Motto: Enduring Til The End



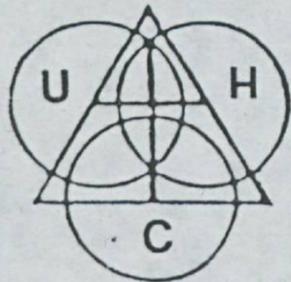
FIFTY-EIGHTH EDITION

OCTOBER NOVEMBER DECEMBER

1994

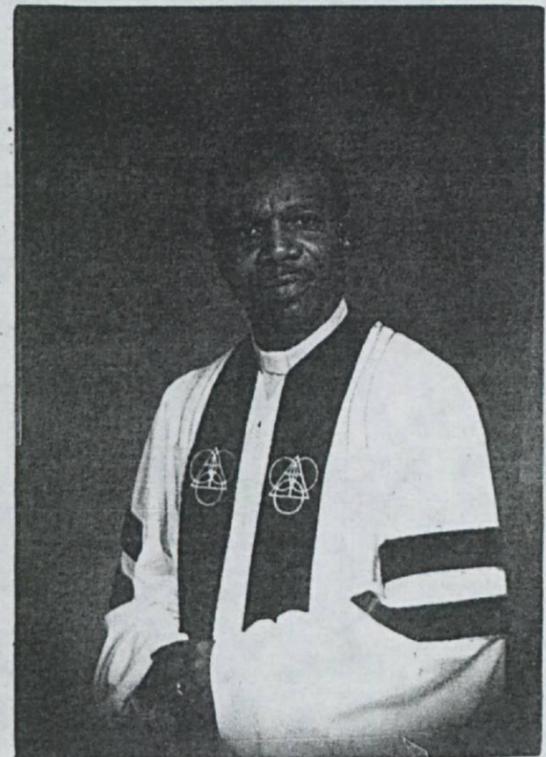
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JERUSALEM UNITED HOLY CHURCH OF AMERICA



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BISHOP ELIJAH WILLIAMS, PASTOR



To the Jerusalem Church Family:

Holy greetings to you in the name of our risen Lord and Savior, Jesus Christ. As we come to the close of this year's summer activities and celebrations, let us go forward knowing that "We Have Reasons for Hope".

Many terrible things have happened this summer and will continue to happen. Innocent youth are being killed in random shootings and by gang members. Parents and children are being abused and are killing each other in order to have their way. The eyes of the world are focused on Los Angeles and the O. J. Simpson case. When we consider these events and the condition of the world it is easy to feel like giving up, but we cannot! There is hope. There are events in this, our own United Holy Church of America, that gives us reasons to celebrate and hope.

Those of us who experienced the General Bible School and Young Peoples' Holy Association Convention can attest that there is hope. Over a thousand young people, representing every District of our Church, gathered to learn more about God and sing His praises. Thanks to Elder James Brooks and Bro. Robert Rollins for planning an excellent convention. It was one of the greatest that we have had in recent years. This convention made me proud to be a member of the United Holy Church of

America. When I saw so many young people from all over the world together at our Headquarters in Greensboro, my hope for the future leaped inside of me.

This year, 1994, is a banner one for several Districts, for it marks key years that our Church has existed in various parts of the United States of America. The Northern District celebrated its 75th Anniversary during its Annual Convocation in June. We are looking forward to celebrating with the Southern District, its 100th Anniversary this month. The Southern District is our most historic district for it is the Mother District of the United Holy Church of America. It is under the able leadership of Bishop Jesse Jones and Bishop Elroy Lewis. In the Western North Carolina District we celebrated our 25th Anniversary in August. This celebration was quite meaningful to some of us because of our participation in the founding and shaping of the District. When we look at the success we have had in the Western North Carolina District there are reasons for hope in the future.

Hope is a very important ingredient in Christian ministry. St. Paul ranked it with faith and love as the three abiding virtues of the Christian life. Romans 8:24 tells us "For we are saved by hope: but hope that is seen is not hope for what a man seeth why doth he yet hope for?". As Christians, we are to walk by faith. Worldly people are sight walkers, whose hope is in this world. Our hope is in this world and also in the world to come. I Corinthians 15:19 says, "If in this life only we have hope in Christ, we are of all men most miserable." This text suggests that we cannot measure our success in the Church by worldly standards. We need not be concerned by only what we can see. Therefore our greatest concern should be the same as the Israelites who challenged Moses to answer the question, "...Is the Lord among us, or not?" Exodus 17:7. To them nothing else mattered. As long as we know that God is with us we have hope for the future.

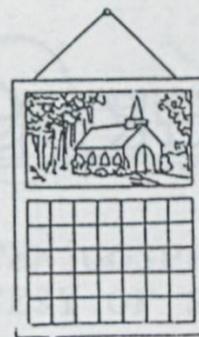
It is summed up in the words of this song:

"My hope is built on nothing less
 Than Jesus' blood and righteousness;
 I dare not trust the sweetest frame,
 But wholly lean on Jesus' name.
 On Christ, the solid rock, I stand-
 All other ground is sinking sand,
 All other ground is sinking sand."

Remember, I am here to serve.
 Call if you need me.

Your Pastor,

Elijah Williams
 Elijah Williams



OCTOBER

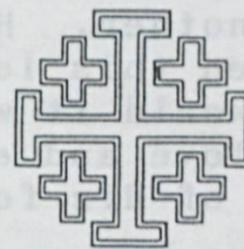
- 1 - Young Adult Choir Anniversary 5:00 p.m.
- 16 - Evangelistic Service 6:00 p.m. Rev. Inez Lee, Speaker
- 17-21 - Fall Revival - Elder Gene Hemingway, Speaker
- 23 - Homecoming
- 28-29 - Union & YPHA meeting

NOVEMBER

- 13 - Evangelistic Service 6:00 p.m. Rev. Joseph Reed, Speaker

DECEMBER

- 3 - Western N.C. District Meeting, Headquarters, Greensboro, N.C.
- 4 - Evangelistic Service 6:00 p.m. Rev. Resie Winchester, Speaker
- 18 - Annual Christmas Program
- 25 - Sunrise Service 6 a.m. First Baptist Church
- 31 - Watch Night Service



#373

THOUGHT: Extra! Extra! read all about it! Jesus is still saving and healing!
 Hebrew 13:8

-Wanda Moyer

CONCERNS

"IMPATIENCE, SHORT TEMPERS AND THE SAINTS" PART THREE

What The World Sees- John 13:35

Jesus, after the feast of the passover, being aware that His hour was come that He should depart out of this world, arose from supper, poured water into a basin and began to wash His disciples' feet. This He did to portray the humility of true servant hood and the tender and caring love of mastership. After Jesus had washed the disciples feet, He spake to them saying, "If I then, your Lord and master have washed your feet, ye also ought to wash one another's feet. For I have given you an example that ye should do as I have done to you." John 13:14-15

In essence, Jesus was admonishing the disciples to love one another with a depth that would unite and strengthen them for the ministry they would have to carry out.

Jesus (knowing that the disciples would suffer many things for His sake), knew they could endure if they loved and supported one another. He also knew that when this love was seen by the world it would portray His love and establish the identity of His followers.

Today Christ is still saying to all born again believers, "By this shall all men know that ye are my disciples, if ye have love one to another".

There is no force on earth as powerful as love, for love is of God.

We seem to be living in a society today where drugs, alcohol, killing and sexual freedom have taken the rule but saints of God, we can and must make a difference.

We are the light of the world and the salt of the earth. We have been given a commission to go out into the hedges and highways and compel men to come to Christ. The word compel means to overpower or turning about by force. God has given us that force, His Love. The world then must be looking to us to show them the way out of a life of darkness but we can only show that way through God's love and that being manifested by a deeper measure of love for one another.

When we become uncaring about one another and divided in mind and spirit, the chain weakens, loses power and effectiveness and we present to the world, not a strong united body of believers but a somewhat unstable band of confused people needing help as much as they do.

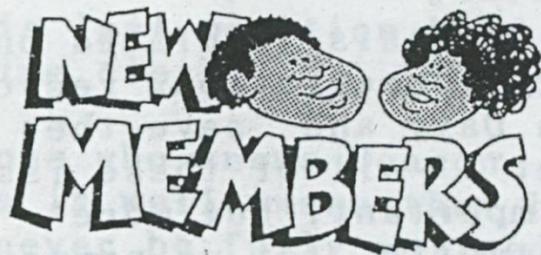
Saints do you ever wonder What the World Sees when they look on us?

Perhaps we need to seek God for a renewed pentecostal experience, one that will heal the sickness of selfishness, apathy the lack of cooperation and togetherness, and unbecoming behavior towards one another, lest the world should say to us "Physician heal thyself".

-Wanda Moyer

BETTER LATE THAN NEVER?

In a past edition of Insights the retirement of Deacon Philander Bingham was noted. Recently Deacon Bingham was given a Service Award noting his 23 years of service to the United States Postal Service. The award should have been awarded at the time of his retirement in March 1988. A change in leadership at the local post office discovered this oversight.



Insights and the entire Jerusalem family would like to welcome the following new members:

Geneva Lee
Shuneka Brown
Joseph Smalls
Brenda Jackson

May God bless each of you.



Mr. & Mrs. Harry Lee - Oct. 1, 1977
Mr. & Mrs. Charlie Reid - Oct. 15, 1950
Mr. & Mrs. Willie Hamlet - Nov. 8, 1940
Mr. & Mrs. David Porter - Nov. 26, 1951
Mr. & Mrs. Robert Slade - Dec. 12, 1962
Mr. & Mrs. George Callands - Dec. 31, 1956

-Pamela Redd

THOUGHT: Problems got you
wringing wet? Stop sweating
them. Give them to Jesus.

-Wanda Moyer



TOP TEN GOSPEL ALBUMS COURTESY OF STEREO LAND

1. It Remains To Be Seen -
Mississippi Mass Choir
2. Kirk Franklin & The Family
3. Live in Atlanta at More-
house College -Hezekiah
Walker/Fellowship Crusade
Choir
4. Color Blind - John P. Kee
5. Excellent - Bishop Norman
Wagner
6. Live & In Praise II -
Rudolph Stanfield/New
Revelation
7. I Shall Not Be Defeated -
L.A. Mass Choir
8. I Will Trust In The Lord -
Rev. James Moore
9. Live I'm a Winner - Calvin
Bernard Rhone
10. Africa to America Journey
of the Drums- Sounds Of
Blackness

-Rosetta Badgett

ARE YOU A TREE?

Close your eyes and imagine for a moment... Lord am I a tree? Am I functioning as a strong, powerful tree for you? If the Lord has saved you; if He is your personal savior - you should be a tree! Psalm 1:3 states, "and he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. What does this verse mean? We are not immune from pain or difficulties, but just as a tree is sustained with water, the word of God will sustain us!

Does your tree bear fruit?
"Blessed is the man who trusteth in the Lord, and whose hope the Lord is. For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year, of drought, neither shall cease from yielding fruit."

Jeremiah 17:7,8. As a tree you must be rooted and grounded in God's word - that is the only way you'll make it through the heat. The word of God is our water, it is our sustainer!

Lastly, how is our fruit to be used? Ezekiel writes in 47:12 "and by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof for medicine." There is

room for all of us to be spiritual trees for the Lord. Unlike natural trees, you can bear spiritual fruit at all times, not just during a particular season. When you feel messed up and powerless, fruit bearing can be done through the word of God! The fruit we bear not only helps us, but should be a spiritual healer and encouragement and a help for others. If you're not sure what kind of fruit your tree should be bearing, read Galatians 5.

Much emphasis is placed on energy conservation, recycling, Earth Day, and "save the planet". All of these issues are important, but more importantly, let us prune, recycle, and save our spiritual trees as we draw others into the Lord's harvest.

-Debra Allen



SICK 'N' SHUT-INS

"But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed." Isaiah 53:5.

Brothers Curtis Badgett, Charlie Jackson, and Herbert Ziglar, along with Sister Denise Robertson were hospitalized since our last edition. All of them are recuperating and doing much better.

Please continue to pray for and visit all our "shut-in" members and friends!

-Irene G. Courts

PEOPLE

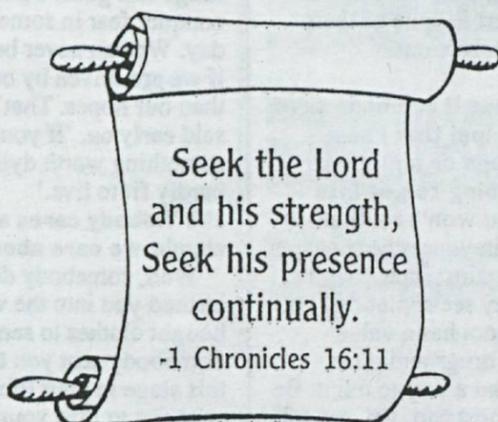
 IN
 THE NEWS

Deacon Joe Courts retired from Burlington Industries on July 2, 1994. He had been employed there for the past 22 years, and his last position held was shipping clerk.

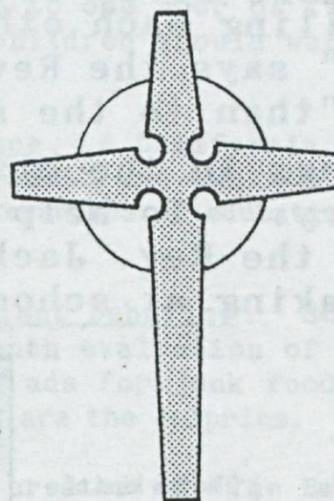
Everyone who knows Deacon Courts is well aware that he will never be fully retired. As the organist for the Male Chorus and Browns Chapel Baptist Church, he is still quite busy.

Since retiring, Deacon Courts has become one of the best nurses around. He has been able to take very good care of his wife, Sister Regina Courts, who is recuperating from surgery.

Insights congratulates you on your years of dedication not only to Burlington Industries, but to Jerusalem as well.



Insights wishes to also remember Sister Regina Courts and Brother Nathaniel Brown who have been hospitalized since our last edition.



Dear Lord, I haven't time to pray

The tyrant clock commands my day.
 It rousts me out of peaceful bed
 In harsh and strident tones I dread.
 While breakfast cooks, it watches me,
 Marking time relentlessly.
 It urges me to hurry on
 Until the kids are ready, gone.
 But nagging still, it goads me more
 To wash the dishes, sweep the floor,
 Get myself all dressed to go
 To scheduled meetings in a row.
 Never letting up a tick!

Lord, I haven't time to pray;
 The tyrant clock commands my day.

That's not true, is it Lord?
 The clock is no tyrant. It's merely a box of gears
 invented to measure time.
 I must command my day — and all my days.
 The clock is an aid by which I can gauge my plans,
 by which I can organize my tasks.
 The choice of tasks is mine. I must command my day.
 Lord, I need thy guidance.
 My plans must be worthy ones, worked out in a
 set-apart time with thee.
 Amen.

—Lutheran Church of the Atonement
 Barrington, IL

LYNN MINTON REPORTS:
FRESH VOICES

This article was taken from
the December 19, 1993 edition
of Parade Magazine.

Jesse Jackson: "You can get rid
of guns in your school - if you
want to".

-Submitted by

Debra Allen

"We lose more lives to young
blacks killing each other
annually," says the Rev. Jesse
Jackson, "than to the sum total
of lynchings in the history of
the country." To help stop the
violence, the Rev. Jackson has
begun speaking at schools all

over the country, urging black
teenagers to take an active
role in the fight against guns
and drugs. Fresh Voices
reporter Lynn Minton met with
the Rev. Jackson in Washington,
D.C., to find out more. He
began by telling a story:

Recently, I went to Harper High in
Atlanta where, a few months ago, one
kid walked up to another at noontime,
put a gun to his ear, blew his brains
out. Blew smoke out the gun. The
students asked me to come over to the
school. About a thousand of them,
very traumatized.

I said, 'How many of you know
someone in the school who is dead
because of drugs in your age group?'
All of them stood.

'You know someone your age who
has distributed drugs or brought drugs
to school?' They all stood.

'You know someone who has
brought a gun to school?' All stood.

Then I said, 'How many of you
have told someone in authority?' There
was a kind of laugh. Nobody stood.

I said, 'Now, that code of silence
means that the drug dealers and the
killers knew they could count on you
to be their sanctuary. They could
count on you. You were an accomplice
to the murder because of your silence.'

'On the other hand, if some teacher,
some janitor, had Klan paraphernalia
—a sheet, a hood or a rope in their
locker, in their car trunk—and you
saw it, what would you do?'

They said, 'We would tell. We'd
open the locker.'

I said, 'But it's the locker.'

'Well, we would still open it.'

I said, 'Why?'

'Because the Klan threatens us.'

I said, 'Now that is true. But how
can you be so alert, on the one hand,
to a phantom of the past, and be so
very vulnerable, even complicitous, to
the present threat? Killing is not about
color, it's about character.'

There are many now who argue that
they're angry because they're oppressed
or can't get a job. But they don't fight
the people they say they're angry with.
They take it out on their brothers.

For example, in New York City this
year, 362 young blacks under 21 have
killed each other. If that many blacks
had been killed by whites, there would
be riots everywhere. Or, if that many
whites had been killed by blacks,
there would be wholesale executions.
But if it's black on black, there's a
kind of social, cultural permissiveness.

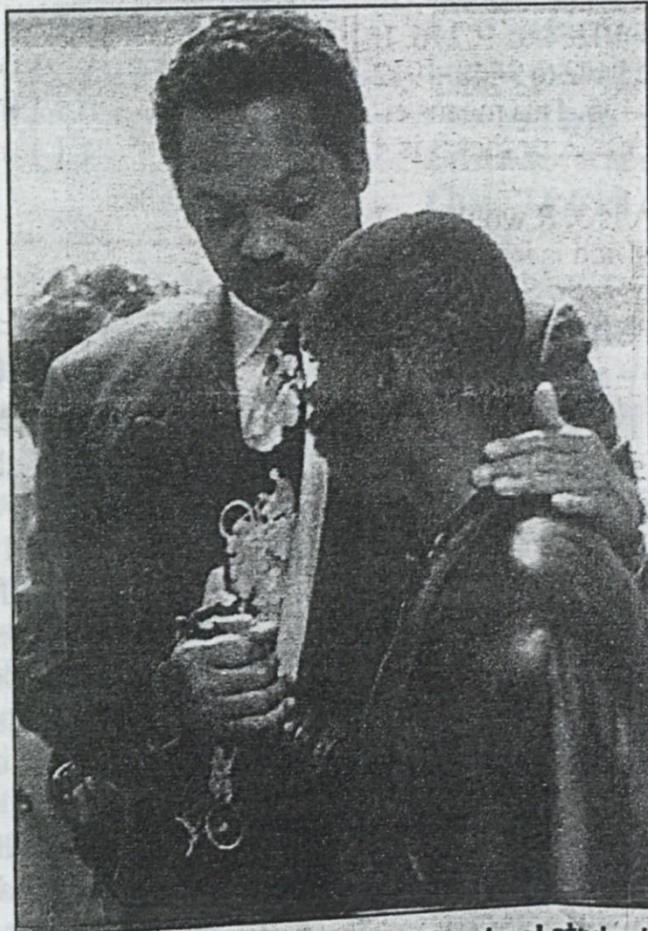
The law kind of
concedes that
they can't stop
it. The
community kind
of concedes,
that's the way
it is.

Now, how
can students take
the lead in
fighting back?
Say a school has
five security
guards and 1000
students. If
they've got a
code of silence
and won't tell
any teacher, any
security guard,
what they know
about who's got
guns and drugs,
the guards are
just there until
the shooting
takes place. But
suppose there
were 500
students whose
value system says that exposing gun
carriers and drug dealers is not a
matter of snitching, but a matter of
self defense?

If I told on you to undercut you, to
gain advantage for myself, to hurt
you, that would be snitching. But if I
told someone in authority that you
have a gun and that you have some
heroin and that you owe somebody
some money and something could
happen that could jeopardize all of us,
if I exposed that, that's self defense.
That's not snitching. That's honorable.

The assumption is that many of the
youth dealing drugs and guns are poor.
The reality is drugs and guns are driven
more by greed and addiction than
poverty. They're not shooting for food
and clothes. They're shooting for ter-
ritory, conquest, gold, diamonds, cars.

What is different now? Until now,
the No. 1 threat to us has always been
some harsh, unfair law or some
villain—slavery, segregation, the KKK.
And the struggle was to get the power



Jesse Jackson, talking to a high school student

Michael Geisinger

to stop those
forces. The
problems
we're dealing
with now, we
have the power
to solve
without
changing a law.
We can stop
shooting each
other NOW.
Doesn't require
any budget
adjustment.
We have the
power.
Genocide is
not nearly the
threat now that
fratricide is.

When I
speak to
teenagers in
gangs, I tell
them, 'Yes, we
must fight for
affordable
housing, equal
funding for
public

education, national health care. But
you cannot fight for those things
because of the time spent in hospitals,
or in jail or at grave sites grieving.'

We may not be responsible for
being down—and there is a kind of
double standard and abandonment—
but we must accept the challenge of
getting up, against the odds. The
athletes at your school who excel do
so for the most part in spite of their
background and conditions.

Lynn Minton: What if someone says,
'If I tell the principal that I saw
someone slip drugs or a gun into
his pocket, I'm going to get into
trouble—and you won't be there?'

If the students in your school have a
value judgment against rape, they're
going to tell if they see somebody get
raped. If your school has a value
judgment against drugs and guns,
you're going to find a way to tell it. Be
creative. For the most part, you can tell
it anonymously. But you may have to

go a step further and just outright
challenge the person who does it.
LM: 'It could get me killed.'

Not necessarily. But it does take
courage and strength to fight for
justice and change. The students who
went to high school in Little Rock in
1957 had to face the name-calling, the
threats and the isolation, had to go to
school with bodyguards.

LM: 'I carry a gun, because I don't
feel safe in my neighborhood.'

The gun does not make you more
secure. It makes you less secure. The
gun becomes a magnet for other guns.
Somebody must break the cycle of
killing. Stop carrying a gun and
expose those who do. And you can do
it without feeling guilty, because it's
the right thing to do.

LM: 'It's in my own family.'

Students often are the best ones to
appeal to their parents to be better
people. So often, young people have to
assume responsibility. You can begin
to make some decisions about, 'How I
would like to become 20 years old.'
There are ways to become 20. And
there are ways to jeopardize becoming
20. As long as you adjust to an
environment of drugs and guns, then
you have reduced your life options.

LM: What if someone still says,
'Reverend, I'd like to do what you
say, but I'm afraid.'

You conquer fear when you walk
down the street where drugs are being
sold. You conquer fear when you
decide to go to the dance, and you
know there are kids at the dance with
drugs and guns. So we face fear and
conquer fear in some measure every
day. We can never be a great people
if we are driven by our fears rather
than our hopes. That's what Dr. King
said early on, 'If you cannot find
something worth dying for, you're
hardly fit to live.'

LM: 'Nobody cares about us, why
should we care about ourselves?'

Well, somebody does. Somebody
birthed you into the world. Somebody
bought clothes to send you to school.
Somebody sent you to school. And, at
this stage in your life, you have the
capacity to love yourself. And God
loves you.

Report to Parents

Taming the Tube

Children are now plopped down in front of TV sets for up to seven hours a day. This startling figure comes from a new report by A. C. Nielsen, the company that monitors viewing habits for the TV industry. It means youngsters aren't doing much else--not playing, reading, participating in sports, or even talking to each other.

This is much too much exposure. Harvard professor of pediatrics Dr. T. Berry Brazelton says preschool children should be limited to one hour of TV viewing a day. Other specialists believe elementary school children should watch no more than two hours. Among their reasons:

Excessive TV viewing is affecting school performance. A California Department of Education study has found that test scores of sixth and twelfth graders in reading, mathematics, and written expression--the keystones of education--go down as daily hours of TV viewing increase.

TV encourages obesity, teen pregnancy, and violent behavior. So says the American Academy of Pediatrics, based on a 16-month evaluation of children's viewing habits and their psychological impact. TV ads for junk food, sexually explicit soap operas, and shoot-'em-up police shows are the culprits.

TV violence is getting worse. Sherwood Schwartz, creator of "The Brady Bunch" and "Gilligan's Island," both family-oriented shows now off the air, checked prime time schedules going back 30 years and found: In 1955, no violent crime shows; in 1965, six hours of violent programs, including one in the 8 p.m. time slot watched by many children; in 1975, 21 hours of violent shows, two at 8 p.m.; and in 1985, 27 hours of violence, nine such shows at 8 p.m.

What, then, can a parent do? Getting rid of the TV set works for some families, but deprives children of the good nature, sports, and educational programs that do come along. A better solution for your family may be to cut back on your children's viewing time and help them to select appropriate programs.

Here are some suggestions from Action for Children's Television and the National Council for Families and Television:

Help your children budget their non-school time. Keep track for a few weeks of how much time they spend on sports, play, homework, and TV. If TV time outweighs other pursuits, let them share in deciding how many hours to cut.

Agree in advance on which programs to watch. Have your children make their selections from the weekly TV guide. Rule out--and explain why--those programs totally unsuitable for their age. Develop a point system for approved programs. Crime shows should cost more points than situation comedies. Once points are used up, the children's TV viewing is over for the week.

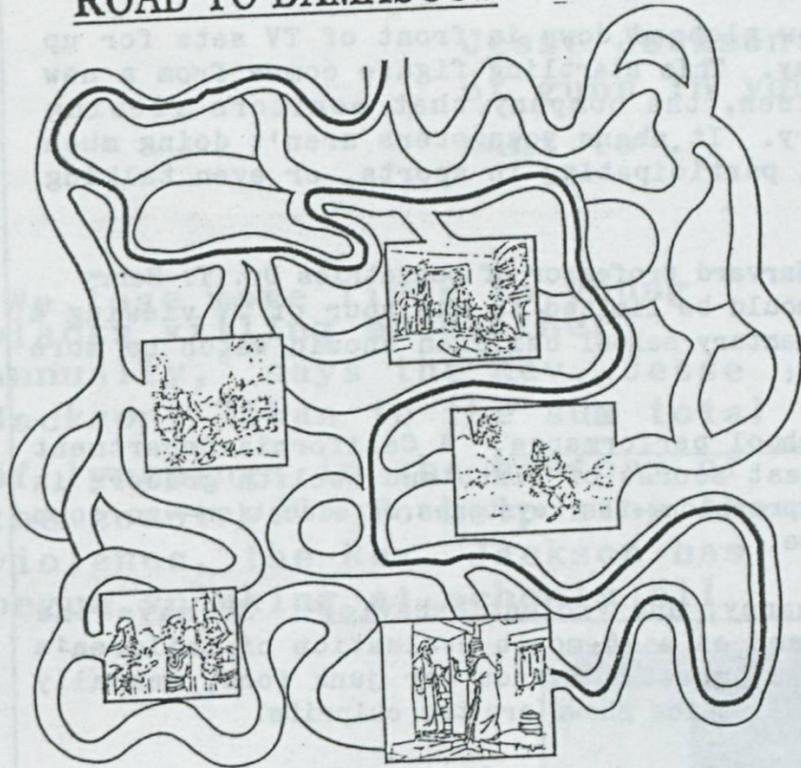
View adult programs with your children. Explain that police show violence and soap opera melodramas are faked. The gunned-down police officer isn't really dead. The teenage runaway in the bus station at midnight is only playing a part.

Consider investing in a video cassette recorder. While expensive, a VCR offers your children a whole new range of TV viewing options. Many public libraries now carry video cassettes to be checked out like books, at no charge. Video stores offer an even wider selection for a small rental charge. You'll find rock concerts, ballet, classic movies, and conversational French readily available.

Finally, teach by example. Don't leave the TV set on all day as background noise. Don't turn it on after dinner "just to see what's on." Watch the programs you want to watch, then turn the TV off.

Television can be a marvelous learning tool for our children if handled wisely. In most homes, it just needs to be controlled.

ROAD TO DAMASCUS —



Acrostic: B-labor. E-meditate. A-faith. N-thanksgiving. E-refuse. X-exercise. A-prayer. M-promise. P-spirit. L-godliness. E-conversation. O-continue. F-profitable. T-truth. H-worthy. E-received. B-remembrance. E-heed. L-believe. I-doctrine. E-teach. V-Saviour. E-reading. R-word. S-minister.

Golden Text Puzzle: Godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. —1 Timothy 4:8



MY PRAYER

Upon arising each day,
 I take a little time to pray.
 I thank the dear Lord above
 And tell Him of my undying
 love.
 I know He hears my little
 prayer
 Watching me from way up there.
 He is happy I remembered to
 pray
 And thank Him for another day.
 Always, I know He is there
 Thankful am I to be in His
 care.
 Unhappy a person I would be
 If He was not with me.

-Eugene Davis

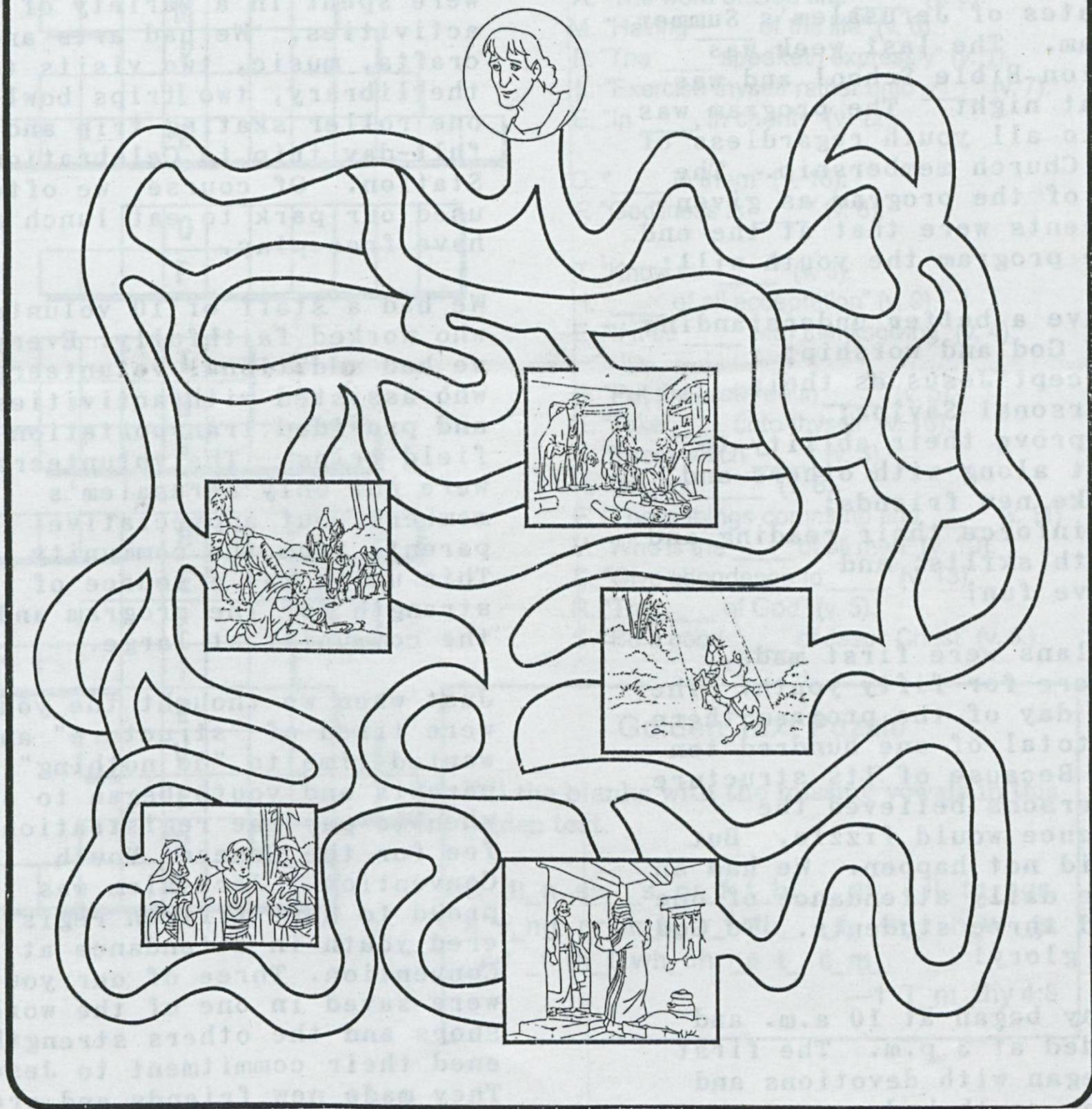


*"I will pour out
 my spirit upon
 all flesh."*

Acts 2:17

ROAD TO DAMASCUS

Read Acts 9:1-8 and learn about Saul's journey to Damascus.
Can you help Saul and his men find their way to Judas' house?



The youth of Jerusalem United Holy Church have had a very busy summer. Because of the bad weather last winter, school was late closing. Many of them became restless as they anxiously awaited to attend Camp Sertoma along with the other youth from the District. Jerusalem had eighteen youth and five adults to participate in the District Camp. For many of the youth, this was their first true camping experience. They are looking forward to camp again next year.

July 11th - August 5th, were the dates of Jerusalem's Summer Program. The last week was Vacation Bible School and was held at night. The program was free to all youth regardless of their Church membership. The goals of the program as given to parents were that at the end of the program the youth will:

1. Have a better understanding of God and worship;
2. Accept Jesus as their personal Savior;
3. Improve their ability to get along with others and make new friends;
4. Reinforce their reading and math skills; and
5. Have fun!

When plans were first made, they were for fifty youth. The second day of the program there was a total of one hundred ten youth! Because of its structure some persons believed the attendance would fizzle. But that did not happen. We had an average daily attendance of one hundred three students. To God be the glory!

Each day began at 10 a.m. and concluded at 3 p.m. The first hour began with devotions and then the youth had age appropriate Bible study and Bible activities. Eleven to twelve noon was spent on math and reading. Instruction was given in grades kindergarten through twelve. Those students needing additional help received it in

the afternoon. Lunch was served free of charge to all youth through the Federal Agriculture Program. Jerusalem participated in the public library's reading program so ninety eight of our youth received a certificate and prizes for reading at least ten books. We had two visits from the Bookmobile so our center had the use of books, tapes, story cassettes, films and a projector during the program. Each student also received two free books of their choice. The afternoons were spent in a variety of activities. We had arts and crafts, music, two visits to the library, two trips bowling, one roller skating trip and a full-day trip to Celebration Station. Of course, we often used our park to eat lunch and have free play.

We had a staff of 10 volunteers who worked faithfully. Everyday we had additional volunteers who assisted with activities and provided transportation for field trips. The volunteers were not only Jerusalem's members, but appreciative parents from the community. This unity was a source of strength for the program and the community at large.

Just when we thought the youth were tired of "structure" and wanted time to "do nothing", parents and youth began to ask when to pay the registration fee for the General Youth Convention. Jerusalem was proud to have fifteen registered youth in attendance at the Convention. Three of our youth were saved in one of the workshops and the others strengthened their commitment to Jesus. They made new friends and are looking forward to other opportunities to fellowship with them. We have indeed had a very busy summer but it was all in the service of the Lord.

-Mamie Williams

Train Yourself in Godliness

Acrostic

B
E

A
N

E
X
A
M
P
L
E

O
F

T
H
E

B
E
L
I
E
V
E
R
S

Complete the acrostic by looking at the verses indicated from 1 Timothy 4 and finding the missing words.

- B. "_____ and suffer reproach" (v. 10).
- E. "_____ upon these things" (v. 15).
- A. "The words of _____" (v. 6).
- N. "Received with _____" (v. 3).
- E. "_____ profane and old wives' fables" (v. 7).
- X. "_____ thyself rather unto godliness" (v. 7).
- A. "The word of God and _____" (v. 5).
- M. "Having _____ of the life" (v. 8).
- P. "The _____ speaketh expressly" (v. 1).
- L. "Exercise thyself rather unto _____" (v. 7).
- E. "In _____, in charity" (v. 12).
- O. "_____ in them" (v. 16).
- F. "Godliness is _____" (v. 8).
- T. "Know the _____" (v. 3).
- H. "_____ of all acceptance" (v. 9).
- E. "If it be _____ with thanksgiving" (v. 4).
- B. "Put the brethren in _____" (v. 6).
- E. "Take _____ unto thyself" (v. 16).
- L. "Them which _____" (v. 3).
- I. "Of good _____" (v. 6).
- E. "These things command and _____" (v. 11).
- V. "Who is the _____ of all men" (v. 10).
- E. "Give attendance to _____" (v. 13).
- R. "The _____ of God" (v. 5).
- S. "Be a good _____ of Jesus Christ" (v. 6).

Golden Text Puzzle

Fill the blanks with the missing vowels in this golden text.

G_d_l_n_ss _s pr_f_t_bl_ _nt_ _ll th_ngs,
h_v_ng pr_m_s_ _f th_l_f_ th_t n_w_s,
_nd _f th_t wh_ch _s t_c_m_.

—1 T_m_thy 4:8

THOUGHT: Bearing our cross is a requirement, but the willingness to suffer is a commitment.
Luke 9:23

—Wanda Moyer



OCTOBER

- 1-Ian Courts
- 1-Robert White
- 1-Alvin Stevenson
- 2-Michael Holloway
- 2-Hope Allen
- 4-Sarah Bethel
- 4-Valerie Hooper
- 6-Michael Taylor
- 8-Brona Broadnax
- 9-Cynthia Williamson

- 13-LaQuita Holloway
- 16-Lamonte Courts
- 18-Rosetta Badgett
- 20-Angel Ellison
- 22-Inez Lee
- 23-Emily Ziglar
- 30-Edwin Allen
- 31-Irene M. Courts
- 31-Donna Johnson

NOVEMBER

- 6-Australia Reed
- 11-Denise Johnson
- 12-Kimberly Blackwell
- 15-Charlie Reid
- 17-Georgette Marsh
- 20-Doris Johnson
- 20-Clara Johnson

- 23-Lamont Williams
- 23-George Lindsey
- 23-Joel Washington
- 25-Tomeca Graves
- 25-Ruth Barnett
- 25-Mildred Courts
- 30-Marilyn Watlington

DECEMBER

- 1-Tiffany Williamson
- 2-Ethel Dillard
- 2-Aldonia Marsh
- 6-Andy Wright, Jr.
- 7-Zack Martin, Jr.
- 9-Traci Bethea
- 15-Haywood Johnson
- 18-Richetta Courts
- 18-Gerald Courts

- 19-Margaret Porter
- 20-Clarence Hamlet
- 25-JESUS
- 26-Celese Baize
- 27-Gladys Harrison
- 30-Darryl Fleming
- 31-Cotenna Graves
- 31-Cassandra Harris
- 31-Richard Fountain

-Vickie Williamson

*With
Sympathy*

Insights wishes to express our deepest sympathy to the family of Mr. Houston Watlington who died on June 25, 1994.

THOUGHT: Standing at the door of despair? Go on in, the Master is in there. Psalms 23
-Wanda Moyer

ANNUAL YOUTH REVIVAL
Rev. Jamel Broadnax

Monday: Ezek. 37:1-10,14
"Revival" - Revive: to live again, more vigorously; a renewed zeal. There are times when the saints need to be revived. Some of us are dead and need to be revived. Those of you who are dried up need to be revived! How does revival occur? Through God's Word. Through God's word we can be revived and empowered to live for the Lord.

Tuesday: II Corin. 10:3-5
"A Mind Is A Terrible Thing To Waste" - We spend a lot of time worrying. We worry about bills and other problems. Worry cannot change our situations. The devil feeds our minds with negative thoughts. Satan is always busy trying to destroy us, he never rests. This battle, this war is a spiritual war. How do we fight this war? With the word of God, with the spirit of Christ.

Wednesday: Acts 1:8, Matthew 5:13-16 "Coming Out of the Closet" -Men and women are coming out of the closet to proclaim their sins: lesbians and homosexuals, etc. There comes a time when Christians need to come out of the closet. When they come out, they need to be walking upright and living according to the word of God. Don't be an under-cover Christian; don't be a silent Christian. Take a stand for God and draw others to Him. The Holy Ghost will help you come out of the closet.

THOUGHT: Worrying is a serious waste of time. I Peter 5:7.
-Wanda Moyer

Thursday: II Kings 4:18-21, 31-37 "Shut The Door" The Shunammite in II Kings has a son and her son died. She took her son to Elisha, the man of God. Elisha went up to the room and shut the door and prayed to God. He put out doubt and unbelief. After Elisha stretched out on her son, God raised him. Behind the door, there's a fountain for cleansing. Salvation is behind the door. The potter's house is behind the door. Shut the door and God can put you back together again.

Friday: Psalm 100, 150, II Chr. 20:21-24 "The Power of Praise" Praise: to honor and exalt; to give thanks, blessings and giving glory to God. Praise shouldn't be taken lightly. We are commanded to praise the Lord. There are many ways to praise the Lord: by raising your hands, clapping your hands and shouting. Every thing that has breath should praise the Lord. Praises are powerful. God used the praises of the people on many occasions to carry out his purpose.

-Debra Allen

UNITED
IN
MARRIAGE



We pray that God will lead, guide, direct and bless the recent marriage of Jerusalem member, Brother Willie Peele to Ms. Louise Hubert. They were married on Saturday, September 17, 1994

ANNUAL YOUTH REVIVAL
Rev. James Broadnax

Monday: Ezek. 37:1-10, 14
"Revival" - Revival to live
again, more vigorously; a
renewed zeal. There are times
when the saints need to be
revived. Some of us are dead
and need to be revived. Those
of you who are dead need to
be revived! How do we get
revived? Through God's word
and empowered by the Holy
Spirit. Let us pray for the
Lord.

Tuesday: II Cor. 10:3-11
"A Mind is A Terrible Thing
When Wasted" - We spend a lot of
time worrying. We worry about
bills and other problems. Worry
cannot change our situations.
The devil feeds on our
negative thoughts. Always busy
with the word of God, with the
spirit of Christ.

Wednesday: Acts 1:8, Matthew
21:1-11
"Come Out of the
Chest" - Many of us are
coming out of the chest
and home. A time when
comes a time when we
need to come out of the chest.
When they come out, they
to be walking upright and
living according to the word of
God. Don't be an under-
Christian; don't be a silent
Christian. Take a stand for
God and draw others to Him.
The Holy Ghost will help you
come out of the chest.

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Ms. Louise Hubert. They were
directed to Jerusalem
that God will lead.
Brother Willie Peale to
witness of Jerusalem
direct and lead the
that God will lead.