

~ Pallbearers ~

Theodore Clegg, Jr.
Richard Clegg
Robert Clegg

Terence Clegg
Derrick Clegg
Emmitt Terry

~ Floral Bearers ~

Mothers Board of Pilgrim Baptist Church
Nieces

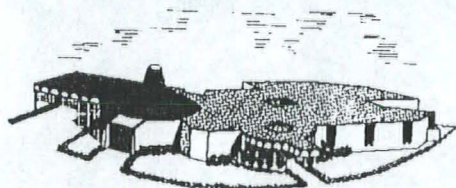
~ Acknowledgement ~

The family of Mrs. Ethel Mae Clegg wishes to thank and express their gratitude for the many acts of kindness and love extended to them by their numerous friends during the death of their loved one.

May God continue to richly bless each of you.

~ Professional Services Entrusted To ~

Scarborough and Hargett Funeral Home, Inc.
Memorial Chapels and Gardens



306 South Roxboro Street • Durham, North Carolina 27701
Phone: (919) 682-1171 • Fax: (919) 683-1548

~ Programme By ~

EAGLESON DESKTOP PUBLISHINGSM
804 Park Ridge Road, Apt. A10
Durham, North Carolina 27713
(919) 419-3198



Homegoing Service
for

Mrs. Ethel Mae Clegg

(December 31, 1924 - November 13, 1997)



Sunday, November 16, 1997
2:00 P.M.

Pilgrim Baptist Church
102 East Cornwallis Road
Durham, North Carolina 27707

The Reverend Dennis Davis, Pastor
Officiating Minister

~ The Order of Service ~

- PRELUDE *The Musician*
- PROCESSIONAL *Musical Prelude*
- SELECTION *The Mixed Choir*
- SCRIPTURE *The Reverend Eugene McNeal*
 Old Testament
 New Testament
- PRAYER *Minister Robert Clegg*
- ACKNOWLEDGEMENTS
AND OBITUARY *Mrs. Shirley Henderson*
- SOLO *Evangelist Patricia Hayes*
- EULOGY *1 Cor. 5: 1-9* *The Reverend Dennis Davis, Pastor*
- SELECTION *The Mixed Choir*
- MORTICIAN'S BRIEF *The Funeral Director*
- RECESSIONAL *Musical Interlude*
- POSTLUDE *The Musician*

~ Interment ~

*Beechwood Cemetery
Fayetteville Street and Cornwallas Road
Durham, North Carolina 27707*

Drivers In The Procession, Please Turn On Your Bright Headlights And Flashers For Safety.

~ The Obituary ~

Mrs. Ethel Mae Eubanks Clegg was born on December 31, 1924 in Pittsboro, North Carolina to the late Joe and Lucy Eubanks. She expired on Thursday, November 13, 1997 at her residence in Durham, North Carolina.

She was an active member of Pilgrim Baptist Church, Durham, North Carolina. She was the youth Sunday School teacher, head of the Mothers Board and served in the Missionary Circle. She loved flowers and was also a member of the Garden Club.

Mrs. Clegg was employed with the Durham County Public School System and retired from Sarah Barker School in 1989.

She is survived by three daughters, Mrs. Juanita Clegg Sherrod of Newark, New Jersey, Mrs. Brenda Clegg Gray of Orange, New Jersey and Mrs. Joanne Clegg Terry of Durham, North Carolina; three sons, Mr. Theodore R. Clegg, Jr. of Raleigh, North Carolina, Mr. Richard Clegg of Greensboro, North Carolina and Mr. Robert H. Clegg of Newark, New Jersey; four sisters, Mrs. Lillian Harmon of Plainfield, New Jersey, Mrs. Viola Chambers of Baltimore, Maryland, Mrs. Isadora Beatty and Mrs. Annie Ruth Davis, both of Durham, North Carolina; two brothers, Mr. Jesse Eubanks of Durham, North Carolina and Mr. Lesse Eubanks of Queen, New York; eight grandchildren; three great-grandchildren and a host of other loving relatives and dear friends.

~ In Memoriam ~

*Today you lay at rest,
But to us you gave your best;
Whatever we needed to know,
We knew just where to go.*

*You were a friend to many,
Never overlooking any;
You put a smile on many faces,
And filled the hearts of empty spaces.*

*Our eyes may not see you again
But in our hearts you will always be.*

The Family

Funeral Home
ELLIS D. JONES & SONS, Inc.
Phone 688-1323
415 Dowd St., Durham



CLELAND — Mrs. Stella Cleland of 3159 Fayetteville St. died at her home Saturday after a long illness. Surviving are her husband, Dr. William Cleland and a sister, Miss Mary Jane Harris, both of the home. The body has been cremated. The family asks that flowers be omitted and donations be made to St. Titus Episcopal Church. Arrangements are being handled by Ellis D. Jones Funeral Chapel. Memorial arrangements are incomplete.

2-2-91

MRS. STELLA H. CLELAND

Mrs. Stella H. Cleland, former corporate secretary for North Carolina Mutual Life Insurance Co., died Saturday at her home, 3159 Fayetteville St., after a long illness.

Mrs. Cleland was a native of Portsmouth, Va. She came to Durham to attend North Carolina College (now N.C. Central University). After graduating with a Bachelor of Science degree in commerce, she joined North Carolina Mutual Life Insurance Co. as a typist.

In 1938, Mrs. Cleland became secretary to the vice president-secretary, W.J. Kennedy Jr., and after he was named president, continued working for him. Mrs. Cleland was appointed administrative assistant after Kennedy retired.

By 1960, as executive assistant, Mrs. Cleland served as the company's official hostess and supervisor of home office tours. She was the first editor of the *Mutual Newsorama*, a monthly in-house organ for home office employees. In 1966, she was named assistant to the president, becoming the first employee to be named this position.

Mrs. Cleland was named corporate secretary in 1974. She retired in 1982, after serving the company for more than 47 years.

Mrs. Cleland was a member of St. Titus Episcopal Church. She was a member of the Old North State Medical Auxiliary, Alpha Kappa Alpha Sorority and the Links. She was a lifetime member of the YWCA and was a board member of Scarborough Nursery School.

The body has been cremated and a memorial service will be held later.

Mrs. Cleland is survived by her husband, Dr. William Cleland, and a sister, Miss Mary Jane Harris, both of the home.

Instead of flowers, memorial contributions may be made to St. Titus Episcopal Church.

Arrangements are by Ellis D. Jones Funeral Chapel.

Kelly Bryant Collection

In Loving Memory

of

DR. WILLIAM ALEXANDER CLELAND

(August 12, 1907 – July 11, 2001)



SUNDAY, JULY 15, 2001

2:00 p.m.

ST. JOSEPH A.M.E. CHURCH

2521 Fayetteville Street

Durham, North Carolina 27707

THE REVEREND PHILIP R. COUSIN, JR.

Officiating Pastor

† DR. WILLIAM A. CLELAND: A LIFE OF SERVICE †

Submitted by P. Preston Reynolds, M.D.

DR. WILLIAM CLELAND, was born in Hickory on August 12, 1907, the son of William Calvin Cleland and Rosa Etta Alexander. He moved to Durham with his parents at the age of seven years when his father assumed responsibility as minister of St. Joseph's AME Church. He attended Whitted School and Hillside High School, then the National Training School and Chautauqua and Kittrell College before matriculating into City College of New York in 1925. During that same year, William Cleland transferred to Howard University, where he received Bachelor of Science and Medical Degrees in 1929 and 1933, respectively. He then completed an internship at Freedmen's Hospital in Washington, D.C., and moved to Wilmington, where he practiced medicine for several months.

Dr. Cleland opened a general practice in Durham in 1935 and shortly thereafter was awarded a prestigious Julius Rosenwald Fund fellowship to study pediatrics at Bellevue Hospital in New York City during the year 1936-37. Upon his return to Durham as the first African-American pediatrician, Dr. Cleland assumed responsibility for the pediatric service of Lincoln Hospital and the well-baby clinic operated by the Durham County Health Department. He returned to New York University after serving in World War II and was awarded a Masters of Science Degree with clinical training in Neonatology in 1955.

During his 45 years of clinical practice in Durham, Dr. Cleland expanded the well-baby clinics to four located throughout the city. He was one of six African-American physicians to be admitted onto the medical staff of Watts Hospital in 1965 and the first African-American physician to join the pediatric faculty of Duke University School of Medicine in 1968.

Dr. Cleland served six years as a member of the Durham County Board of Health and as pediatrician in charge of the Health Department's Children's Clinic. He was secretary, archivist, and president of the Durham Academy of Medicine and Dentistry and Pharmacy, as well as president of the Old North State Medical Society. He was a member of the National Medical Association and the International Congress of Pediatrics and served on the North Carolina Heart Association Board of Directors. In 1994, he was honored by the National Association for the Advancement of Colored People at the Annual Freedom Fund Dinner in Durham. Dr. Cleland was recipient of the distinguished City of Medicine Special Award for Medicine in the Public Interest in October 2000.

His life was joined in marriage to Stella Harris on April 27, 1936. Mrs. Stella Cleland served as secretary to three presidents of the North Carolina Mutual Life Insurance Company and then as corporate secretary of the Mutual, beginning in 1974. She held this title until her retirement in 1982, after 47 years of service to the North Carolina Mutual. Dr. and Mrs. Cleland were highly regarded and valued as active members of the community. Together they devoted countless hours to volunteer programs, including the John Avery Boys and Girls' Club and the Scarborough Nursery School. Dr. Cleland served as a member of the board of directors and at his death, he was director emeritus of each organization. They were members of St. Joseph's AME Church and St. Titus Episcopal Church. Mrs. Stella Harris Cleland died on February 2, 1991.

Dr. Cleland leaves cherished memories with his great nieces, Dana and Lavern Tyler; neighbors, Clinton and Johnetta Cozart; and a family of friends.

INTERMENT

Beechwood Cemetery
Fayetteville Street, Durham, North Carolina
Interim Rector Harmon B. Smith, St. Titus Episcopal Church



MRS. STELLA HARRIS CLELAND
(1913 - 1991)



DR. WILLIAM ALEXANDER CLELAND
(1907 - 2001)

HONORARY PALLBEARERS

Members of the
Durham Academy of Medicine, and
Dentistry and Pharmacy

FLORAL BEARERS

Auxiliary to the
Durham Academy of Medicine, and
Dentistry and Pharmacy

ACKNOWLEDGEMENT

The family wishes to express their gratitude to each and everyone for the kindness shown during their time of bereavement. May God continue to richly bless each of you.

There will be a Repass for the Family and Out of Town Guests in the Edian Markham Multipurpose Room.

— The Family

Services Entrusted To and Provided By:

Ellis D. Jones & Sons, Inc.

Funeral Directors



419 Dowd Street - P.O. Box 645
Durham, NC 27702-0645
Office: (919) 688-1323

Program By: *Words by Rissa*, Durham, N.C., (919) 220-6371

† THE ORDER OF SERVICE †

PRELUDE

PROCESSIONAL

SCRIPTURE..... Old Testament: Job 15:1-14 Rev. William E. Daye
New Testament: Rev. 21:1-4 Rev. Kylon Middleton

PRAYER Rev. Louis H. Wade

SELECTION "*Blessed Assurance*" Senior Choir
Hymn #450

ACKNOWLEDGEMENTS AND
CHURCH RESOLUTIONS Attorney William A. Marsh, Jr.

TRIBUTES Dr. Evelyn Schmidt
Lincoln Community Health Center

Dr. William B. Olds
Old North State Medical Society

Dr. Charles Johnson
Durham Academy of Medicine, and Dentistry and Pharmacy

SELECTION "*How Great Thou Art*" Senior Choir
Hymn #68

EULOGY Rev. Philip R. Cousin, Jr.

SELECTION "*Sweet By and By*" Senior Choir
Hymn #492

RECESSIONAL

POSTLUDE



CLELAND

William Alexander Cleland was born in Hickory on August 12, 1907, the son of William Calvin Cleland and Rosa Etta Alexander. He moved to Durham with his parents at the age of seven years when his father assumed responsibility as minister of St. Joseph's AME Church. He attended Whitted School and Hillside High School, then the National Training School and Chautauqua and Kittrell College before matriculating into City College of New York in 1925.



During that same year, William Cleland transferred to Howard University, where he received bachelor of science and medical degrees in 1929 and 1933, respectively. He then completed an internship at Freedmen's Hospital in Washington, D.C., and moved to Wilmington, where he practiced medicine for several months.

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A memorial service for Dr. William A. Cleland will be held at St. Joseph's AME Church on Sunday, July 15, at 2 p.m. In lieu of flowers, contributions can be made to John Avery Boys and Girls' Club.

Services entrusted to Ellis D. Jones & Sons Funeral Directors. E-mail condolences to Edjonesons@aol.com.

CLELAND

Dr. William A. Cleland, age 94, of 3159 Fayetteville St., died Wednesday evening. Services are incomplete at Ellis D. Jones & Sons Funeral Directors.

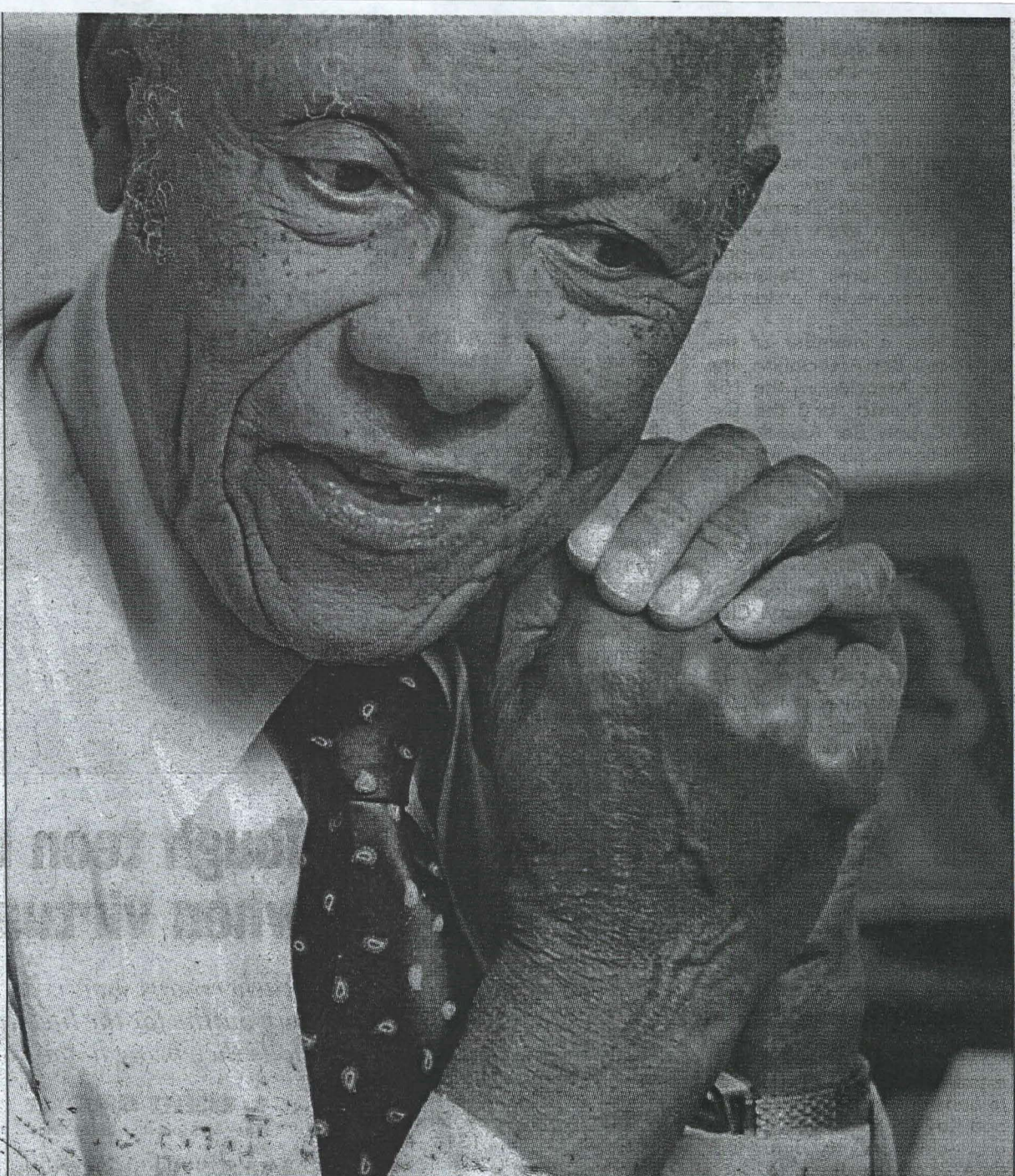
CLELAND

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7/13/2001

7-15-2001

7/22/01



HERALD-SUN FILE PHOTO/MARK DOLEJS

*William Alexander Cleland,
B.S., M.S., M.D.
Freedmen's Hospital,
Washington, D.C.
Lincoln Hospital, Watts Hos-
pital, Duke University Med-
ical Center, Durham, N.C.
Aug. 12, 1907 - July 11, 2001*

Cleland: A legend of Old Durham

*First black doctor at
Watts Hospital traveled
the world, but always
came back to lend a hand*

By JIM WISE

jew@herald-sun.com; 419-6680

"If I knew life was going to be like this at 93, I'd have raised hell and died early."

William Cleland was being funny, maybe to put his visitors at ease, maybe also himself, in



HERALD-SUN FILE PHOTO

Above, Dr. William Cleland reflects on his career as a doctor in Durham in this photo from 1994. Right, the building that now is the Hayti Heritage Center and the home of the St. Joseph's Historic Foundation was the church that Dr. Cleland's father preached at during his years in Durham.

October 2000. But there was an edge to his voice, as though he were not 100 percent kidding. Age was slowing him down and leaving him in the cozy confines of his modernistic home, tree-screened from the passing-by world on Fayetteville Street, with more time than company.

Time was, Cleland's father preached at St. Joseph's AME Church, a couple of miles up Fayetteville Street toward town. The father's diploma from Tuskegee Institute in Alabama had been signed by Booker T.

Washington himself. Cleland recalled the family story:

His father, William Calvin Cleland, was on his way to Tuskegee from his home in Newberry, S.C. His trip was interrupted, though, in Georgia by a quarantine for smallpox, which would be all but eradicated by the time his son became a doctor.

"Smallpox was the only disease I didn't see at NYU," said Cleland the doctor. "The last case was discharged two weeks before I got

please see **CLELAND/B4**

CLELAND

FROM PAGE B1

there."

New York, Washington, Wilmington and Hickory — and Hong Kong, Tokyo, Moscow, Israel, Morocco, Liberia — all were stops along the way for the younger William Cleland. He loved to travel. Still, he spent more than 60 years — invested them, rather — in the town where he arrived with his parents at age 7 and which, while still a young man, "having read about what was up north, I left."

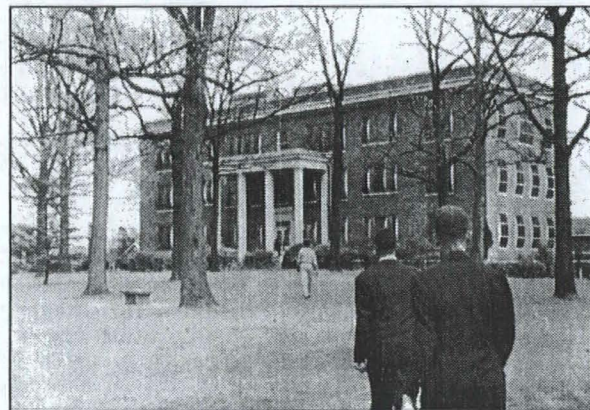
"He, a young preacher, and she got together, and here I am."

When Cleland's father finished Tuskegee, he joined the African Methodist Episcopal Church and was given a "charge" to Hickory. In Hickory, he met a school principal named Rosa Etta Alexander. They married and had a son.

"Back then," Cleland said, "AME preachers had to move after a maximum of three years." The Rev. Cleland's next charge was in Lenoir, where only four months a year of school were available to black children. William was sent to live with a grandmother.

He re-joined the family in Durham. Formal school or not, Cleland learned to read in the family's morning prayer services. He went to the old Whitted School, the National Religious Training School and Chataqua — now NCCU — and then, at 14, to Kittrell College in Vance County. His father was a trustee.

During the summers, William worked in a tobacco factory. He made \$12.25 a week — "same wage



SUBMITTED PHOTO

Lincoln Hospital is shown in this undated file photo. Cleland worked there for years in various capacities before he joined the staff of Watts Hospital.

as grown men with families." Looking for opportunity up north, he went to New Jersey and then to New York City, "right up from Harlem." His father disapproved.

The Rev. Cleland had a talk with a former parishioner at Howard University in Washington. Then he had a talk with his son. William came to college.

Cleland studied zoology, waited tables, worked in a post office and got into medical school. On the side, he was representative to Howard for a microscope company and a surgical supply house.

"Had three guys working for me," he said. "Paid cash for two automobiles."

One of them, an A-Model Ford, he drove to Durham.

"I started more than once to go back to Washington."

"When I finished medical school," Cleland said, "there were only 42 slots in the United States where a black could get an internship." The bulk of those were at Freedmen's Hospital in Washington, which took Howard's top 25 graduates. Cleland was No. 3.

Internship done, he moved south again. First to Wilmington, where the church had sent his father.

"It shows his character as a preacher," Cleland said. "They were so in debt he reduced his salary as minister \$100 a month. Every other preacher I knew was trying to get more money."

This was 1934. One hundred dollars a month was a good living wage. But that was the Rev. Cleland. In Durham, he made his pastoral calls on a bicycle to save money.

William came back to Durham at the invitation of Clyde Donnell, a physician connected with N.C. Mutual Life Insurance. (Cleland's father preached the funeral of Mutual founder John Merrick.) Cleland became the city's first black pediatrician. He started the department at Lincoln Hospital, established pediatric clinics in town and learned medicine of the hard-knock school.

"I was getting \$15 a month for all

those clinics I was running. They'd give me the check and say, 'This is not for your work, this is for your transportation.' They should have told me in medical school I was supposed to make a living."

"When I first came here, I tried to get the physicians and dentists to go in together and get organized. ... Dr. Donnell told me that was the worst thing I could do, because all those doctors are renting from Mutual and ain't paying any rent."

Cleland was to learn more about life.

One lesson came to him during a concert at N.C. Mutual headquarters. She was Stella Harris, secretary to the company president. They married in 1936.

"She always dressed to the nines," he said. "A gracious woman who loved lovely things. A china doll."

When wartime came, Cleland was too old for the draft, but the Army was short on doctors and "came procuring," he said. He entered service as part of an experiment — whether white and black physicians could work together in the military.

"Previously, black doctors inspected latrines and took sick call in black units," he said.

From a stateside hospital, Cleland was sent to North Africa. He spent 31 days en route, berthed in a special section with other black officers, served by Filipino stewards and eating at the captain's table.

"I got to go over in class," he

said. The accommodations were meant to keep them from mingling with their white shipmates.

From Morocco, the Army sent Cleland to an air base in Liberia. On R&R, he got another taste of military luxury when a general's pilot offered him a ride to the United States.

"Traveling like a general," he stopped for a reality check. Once in the States, he learned about the race riots going on at a New Jersey embarkation port over PX privileges and "fraternization."

In Liberia, he spent a lot of free time in the country. White women would not accept his services and black women preferred white doctors, so off he went to explore. He also got a new calling, thanks to Army logic.

"Psychiatrist" starts with a P, 'pediatrician' starts with a P, so you're the psychiatrist. I even got a citation."

The Army even picked him to take over a psychiatric hospital in Arizona where the chief had had a heart attack. Cleland tried to get leave so he could brush up his couch technique, but the Army had no one else for the job and so he went. At the hospital, he ran into an acquaintance who understood "PI" — "political influence."

"He helped me get relieved of active duty."

After the war, Cleland went to New York University to study neonatology. There he learned about medical charity.

"They showed me where we'd raise \$10 million, give \$1 million to the Heart Fund and keep the rest."

"I was like that country gal — didn't know you could get paid for what she was giving away."

"I think I was the cause of children having to be immunized to go to school," Cleland said.

Having worked in immunizations at NYU, Cleland got North Carolina's public-health agency to supply the vaccines, and from a base at W.G. Pearson school, he sent cars out to fetch kids for their shots. When Raleigh saw his results, the state decreed that all children had to have their vaccines before they could get their book learning.

Cleland joined a speakers bureau to promote the polio vaccine. He set up baby clinics at the McDougald Terrace, Damar Court and Oxford Manor housing projects while he served Lincoln Hospital as everything from chief of services to janitor. He got the building air-conditioned and put up partitions between ward beds and lights so the staff could see to work at night.

"Out of my own pocket," he said. But finally he left, fed up with the quality of medicine there.

Cleland had cultivated relations with Duke since his Wilmington days and had them cultivated by Duke in return. Duke Medical School founder Wilbur Davison had helped get Cleland into NYU and had interested Duke in improving Lincoln. Given the times, Davison couldn't put Cleland on the Duke staff, but he could make him welcome on rounds, admit his

please see **CLELAND/B5**

CLELAND

FROM PAGE B4

patients and follow Cleland's recommendations for their treatment.

Still, there were checks of reality. For some years, Duke had opened its clinics to blacks one day a week. Once, Cleland stopped by to see Davison and was told by a receptionist that he was mixed up.

"This ain't nigga day," she told him.

Before long, the receptionist got words from Davison:

"If a big black bear comes in and asks for me, you better make sure he gets in."

"Life is like that. If you live long enough, you find that out. Life, life, life."

Cleland became a member of the Chamber of Commerce. He played golf on white courses. When some activists with lawsuits in mind found that Watts Hospital in Durham

was getting federal money but had no black patrons or personnel, "of course, what they did was come to me," he said. "To apply as a physician on staff at Watts Hospital. And I wondered why, because I knew there were white doctors who couldn't get on at Watts."

Still, "I was accepted in no time ... to counteract that suit."

That was 1965. White Watts was on one side of town, black Lincoln on the other, and in some corners there were thoughts of combining operations.

"I was for the merger long before the powers that be at Lincoln wanted it," Cleland said. "I think they wanted certain concessions. But the nurses and other personnel at Lincoln had no pensions or anything like that."

"Powers that be" held up merger until 1974. Durham County Hospital went up on the grounds of the old county poor farm. Watts became the N.C. School of Science and Mathematics. Lincoln was torn down.

"That building was much better than the old Watts part," Cleland said. Then he

remembered the old heating system, which kept the building too hot. A couple of babies died, and their parents were ready to sue the hospital — until Cleland talked them into pushing for air conditioning instead.

"Lincoln didn't have any money, and I knew it," he said. Its patients — "I knew exactly how they were living, unable to do. I don't know. I think my daddy imbued too many qualities I shouldn't have had. ... It was just my attempt to be of service — who was that said, 'Let me live in a house by the side of the road and be a friend to man?'"

"Remember Freud's theory of forgetting? Things that are distasteful, you forget."

"I should have prevented the civil war in Liberia," Cleland said.

The small West African country's caste system is worse than India's, he said. Founded by freed American slaves, it has been dominated by an American-descended upper class.

"On Sunday, the big boys would go to

church and have a 'small boy' to carry their umbrellas and Bibles," Cleland said. The upper crust kept wages low, foreign influences restricted and the natives down.

"I had observed this in World War II, and if I had exposed those conditions — I was interested in the tribal conditions but hesitant to write about them because when I left Roberts [air base] and went into the city, I took advantage. In fact, I represented our Army unit at the inauguration of [Liberian] President William Tubman.

"Because of that, I shouldn't call the pot black."

That was one regret he had to share that day. Another, the loss of his wife to Alzheimer's disease after 55 years of marriage. Still, he said:

"Serendipity. Looks like it's traveling with me. Maybe that's one reason I enjoy to travel."

In Hong Kong, a hotel had lost his reservation — and so put him up in the suite normally reserved for visiting British royalty. The going rate was \$900 a night. In

1965.

And then there was Moscow.

"I had never been to a live opera," he said. And, thanks to serendipity and a quirk of ticket assignment, his first view of one was from the old czar's box.

"The cast bowed to us first," he said, and even better — "when Queen Elizabeth went to Russia and Yeltsin was entertaining her, she had to put her butt where my butt had been."

William Cleland was being funny again.

"Dr. Cleland was truly one of the great treasures of 'Old Durham.' He reminds me of a time when the old Hayti area was a mecca of the South and could be considered North Carolina's version of Harlem. Dr. Cleland represented what was good about medicine. He treated every patient with a kindness and gentleness that is not found today."

— Tanya W. Wiley, Charlotte, one of "Dr. Cleland's babies"

Community Leader Arthur Clement Jr. Dies

Arthur John Howard Clement Jr. of 517 Rutledge Ave., an insurance executive and educator, died Tuesday in a local hospital.

Mr. Clement was born July 28, 1908, in Charleston, a son of Arthur J.H. Clement and Sadie Jones Clement. He was a longtime proponent of equal rights for blacks in South Carolina, of their participation in elections and for equal educational opportunities.

Charleston Mayor Joseph P. Riley Jr. said, "Charleston has lost one of its most dedicated citizens. Arthur Clement's contributions to this community were many and varied. There were no community concerns that did not have his interest. I served on many boards and commissions with Mr. Clement, and he never attended a meeting without making a positive contribution.

"He was a pioneer as a prominent black business leader during a time of changing attitudes of the white race toward race relations. He helped hasten this positive change which improved our community immeasurably," Riley said.

Mr. Clement was a former executive of N.C. Mutual Life Insurance Co., serving as district manager in Savannah, Charleston, Newark, Los Angeles and Philadelphia over a 30-year span. He chose early retirement in 1967 to travel and pursue educational plans.

He made a trip around the world, visited 11 African nations, and visited Hawaii, Australia and New Zealand in different years.

Following his retirement, he served as director of career counseling and placement at Voorhees College in Denmark. He also was a guest columnist and frequent contributor for The Evening Post.

He attended Avery Institute and graduated from Johnson C. Smith University in Charlotte. He did postgraduate work at S.C. State College Law School, Rutgers University and the University of California at Los Angeles.

Mr. Clement was a trustee of Johnson C. Smith University and a former member of the state's Commission on Higher Education. He also was a



Arthur J.H. Clement Jr.

...Civil Rights Proponent

member of the S.C. and American Personnel and Guidance associations, the national and S.C. Education associations, the Southern College Placement Association and the S.C. Placement Association.

He served as vice president of Coastal Carolina Council of the Boy Scouts of America and on the Paraprofessional Committee of the National Council of Boy Scouts of America. He received Scouting's Silver Beaver award.

Mr. Clement was an Episcopalian and a Mason. He also was a member of Alpha Phi Alpha fraternity, the Charleston Rotary Club and the Columbia Urban League. He served on the S.C. American Revolution Bicentennial Commission and on the board of directors of Hope Center for the Mentally Retarded.

He was a former chairman of the Charleston chapter of the NAACP and a director of the American Telephone and Telegraph Co.

He opposed Rep. L. Mendel Rivers for the Democratic nomination for the 1st District congressional seat in 1950.

Surviving are his wife, Irma R. Clement; two sons, Arthur J.H. Clement III of Durham, N.C. and William J. Clement of Columbia; and five grandchildren.

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PROFILE

Bill Clement made history

By JERRY GENTRY

At 81, William A. "Bill" Clement can look back on a life laced with service. He and his wife Josephine have been honored by the Greater Durham Chamber of Commerce and the NAACP.

So important are his achievements that the Southern Collection at UNC's Wilson Library has retained his papers



CLEMENT

and asked him to do an oral history of the Durham Committee on the Affairs of Black People, the United Way, the Raleigh-Durham Airport Authority, Rotary Club, Scarborough Nursery and N.C. Central University.

"The Durham Committee gave me the opportunity to grow in Durham," he said. In 1949, he and his wife filed a lawsuit against the Durham City Board of Education. Durham's schools were separate but not equal, they contended. Judge Johnson Hayes agreed after hearing the NAACP's lawyer Thurgood Marshall and local lawyers John Wheeler and M.U. Thompson. In 1954, the case was moot because of the Supreme Court's Brown decision.

It was natural then that Bill should chair the Education Committee of the Durham Committee on the Affairs of Black People. He set to work and succeeded in getting the City Board of Education to assign eight black children to previously all-white schools in 1959.

In the late '60s, H.C. Cranford and Kenan Rand urged Bill to join the Community Chest, later the United Way. He became the South's first black United Way president. "You talk about satisfaction!" he said of meeting goals.

In 1972, he joined the Rotary Club, the third black to be invited to membership. In 1942, he joined the Masonic Order and rose to leadership as Worshipful Master and then Grand Master.

Of the Scarborough Nursery, on whose board he served 30 years, he said, "It was my love." So, too, the Raleigh-Durham Airport Authority. For part of his six terms, he was chairman and saw to the opening of the new 10,000-foot runway that led to the American Airlines hub.

No less stellar is his service to N.C. Central University. He succeeded Julius Chambers as trustee in 1972, was board chairman and then a member of the search committee that brought Chambers back as chancellor last year.

The only black to serve on the Local Government Commission, which approves debt-financing for N.C. municipalities, Bill also served boards of Durham County Hospital Corp., Kate B. Reynolds Trust, Duke Comprehensive Cancer and the N.C. Ports Authority. He is a life member of NAACP.

N.C. Mutual Life Insurance Co. claimed his entire working career. Born in Charleston, S.C., he was 15 when he started working summers with his father in the Mutual office. After finishing Alabama's Talladega College, he became a full-time agent.

He met Josephine in 1941. Six months later they married. "It was the best decision I ever made," he said. Moving to Durham was difficult, however, because of deep roots in Atlanta. Nevertheless, they came in 1946, bought a \$3,200 house and raised six children, of whom he is very proud.

Bill retired from Mutual in 1978 as executive vice president but remained on its board until 1981.

"You've got to know when to stop," he said. Still, he couldn't say no to a Clement-Sanford co-chairmanship of a proposed \$2.5 million fund-raising campaign for the Carolina Theatre.

Three days a week you'll find him at the Y in aerobics and Nautilus classes, and always you'll find him affable and articulate on the history of Durham.



Most Worshipful Prince Hall Grand Lodge

**FREE AND ACCEPTED MASONS
JURISDICTION OF NORTH CAROLINA**

Marvin D. Chambers, 33°

Most Worshipful Grand Master

2 Lakewood Drive
Asheville, NC 28803
(828) 258-0373

Alvin L. Elliott, Sr., 33°

R.W. Grand Secretary
P.O. Box 1507
Durham, NC 27702
(919) 683-3147

Resolution

WILLIAM ALEXANDER CLEMENT

Most Worshipful Past Grand Master

**The Most Worshipful Prince Hall Grand Lodge of Free and Accepted
Masons of North Carolina and Jurisdiction**

We gather here today to pause and observe the passing of a stalwart giant among men and Masons as we attend the services, memorials and rites of the Honorable Most Worshipful Past Grand Master, WILLIAM ALEXANDER CLEMENT.

Whereas, He was the son-in-law of the late Most Worshipful Grand Master John Wesley Dobbs, Grand Master of the Most Worshipful Prince Hall Grand Lodge of Free and Accepted Masons of the Jurisdiction of the state of Georgia, who told him "that a little Masonry would not hurt him." He took his father-in-law seriously, accepted his advice and was raised as a Master Mason in 1942 in H. R. Butler Lodge No. 23 F&AM and became a member of Atlanta Consistory No. 22 United Supreme Council, Ancient and Accepted Scottish Rite Masons. Later in 1945 he was elevated to the 33°. The following year he and his family relocated in Durham, North Carolina, to work in the home office of the North Carolina Mutual Life Insurance Company,

Whereas, He demitted his memberships to North Carolina and became a member of Doric Lodge No. 28 F&AM where he served as Worshipful Master. He was a member of Durham Consistory No. 218 and Zafa Temple No. 176, Ancient Egyptian Arabic Order Nobles of Mystic Shrine where he was Past Potentate,

Whereas, The late Bishop Herbert Bell Shaw, Past Grand Master, appointed Brother Clement as his Right Worshipful Deputy Grand Master in 1976. Grand Master Shaw died in 1980 and Brother Clement filled his unexpired term. Brother Clement was formerly elected by the Grand Lodge to the leadership as Grand Master in October 1980 where he served with distinction until 1987.

Whereas, One major initiative of Past Grand Master Clement was his creation of the Masonic 4-B program emphasizing that we as Masons have obligations to develop and support this program throughout the jurisdiction of North Carolina: BOOKS dealing with stress on education and scholarships; BALLOTS stressing our participation in voter registration and voting; BUCKS dealing with economic development and gainful employment; and BROTHERHOOD reminding us of the Fatherhood of God and the brotherhood of man as cardinal principles of this masonic fraternity.

Whereas, He set the stage of leadership that carried masonry to a new level. His dedication of character to masonic principles won him the deep respect and appreciation of all of the brothers and associates. He served as an inspiration to the Grand Lodge officers, the members of the Order of Eastern Star and other masonic appendant bodies with whom he worked,

Whereas, In addition to being one of the great Grand Masters of Prince Hall Masonry, he and sister Josephine Dobbs Clement stood prominently in the trenches and forefronts of civil rights for generations and provided leadership and participation in civic ordeals, education, business, religion, social and other facets affecting the lives of us in the black communities as well as others,

Be It Resolved, That we humbly accept the will of the Grand Architect of the Universe in calling Past Grand Master William Alexander Clement from labor to reward,

That we thank God for sending Brother Clement our way, and thusly be it that Masons of this jurisdiction continue to carry on the high standards of leadership, fidelity and brotherly love established and exemplified by this Grand Lodge;

Be It Further Resolved, That although his services have come to an end, his memories, influence and principles will live on in those who served by his side and those he served. We commend you to the Great Architect of the Universe from whom all blessings flow. To the family, you have our deep and sincere sympathy. We, as understanding friends, share your bereavement and we are placing a copy of this resolution in our annals and a copy will be made available to the family of Brother Clement.

So mote it be.

This the 1st day of April 2001.

Done by order of

Marvin D. Chambers,
Most Worshipful Grand Master



Pallbearers

Members of Alpha Phi Alpha Fraternity, Inc.

Honorary Pallbearers

Alpha Phi Alpha Fraternity, Inc.
Alpha Tau Chapter of (Boule') Sigma Pi Phi

Floral Bearers

Delta Sigma Theta Sorority, Inc.
LINKS, Inc.
Smart Set

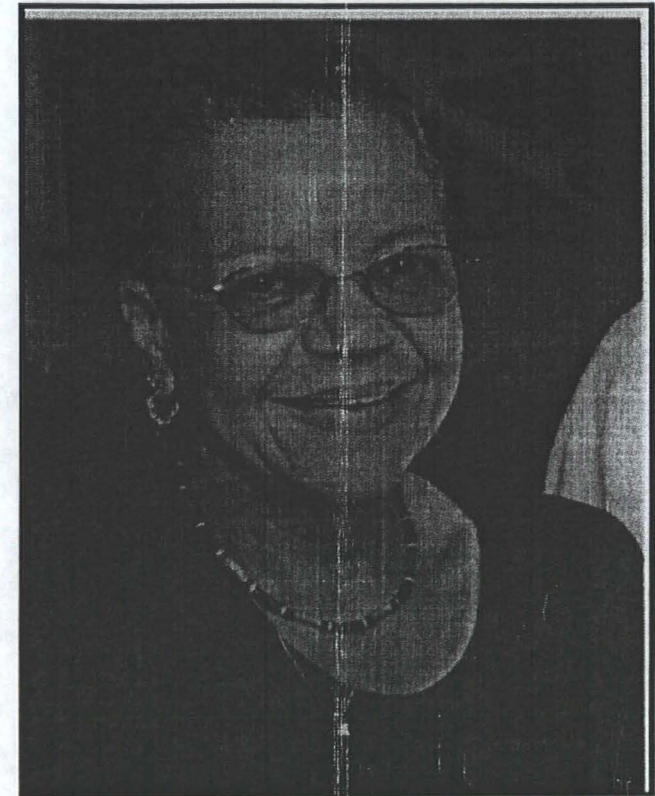


Service Bulletin by Mary E. Hawkins

Kelly Bryant Collection

MASS OF THE RESURRECTION

*A Celebration of the Holy Eucharist Offered in Joyful
Thanksgiving for And in Loving Memory of*



Dolores Williams Clement

Friday, July 26, 2002

2:00 pm

St. Titus' Episcopal Church
400 Moline Street - Durham NC 27707



The Reverend William E. Maddox, III, *Rector*

DOLORES WILLIAMS CLEMENT

Dolores Williams Clement passed at her home on Sunday, July 22, 2002 after a full and wonderful life. Dolores was born in Durham, North Carolina on June 8, 1938 and lived for many years in happiness with her husband, children, and grandchildren. She was a Hillside High School graduate of the Class 1955 and continued her education at Hampton Institute (now Hampton University), graduating with the Class of 1959. Being an avid reader, while at Hampton, she was a member of the Phyllis Wheatley Society and a member of Delta Sigma Theta Sorority, Inc.

Dolores was a member of the Congenial Bridge Club. Later in life, she became a member of the Durham chapters of Links Inc., and Smart Set. She was a valued and beloved member of these organizations. She also attended many functions of the Sigma Pi Phi Fraternity with her husband and enjoyed the gatherings. Dolores continued her membership with Delta Sigma Theta, Inc.

Dolores and Howard Clement, III recently celebrated 41 years of marriage. She was a member of St. Titus' Episcopal Church, where she was very active and a member of the Greeters and Ushers. These tasks she did well with great pride and love for her church and was very supportive of her pastor.

Dolores worked for several years at North Carolina Mutual Life Insurance Company and Duke University, and thirty-one years at Lincoln Community Health Center. She was the first employee of Lincoln, and served as an Administrator who was instrumental in its growth since its early inception.

Dolores was appointed to the Boards of Directors of the American Red Cross, and Scarborough Nursery School, serving on both from 1991 to the present, the Association of North

Carolina Boards of Health, from 1986 to 1991, serving as Treasurer, from 1986 to 1988, and the Durham County Board of Public Health, from 1980 to 1991, serving as Vice Chairman and Chairman of the Finance Committee, from 1984 to 1986, and Chairman from 1986 to 1988.

Dolores is survived by her devoted and supportive husband, Howard; three daughters, Irma C. Clement, of Cliffside Park, New Jersey; Saundra Clement Daniels (Brian) of Durham, North Carolina; Marcella L. Clement, of the home; two grandchildren Brian K. Daniels, II and Kayla Arielle Clement Daniels; and two brothers, George H. Williams (Ellen) and William E. Williams of Durham, North Carolina. Two loving Aunts, Thelma H. Glenn and Edith Williams; and one uncle, Daniel Humphrey also survive her.

In lieu of flowers, the family requests that donations be made to the Dolores W. Clement Memorial Fund in care of Lincoln Community Health Center, 1301 Fayetteville Street, Durham, North Carolina 27707.

The Burial of the Dead: Rite Two

Organ Prelude

All stand while the Celebrant says the following anthem.

I am Resurrection and I am Life says the Lord.
Whoever has faith in me shall have life,
even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die forever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

All sing the following hymn

A mighty fortress is our God, a bulwark never failing;
our helper he amid the flood of mortal ills prevailing:
for still our ancient foe doth seek to work us woe;
his craft and power are great, and, armed with cruel hate,
on earth is not his equal.

Did we in our own strength confide,
our striving would be losing;
were not the right man on our side,
the man of God's own choosing:
dost ask who that may be?
Christ Jesus, it is he;
Lord Sabaoth his Name,
from age to age the same,
and he must win the battle.

And though this world, with devils filled,
should threaten to undo us;
we will not fear, for God hath willed
his truth to triumph through us;
the prince of darkness grim,
we tremble not for him;
his rage we can endure,
for lo! his doom is sure,
one little word shall fell him.

That word above all earthly powers, no thanks to them, abideth;
the Spirit and the gifts are ours through him who with us sideth:
let goods and kindred go, this mortal life also;
the body they may kill: God's truth abideth still,
his kingdom is for ever.

The Celebrant then says

	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Celebrant</i>	Let us pray.

O God, of grace and glory, we remember before you this day our sister Dolores. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. Amen.

The people sit.

THE LITURGY OF THE WORD

Wisdom 3:1-5:9

Reader: A Reading from the Book of Wisdom

But the souls of the righteous are in the hands of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be an affliction, and their going from us to be their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself. Those who trust in Him will understand truth, and the faithful will abide with Him in love, because grace and mercy are upon his elect, and he watches over his holy ones.

Reader The Word of the Lord

People Thanks be to God

All stand for the Psalm

Psalm 121 (in unison)

The People responses are in italics

I lift up my eyes to the hills:
from where is my help to come?

My help comes from the Lord,*
the maker of heaven and earth.

He will not let your foot be moved*
and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel*
shall neither slumber nor sleep;

The Lord himself watches over you;*
the Lord is your shade at your right hand,

So that the sun shall not strike you by day,*
nor the moon by night.

The Lord shall preserve you from all evil;*
it is he who shall keep you safe.

The Lord shall watch over your going out and your coming in,*
from this time forth evermore.

The People sit.

The New Testament Lesson is read.

Revelation 21:2-7

Reader A reading from the Book of Revelation

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any no more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that over cometh shall inherit all things; and I will be his God, and he shall be my son.

Reader The Word of the Lord.

People Thanks be to God

All stand and sing verses 1-2 of the hymn following:

It is Well With My Soul

1. When peace like a river, attendeth my way;
When sorrows like sea billows roll;
Whatever my lot, thou hast taught me to say,
It is well, it is well with my soul.

Refrain

*It is well, it is well with my soul, with my soul,
It is well, it is well with my soul.*

2. Though Satan should buffet, though trials should come,
Let this blest assurance control,
That Christ hath regarded my helpless estate,
And hath shed His own blood for my soul.

Refrain

*It is well, it is well with my soul, with my soul,
It is well, it is well with my soul.*

The Holy Gospel: John 11:21-27

Celebrant: The Gospel of our Lord Jesus Christ according to John.

People: Glory to you Lord Christ.

Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. But I know, that even now, whatsoever thou wilt ask God, God will give it to thee. Jesus saith unto her, Thy brother shall rise again. Martha saith unto him, I know that he shall rise again in the resurrection at that last day. Jesus said unto her, I am the resurrection, and the life: he that believeth in me though he were dead, yet shall he live. And whosoever liveth and believeth in me shall never die. Believest thou this? She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

Reader: The Gospel of the Lord.

People: Praise to you, Lord Christ.

All stand and sing the following verses of the previous hymn

My sin oh, the bliss of this glorious thought
My sin not in part, but the whole
Is nailed to the cross and I bear it no more,
Praise the Lord, praise the Lord, O my soul!

Refrain

*It is well, it is well with my soul, with my soul,
It is well, it is well with my soul.*

And, Lord, haste the day when our faith shall be sight
The clouds be rolled back as a scroll,
The trumpet shall sound, and the Lord shall descend;
Even so, it is well with my soul...

Refrain

*It is well, it is well with my soul, with my soul,
It is well, it is well with my soul.*

The People sit

The Homily

Fr. William Maddox, III, *Rector*

The People Stand

The Apostles' Creed is said. The Celebrant introduces the Creed with these words:

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

Celebrant and People

I believe in God, the Father Almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

The Prayers of the People

For our sister Dolores, let us pray to our Lord Jesus Christ who said, "I am resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Dolores, and dry the eyes of those who weep.

People Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

People Hear us, Lord.

You raised the dead to life; give to our sister eternal life.

People Hear us, Lord.

You promised paradise to the thief who repented; bring our sister to the joys of heaven.

People Hear us, Lord.

Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

People Hear us, Lord.

She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

People Hear us, Lord

Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.

Silence is kept.

The Celebrant concludes with the following prayer

Father of all, we pray to you for Dolores, and all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May her soul and the souls of all the departed, through the mercy of God, rest in peace. Amen

The Peace

The Celebrant says to the People

The Peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord

Offertory Sentence:

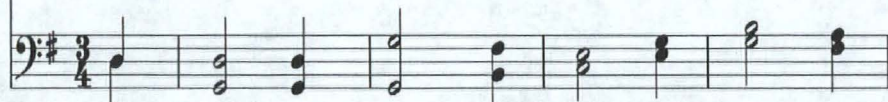
Celebrant:

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

All sing the hymn following:



1. A - maz - ing grace! how sweet the sound, That
 2. 'Twas grace that taught my heart to fear, And
 3. The Lord has prom - ised good to me, His
 4. Through man - y dan - gers, toils, and snares, I
 5. When we've been there ten thou - sand years, Bright



1. saved a wretch like me! I once was lost, but
 2. grace my fears re - lieved; How pre - cious did that
 3. word my hope se - cures; He will my shield and
 4. have al - read - y come; 'Tis grace that brought me
 5. shin - ing as the sun, We've no less days to



1. now am found, Was blind, but now I see.
 2. grace ap - pear The hour I first be - lieved!
 3. por - tion be As long as life en - dures.
 4. safe thus far, And grace will lead me home.
 5. sing God's praise Than when we'd first be - gun.



The Holy Communion

The Great Thanksgiving

The people stand.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Celebrant says:
 The Lord be with you.

People And also with you

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of Power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it: at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ has risen.

Christ will come again.



The Celebrant continues

We celebrate the memorial of our redemption, O Father in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation.
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread

A period of silence is kept

Then may be said

Alleluia. Christ our Passover is sacrificed for us.
People: Therefore let us keep the feast. Alleluia

Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in
your hearts by faith with thanksgiving.

*The ministers receive the sacrament in both kinds, and immediately
deliver it to the people.*

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the Bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

*All baptized Christians, who receive Communion in their own
church are invited to Communion at St. Titus'.*

*During the ministration of Communion the people sing the hymns
following*

Sweet, Sweet Spirit

- 1 There's a sweet, sweet Spirit in this place,
And I know that it's the Spirit of the Lord.
There are sweet expressions on each face,
And I know they feel the presence of the Lord.

*Sweet Holy Spirit, Sweet Heavenly Dove,
Stay right here with us, filling us with your love.
And for these blessings we lift our hearts in praise;
Without a doubt we'll know that we have been revived
when we shall leave this place.*

- 2 There are blessings you cannot receive
Till you know Him in His fullness, and believe.
You're the one to profit when you say,
"I am going to walk with Jesus all the way."

Refrain

- 3 If you say He saved you from your sin,
Now you're weak, you're bound, and cannot enter in,
you can make it right if you will yield;
You'll enjoy the Holy Spirit that we feel.

Refrain

Let Us Break Bread Together

Let us break bread together on our knees,
let us break bread together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

Let us drink wine together on our knees,
let us drink wine together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

Let us praise God together on our knees,
let us praise God together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

Solo "This little light of mine" Ann Edmonds

After Communion, the Celebrant says

Let us pray

The People stand

Celebrant and People

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

The Commendation

The Celebrant and other ministers take their places at the body

The following anthem is said:

Give rest, O Christ, to your servant with your saints,

*People: where sorrow and pain are no more,
neither sighing, but life everlasting.*

You only art immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

*People Give rest, O Christ, to your servant with your saints, where
sorrow and pain are no more,
neither sighing, but life everlasting*

The Celebrant, facing the body, says

Into your hands, O merciful Savior, we commend your servant,
Dolores. Acknowledge, we humbly beseech you, a sheep of your own
fold, a lamb of your own flock, a sinner of your own redeeming.
Receive her into the arms of your mercy, into the blessed rest of
everlasting peace, and into the glorious company of the saints in light.
Amen

The Celebrant blesses the People.

Let us go forth in the name of Christ

People: Thanks be to God.

Recessional Hymn *The Strife is O'er*

Alleluia, alleluia, alleluia!
The strife is o'er, the battle done,
the victory of life is won;
the song of triumph has begun.
Alleluia!

Alleluia, alleluia, alleluia!
The powers of death have done their worst,
but Christ their legions hath dispersed:
let shout of holy joy outburst.
Alleluia!

Alleluia, alleluia, alleluia!
The three sad days are quickly sped,
he rises glorious from the dead:
all glory to our risen Head!
Alleluia!

Alleluia, alleluia, alleluia!
He closed the yawning gates of hell,
the bars from heaven's high portals fell;
let hymns of praise his triumphs tell!
Alleluia!

Alleluia, alleluia, alleluia!
Lord! by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live and sing to thee.
Alleluia!

Flowers on the Altar today are given to the glory of God and in thanksgiving for the life of Dolores by the St. Titus' Episcopal Church Family.



Acknowledgment

The Family extends warm appreciation for all of the kindnesses and expressions of sympathy and support on behalf of our dear loved one.



Memorial contributions may be made to:

Dolores W. Clement Memorial Fund in care of Lincoln Community Health Center, 1301 Fayetteville Street, Durham, North Carolina 27707.



Arrangements

Scarborough and Hargett
Memorial Chapels and Gardens
Durham, North Carolina

SERVICE PARTICIPANTS

Celebrant

The Reverend William Maddox, III

Servers

Goria Drew
Hazel Brown

Ushers

Carrie Matthews
Mozella McLaughlin
Marguerite Peebles
Kenneth Valentine

Thurifer

Lionell Parker

Crucifer

Cecil L. Patterson

Acolytes

Matthew Jenkins
Brittany Moore

Oblation Bearers

Julia Wms Davis
Vivian Patterson

Organist

Brenda Armstrong

Carolina Times

p. 6 8/4/02



MRS. DOLORES WILLIAMS CLEMENT

Final rites for Mrs. Dolores Williams Clement were held Friday, July 26, at Saint Titus' Episcopal Church. Rev. William E. Maddox, III, rector, officiated. She died Sunday, July 21, at her home.

She was born June 8, 1938 in Durham, a daughter of the late William Earl and Mrs. Coyle H. Williams. She was a 1955 graduate of Hillside High School and a 1959 graduate of Hampton Institute (now Hampton University).

For 41 years, she was married to Howard Clement, III. She was a member of Saint Titus' Church where she was a member of the Greeters and Ushers. She had worked at North Carolina Mutual Life Insurance Co., Duke University and, for 31 years, at Lincoln Community Health Center. She was the first employee of Lincoln and served as an administrator who was instrumental in its growth since its early inception.

Mrs. Clement was a member of the Boards of Director of the American Red Cross, Scarborough Nursery School, the Association of North Carolina Board of Health and the Durham County Board of Public Health.

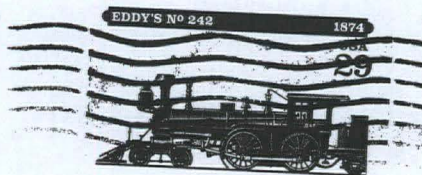
Surviving are her husband, Howard Clement, III; three daughters, Ms. Irma C. Clement of Cliffside Park, N.J., Mrs. Sandra Clement Daniels and Ms. Marcella L. Clement, both of Durham; two grandchildren, Brian K. Daniels, II and Kayla Arielle Clement Daniels; two brothers, George H. Williams and William E. Williams, both of Durham; two aunts, Mrs. Thelma H. Glenn and Mrs. Edith Williams; and an uncle, Daniel Humphrey.

Courtesy of Scarborough & Hargett Funeral Home, Inc.

Kelly Bryant Collection

*The family of
the late Helen Gertrude Clement
acknowledges with deep gratitude
your kind expression of sympathy*

206 Pelcoe
27707



Mr. and Mrs. R. Kelly Bryant
618 Beonice Street
Durham, N.C. 27703

BULLETIN BOARD

The Durham Bulletin Board is a free listing of community events. Mail notices to: Bulletin Board, The Herald-Sun, P.O. Box 2092, Durham, NC 27702. Please provide at least one week's notice. Listings are not accepted by telephone.

TODAY

Relocation Board: Durham Relocation Review Board meets. 8:30 a.m. City Hall.

Women for Sobriety: Support group for women with addiction problems. Noon, Olin Binkley Baptist Church, room 18, 1712 Cow Drive, Chapel Hill. For information, call Judy at 968-4519 or Natalie at 489-6078.

Eaters Anonymous: Triangle group of Overeaters Anonymous meets. 6 p.m. to 7 p.m., Pilgrim United Church of Christ, 3011 Academy Road, Durham.

Divorced, Widowed or Separated: University Divorced, Widowed or Separated support group that deals with issues associated with losses in relationships will meet. 6 p.m. to 7 p.m., University Methodist Church, Franklin Street, Chapel Hill. For information, call Lynne Burke at 933-9298 or 406-8103. (In case mail, please leave a message.)

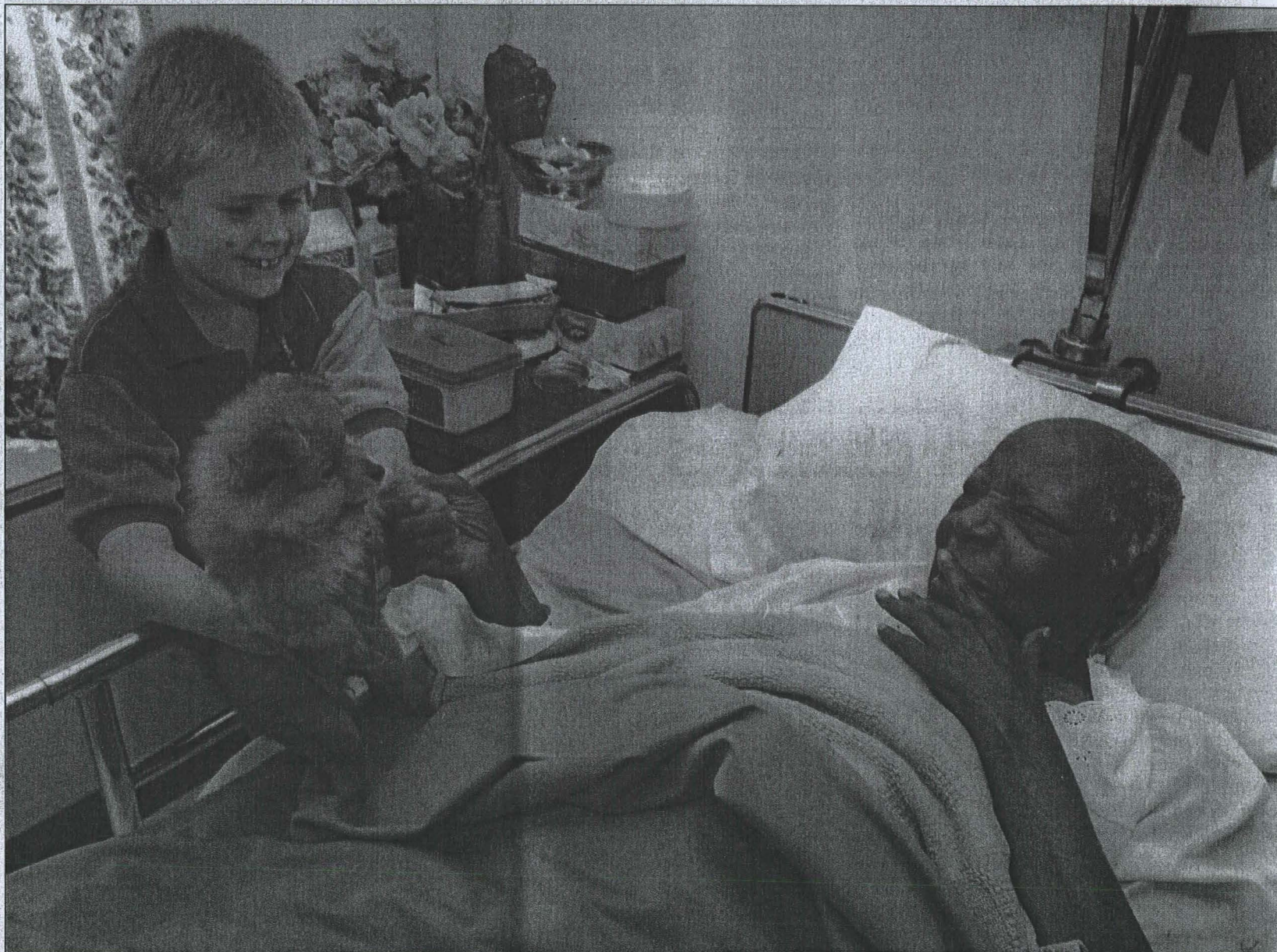
Dependents Anonymous: Dependents Anonymous -step recovery program for people who have difficulty maintaining healthy relationships. 7 p.m., Eno River Unitarian Universalist Church, 4907 Garrett Road, Durham. For information, call 544-7798.

Drugs Anonymous: New Hope area service committee of Drugs Anonymous presents a moderated discussion meeting, 7:30 p.m., Union Baptist Church, 905 S. Xboro St.

Alcoholics Anonymous: Alcoholics Anonymous Durham Central Group closed Big Book study. 8 p.m., Duke Memorial United Methodist Church, 504 W. Chapel Hill St.

SATURDAY

Eaters Anonymous: Triangle group of Overeaters



The Herald-Sun/MARK DOLEJS

POMERANIAN PLAYMATE: Bryan Slaughter, 8, shows off a Pomeranian puppy to Helen Clement at Hillhaven Rehabilitation Center.

Youth offers nurturing to the elderly

By MELANIE CREDLE
The Herald-Sun
Bryan Slaughter enjoys

physically passed the century mark, but mentally she's as sharp as anybody. Clement said

Durham Herald-Sun P. C4 8/5/94

Kelly Bryant A Celebration of The Life
Collection of

Bryant



JOSEPHINE OPHELIA DOBBS CLEMENT
1918 - 1998

*Sunday, March 29, 1998
1:30 PM*

*White Rock Baptist Church
Durham, North Carolina
Dr. Reginald Van Stephens
Pastor*

Obituary

Josephine Ophelia Dobbs Clement Humanitarian and Community Leader

Josephine Dobbs Clement, 80, died early Monday morning, March 23, 1998, of complications from Sjögren's Syndrome. Mrs. Clement was born in Atlanta on February 9, 1918, the fourth of six daughters from the union of John Wesley Dobbs and Irene Thompson Dobbs. Married to William A. Clement for 56 years, she was a wife, mother, teacher, politician, benefactor of the arts, civil rights activist, and advocate for the poor. She excelled at every undertaking in her life, from education to politics, from arts to the humanities, and along the way became an inspiration to many others whose life she touched.

Mrs. Clement was a graduate of Spelman College in Atlanta, and earned a Master's degree from Columbia University in New York. As an instructor of Home Economics, Mrs. Clement's teaching experience included positions at Savannah State College, in Savannah, GA.; Morris Brown College, in Atlanta, and North Carolina Central University, in Durham, NC.

In 1946, Mrs. Clement moved to Durham, NC, with her husband, Bill, who was transferred to the home office of North Carolina Mutual Life Insurance company. During the 1950's and 1960's, her community activities initially focused on her six children—as a den mother for the boys, a Brownie Scout leader for the girls, and as a PTA president for schools where her children attended. Mrs. Clement's involvement in other community activities evolved naturally. During the early 1970's, she was a representative for Women-In-Action on the Durham Council Charter Commission. Although voters rejected consolidation, the Durham City Council appointed her to the City School Board in 1973. When the state legislature later made school board positions elective, she won two terms and served as chairman for five years. During her tenure as chair, she presided over the selection of the first black school superintendent in the state of North Carolina, Dr. Cleveland Hammonds.

In 1983, Mrs. Clement was elected to the Durham County Board of Commissioners and served for three consecutive terms. As a commissioner, she was a tireless citizens' advocate for education, public health, and family services. Described as a "peacemaker," Mrs. Clement was often able to keep both sides talking until a compromise was reached. Upon her retirement from the county commission in 1989, Mrs. Clement used the balance of her campaign dollars to establish a special fund with the Triangle Community Foundation Fund earmarked for Public Education.

Mrs. Clement continued her community works over the years by serving on numerous civic boards, among them the Women's Forum of North Carolina, the Negro Braille Magazine Project, the Durham County Library Board, the Z. Smith Reynolds Foundation, The Wake Forest University School of Arts and Sciences Board of Visitors, the Durham Committee on the Affairs of Black People, the Greater Triangle Community Foundation, Shaw University, and M & F Bank. She was a recipient of the YMCA Woman of Achievement Silver Medallion, the Spelman College Founders Spirit Award, the Greater Durham Chamber of Commerce Civic Honor Award, and honorary doctorate degrees from Shaw University (Raleigh) and North Carolina Central University (Durham). She held memberships in Delta Sigma Theta Sorority, Inc., The Links, Inc., The Order of the Eastern Star, Jack & Jill of America, and was a life member in both the National Council on Negro Women and the NAACP.

Mrs. Clement also devoted much of her personal time and energies in fostering the arts in her community by serving on the North Carolina Arts Society, the North Carolina Symphony, and the Durham Arts Council. For more than 10 years, Mrs. Clement served as a docent for the Duke University Art Museum where she pursued her special interest in African and pre-Colombian art.

Survivors include her husband, William A. Clement, who now lives in Atlanta, and six children: Alexine Clement Jackson and husband, Aaron, M.D., Potomac, MD; William A. Clement, Jr. and wife, Ressie, Atlanta; Wesley D. Clement, MD Charlotte, NC; Arthur J. Clement and wife, Elizabeth, Atlanta; Kathleen O. Clement, Atlanta; and Josephine M. Clement, D.D.S., and fiancé Michael Smart, South Orange, NJ. The Clements have 13 grandchildren and six great-grandchildren.

Mrs. Clement is survived by four sisters; Dr. Irene D. Jackson, Atlanta; Willie D. Blackburn, Atlanta; Mattiwilda Dobbs Janzon, Arlington, VA; and Dr. June Dobbs Butts, Atlanta. She was preceded in death by her sister, the late Millicent D. Jordan. The cremated remains were interred in Beechwood Cemetery.

Order of Remembrance

JOSEPHINE OPHELIA DOBBS CLEMENT

Prelude

*Dr. Paula Harrell
Organist*

Processional

Congregational Hymn • N. 50 "Abide With Me"

Scripture Readings

Proverbs 31: 1, 8-12, 25-31
Micah 6: 6-8
John 14: 1-7, 12
Psalms 133
Isaiah 40: 29-30

*The Reverend Elizabeth Mitchell Clement
First Congregational Church,
UCC Atlanta, GA*

Prayer

The Reverend Clement

Musical Selection

"I'm Seeking For A City"

*White Rock Choir
Margaret Goodwin, Solist*

TRIBUTES

Dr. Cleveland Hammonds
Superintendent of Public School, St. Louis, MO.

The Honorable Carolyn D. Johnson
Former District court Judge

The Honorable James B. Hunt
Governor, State of North Carolina

Alexine Clement Jackson
Daughter
National President, YWCA of the USA

Julia W. Taylor
President & CEO
Mechanics & Farmers Bank

Thomas Lambeth
Executive Director
Z. Smith Reynolds Foundation

Musical Selection

"How Great Thou Art"

*White Rock Choir
James Schooler, Jr., Solist*

Eulogy

Dr. Reginald Van Stephens

Congregational Hymn • No 6 "Joyful, Joyful, We Adore Thee"

Benediction

Dr. Reginald Van Stephens

Recessional

*The Clement Family will receive friends and well-wishers in the Fellowship Hall on the Lower Level
immediately following the service.*

"Yesterday is history. Tomorrow is a mystery.
But today, well-lived, is a gift.
That's why we call it the present."

As spoken by
Josephine Dobbs Clement
to her family on the occasion
of her
80th birthday luncheon,
February 7, 1998

Before her death, Josephine Clement requested that, in lieu of flowers, contributions be sent to the
Josephine Clement Fund For Public Education, c/o the Triangle Community Foundation,
P.O. Box 12834
Research Triangle Park, North Carolina 27709

**Arrangements
by**

Fisher Funeral Parlor
Funeral Service Licensees
3137 Fayetteville Street
Durham, North Carolina 27707
Since 1963

Seventh Annual Service of Remembrance
Friday, November 2, 2001, Noon



WILLIAM ALEXANDER CLEMENT

1912 - 2001

Born: Charleston, SC (May 6, 1912); Education: Talladega College, Talladega, ALA (1934); American College of Life Underwriters (CLU), Bryn Mawr, PA (1953); Employment: Business Executive, Community Leader, Patriarch; North Carolina Mutual Life Insurance Company, Insurance Agent, Memphis, TN (1934); Staff Manager, Charleston, SC (1937); Regional Manager (1953); Agency Director and Executive Vice President (1961), Durham, NC; Memberships: Life Insurance Management Research Association (LIMRA), Board Chair (1976); Boy Scouts of America, Occoneechee Council (Vice President-1962); National Insurance Association, President; Durham Committee on the Affairs of Black People (DCABP), Chair, Education Committee; United Way of Greater Durham (President, 1970) [first Black President]; North Carolina Central University Board of Trustees (1972-1981), Chair (1976-81); Raleigh-Durham (NC) Airport Authority (1979-1991), Chair (1979-81); Alpha Phi Alpha Fraternity, INC. (LIFE); Sigma Pi Phi Boule, INC, National Association for the Advancement of Colored People (Life), The Durham (NC) Rotary Club, Prince Hall Grand Lodge of North Carolina (Most Worshipful Master); White Rock Baptist Church, Durham, NC (Trustee)



Kelly Bryant Collection

CLEMENTS

7/9/98

C. Alphonso Clements, 80, of 1007 Chalmers Street, died Tuesday, July 7, at Rex Convalescent Center. Arrangements are incomplete at Burthey Funeral Service.

PALLBEARERS

Mr. William R. Smith Mr. Franklin Drake
Mr. Arthur L. Mintz Mr. James Jones
Mr. Johnny Bounsell Mr. Jamin R. Peddy
Mr. James Manley

FLORAL BEARERS

Sorors of Alpha Theta Chapter of Eta Phi
Beta Sorority, Inc.

ACKNOWLEDGMENT

The FAMILY gratefully acknowledged all expressions of sympathy, and the deeds of kindness shown during the death of their loved one.

Arrangements
by
BURTHEY FUNERAL SERVICE
Funeral Directors
1510 Fayetteville Street
Durham, North Carolina

Service Printing Company — Durham, North Carolina

Kelly Bryant Collection

In Memoriam



MRS. HENRIETTA G. CLEMENTS

DECEMBER 25, 1921 — OCTOBER 14, 1977

TUESDAY, OCTOBER 18, 1977

2:00 P.M.

MOUNT VERNON BAPTIST CHURCH

DURHAM, NORTH CAROLINA

THE REVEREND PERCY L. HIGH, OFFICIATING

O B I T U A R Y

MRS. HENRIETTA G. CLEMENTS, was born December 25, 1921 in Newberry, South Carolina to the LATE FRANK AND ANNIE M. GLYMPH.

She completed her early education in Newberry, South Carolina and received her high school diploma at Booker T. Washington High School, Columbia, South Carolina. She did further study at Lincoln Hospital and North Carolina Central University.

Mrs. Clements was a member of Mount Vernon Baptist Church. She was a member of Alpha Theta Chapter of Eta Phi Beta Sorority.

She was employed at North Carolina Memorial Hospital, Chapel Hill, North Carolina for a number of years.

She departed this life October 14, 1977, and leaves to mourn the following: her husband, Charles Alphonso Clements; one daughter, Miss Joyce Ann Clements of Washington, D. C.; one son, Raymond R. Lindsey and one daughter-in-law, Sandra Y. Lindsey of Plainfield, New Jersey; two grandchildren, Dana Yvonne Lindsey and Edward Rogers Lindsey; five sisters, Mrs. Mary G. Andrews, Winston-Salem, North Carolina; Mrs. Modestine G. Gilliam, Detroit, Michigan; Mrs. Janie E. G. Rish, Columbia, South Carolina; Miss Esther Y. Glymph, Great Neck, New York and Mrs. Carolyn G. Johnson, Washington, D. C.; four brothers, Willie Lea Glymph, Detroit, Michigan; Herman Glymph, Pomaria, South Carolina; Lawyer F. Glymph, Pomaria, South Carolina and Sherman Glymph of Great Neck, New York; and a host of nieces; nephews; aunts; uncles and other relatives and friends.

THANATOPSIS

So live, that when thy summons comes to join the innumerable caravan, which moves to that mysterious realm, where each shall take his chamber in the silent halls of death, thou go not, like the quarry-slave at night, scourged to his dungeon, but sustained and soothed by an unfaltering trust, approach thy grave like one who wraps the drapery of his couch about him, and lies down to pleasant dreams.

— WILLIAM CULLEN BRYANT.

ORDER OF SERVICE

THE PRELUDE.....Mrs. R. S. McCollum

THE PROCESSIONAL

THE HYMN OF PRAISE.....The Senior Choir Number One

THE SCRIPTURE SELECTION AND PRAYER
(ACCOMPANIED BY ORGAN MUSIC)

THE HYMN OF CONSOLATION

THE ACKNOWLEDGMENTS AND RESOLUTIONS

THE HYMN OF PREPARATION

THE MEDITATION.....The Reverend Percy L. High

THE RECESSIONAL

THE POSTLUDE.....Mrs. R. S. McCollum

INTERMENT

BEECHWOOD CEMETERY
DURHAM, NORTH CAROLINA

DRIVERS IN THE PROCESSION, PLEASE TURN
ON HEADLIGHTS FOR SAFETY

Kelly Bryant Collection
IN MEMORIAM

Active Pallbearers

William A. Marsh, II

Thomas B. Bass, Jr.

Daran Scott

Quantella Williams

Barry Stanback

Charles Jones

Honorary Pallbearers

Mt. Vernon Trustee Board

Former Teachers of Merrick-Moore and Githens

Members of the Hillside Class of 1946

Active Floral Bearers

Pastor's Aide

Members of the Hillside Class of 1946

Youth Usher Board

Honorary Floral Bearers

Department of Missions

Former Teachers of Merrick-Moore and Githens

Durham Alumni Chapter of Delta Sigma Theta Sorority

ACKNOWLEDGEMENT

The family gratefully appreciates and acknowledges
all acts and deeds of kindness shown during this time.

Arrangements

By

**BURTNEY FUNERAL SERVICE
1500 Fayetteville Street
Durham, North Carolina**



Mrs. Juanita B. Clements

Mt. Vernon Baptist Church

Durham, North Carolina

Wednesday, June 12, 1996

1:00 P.M.

Dr. Percy L. High, Minister, Officiating

Obituary

Juanita Elizabeth Branch Clements was born September 11, 1929 in Durham, North Carolina and died June 8, 1996 at Duke University Medical Center. She was the youngest of three children born to the late Rosebud and James Clarence Branch. Her brother, James Harrison Branch preceded her in death.

She was educated in Durham Public Schools graduating from Hillside High School in 1946. She received her Bachelor of Science degree in Physical Education from Morgan State College. She received her Master Of Science degree from North Carolina College.

She was married to the late Dennis M. McCaskill, Sr., who preceded her in death in 1979. One son, Dennis M. McCaskill, Jr., was born to this union. The family also includes two daughters, Dr. Warta Jean McCaskill Stevens of Indianapolis, Indiana and Denise McCaskill of Pittsburg, Pennsylvania. On December 3, 1983, Juanita and Alphonso Clements were united in marriage adding to the family, Joyce Clements-Smith and Clifton B. Smith of Washington, D.C. and Raymond and Sandra Lindsey of Plainfield, New Jersey.

Juanita began her long and dedicated career in education in Manassas, Virginia. She then taught in the public school system of Shelby, North Carolina. Later, she moved to Durham where at Merrick-Moore school she was an English and Physical Education teacher. She retired in 1980 from Githens Junior High School after thirty years of service.

Juanita was an active member of Mount Vernon Baptist Church. She worked with the youth ushers and was a member of the Pastor's Aide.

Juanita's community service included many years as a volunteer for "Meals on Wheels". She was a member of the Durham Alumnae Chapter of Delta Sigma Theta Sorority, Inc.

Other survivors include a sister, Martha Vivian Thorpe of Durham, North Carolina, one daughter-in-law, Dr. Christie Clayton-McCaskill of Apex, North Carolina, one aunt Alice Hines of Washington, D.C., sisters-in-law, Otella Harris and Lois Thorpe of Durham, North Carolina, and Doris Long and Johnola Thorpe of Washington, D.C., as well as many nieces, nephews, relatives, and friends.

We ask "Why"? And He said, "Can I not as I please with my own?"

ORDER OF SERVICE

PRELUDE Mrs. Hazel Smith, Organist

THE PROCESSIONAL

HYMN OF PRAISE *"Blessed Assurance"* . . . The Sanctuary Choir

SCRIPTURE SELECTIONS Old Testament – Psalm 27
New Testament – St. John 14:1-6

PRAYER OF COMFORT

THE HYMN OF CONSOLATION The Sanctuary Choir
"God Will Take Care Of You"

ACKNOWLEDGEMENTS AND RESOLUTIONS. Mr. Lee Goode

HYMN OF PREPARATION . . . *"The Solid Rock"* . . . The Sanctuary Choir

MEDITATION Dr. Percy L. High

HYMN OF ASSURANCE *"It Is Well"* The Sanctuary Choir

BENEDICTION

RECESSIONAL

POSTLUDE

INTERMENT
BEECHWOOD CEMETERY

DRIVERS IN PROCESSIONAL - PLEASE TURN ON HEADLIGHTS FOR SAFETY.

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**Arrangements
By
BURTHEY FUNERAL SERVICE
1500 Fayetteville Street
Durham, North Carolina**

IN MEMORIAM



Mrs. Juanita B. Clements

**Mt. Vernon Baptist Church
Durham, North Carolina**

**Wednesday, June 12, 1996
1:00 P.M.**

Dr. Percy L. High, Minister, Officiating

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MEDITATION Dr. Percy L. High

HYMN OF ASSURANCE *"It Is Well"* The Sanctuary Choir

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RECESSIONAL

POSTLUDE

INTERMENT
BEECHWOOD CEMETERY

DRIVERS IN PROCESSIONAL - PLEASE TURN ON HEADLIGHTS FOR SAFETY