

**PALLBEARERS**  
Beta Phi Chapter of  
Omega Psi Phi Fraternity

**HONORARY PALLBEARERS**  
'43 Hornets Club  
Trustee Board  
Piedmont Board of Officials

**FLORAL BEARERS**  
Servater N. Evans District  
Deaconess Board

\* \* \* \* \*

*Acknowledgement*

*The FAMILY acknowledges and deeply appreciates the many acts of kindness extended to them during the illness and death of their loved one. MAY GOD BLESS YOU!*

\* \* \* \* \*

Arrangements  
by  
**FISHER FUNERAL PARLOR**  
Funeral Service Licensees  
3137 Fayetteville Street  
Durham, North Carolina  
Since 1963

**IN LOVING MEMORY**



**MR. CURTIS GEORGE MABRY, SR.**  
May 27, 1900 — August 9, 1995

\*\*\*\*\*

**WHITE ROCK BAPTIST CHURCH**  
3400 Fayetteville Street  
Durham, North Carolina

\*\*\*\*\*

**SUNDAY, AUGUST 13, 1995**  
**2:00 P.M.**

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Reverend Doctor Reginald Van Stephens, Pastor, Officiating

— OBITUARY —

MR. CURTIS GEORGE MABRY, SR., son of the late Robert and Rosa Hawkins Mabry, was born on May 27, 1900 in Seale, Alabama. He departed this life on Wednesday, August 9, 1995 in the Brian Center.

He was educated in the Seale, Alabama Public Schools. He attended Sanford Training School, Tuskegee Institute where he earned his winged T in track. He received his undergraduate degree from North Carolina A&T State University. He held a master's degree in Guidance and Counseling from North Carolina Central University and a master's degree in Industrial Arts Education from Columbia University.

He taught at Voorhees Private School, and the public systems in Greenville, Durham and Greensboro. He was a professor of architectural drawing at Texas Southern University.

He was the oldest living member of Beta Phi Chapter of Omega Psi Phi Fraternity.

He was an assistant coach of the 1943 Hillside Hornets football team and served as an assistant coach for all sports at Hillside for years. He was also a member of the Piedmont Board of Officials.

He was a member of White Rock Baptist Church for numerous years and the church's Moore-Kennedy Bible Class and Trustee Board.

He leaves to cherish his loving memory, his wife of 65 years, Mrs. Mabel Harmon Mabry; a daughter, Ms. Corinne A. Mabry of Durham, N.C.; a son, Curtis George Mabry, Jr. of San Francisco, California; two grandchildren; five nieces; eight nephews; two first cousins, Ms. Gladys Mabry and Ms. Ocella Brown; and a host of other relatives and friends.

Sometimes it's hard to understand  
Why certain things must be  
But there's a reason for it all  
Beyond one's power to see.  
And may it comfort us a bit  
To know the one we love  
Has found eternal happiness  
And lasting peace above.  
—Author unknown

— ORDER OF SERVICE —

FAMILY VISITATION

Sunday, August 13, 1995 — 1:15 - 2:00 p.m.  
Omega Omega Service, Omega Psi Phi Fraternity — 1:30 p.m.

PRELUDE Dr. Paula D. Harrell

OPENING HYMN - #428 Choir  
*He'll Understand and Say, "Well Done"*

SCRIPTURE Rev. Thelma M. Battle  
Matthew 5:4, Revelation 21:4-7

PRAYER Deacon John H. Lucas

HYMN #430 Senior Choir  
*Face-to-Face*

ACKNOWLEDGEMENTS Deacon J.M. Schooler, Sr.

SPECIAL REMARKS '43 Hornets - Willie Bradshaw

HYMN #356 Senior Choir  
*Just A Closer Walk With Thee*

EULOGY Dr. Reginald Van Stephens

RECESSIONAL #392 Senior Choir  
*Bringing In The Sheaves*

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Interment  
Beechwood Cemetery  
Section A  
Durham, North Carolina

Drivers in the procession, please turn on headlights for safety.



Pall Bearers  
Men of White Rock Baptist Church  
Floral Bearers  
Deaconesses and Missionaries



\*\*\*\*\*

*Don't grieve for me, for now I'm free  
I'm following the path God laid for me  
I took His hand when I heard His call  
I turned my back and left it all.  
I could not stay for another day  
To laugh, to love or work or play.  
Tasks left undone must stay that way.  
I found peace at the close of the day.  
If my parting has left a void  
Then fill it with remembered joy  
A friendship shared, a laugh, a kiss  
Oh, yes, these things I too will miss  
Be not burdened with times of sorrow  
I wish you the sunshine of a tomorrow  
My life's been full, I savored much,  
Good friends, good times, a loved one's touch  
Perhaps my time seemed all too brief;  
Don't lengthen it now with undue grief.  
Lift up your hearts and share with me  
God wanted me now, He set me free.  
\*\*\*\*\**

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Arrangements by



**Fisher Funeral Parlor**  
Funeral Service Licensees  
3137 Fayetteville Street -- Durham, NC 27707  
**(919) 682-3276**  
1(877) 682-3277 -- Toll Free  
Email: [fisherfp@hotmail.com](mailto:fisherfp@hotmail.com)  
Since 1963

**Homegoing Celebration**  
For  
**Mrs. Mabel Harmon Mabry**



Sunrise  
February 8, 1908

Sunset  
December 17, 2003



**WEDNESDAY, DECEMBER 24, 2003  
10 A.M.**

**WHITE ROCK BAPTIST CHURCH**  
3400 Fayetteville Street  
Durham, North Carolina 27707

**Dr. Reginald Van Stephens, Pastor, Officiating**

# Mabel Harmon Mabry

*The Lord is my light and my salvation, whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid. Psalm 27:1*

Mabel Harmon Mabry died on Wednesday, December 17, 2003 at Durham Regional Hospital. She was born on February 8, 1908, in Columbia, SC, the older of two daughters, to Jake Harmon, a World War I veteran and Florie Harrison Harmon. Her only sister, Corinne Harmon Risdon, of Niagara Falls, NY and Las Vegas, Nev., preceded her in death by but a few months.

She was a graduate of Voorhees where she met her late husband, Curtis George Mabry Sr. In 1937 she entered NCCU and, after graduation in 1941, became a member of the teaching staff of Hillside High School where she taught Home Economics. She obtained her masters from Columbia University in NYC by attending summer sessions.

She sang in the choir while at NCCU, which was then under the tenure of Dr. James E. Shepard and in the choir at White Rock Baptist Church, then under the tenure of the Rev. Dr. Miles Mark Fisher. Some of her daughter's fondest memories are of her rehearsing soprano solos.

She was a member of the Beta Chapter of Phi Delta Kappa Sorority and looked forward to the regular visits of her sorority sisters and to the visits of member of White Rock Baptist Church. The written communications from both groups were read and saved by her and during quiet moments, she would re-read these.

She is survived by one daughter, Corinne A. Mabry; one grandson, George McQueen, Jr. (Rukayah), all of Durham; one son, Curtis George Mabry Jr. and Harvey Miller who is like a son to Curtis, both of San Francisco, CA; one aunt, Ruth Taylor of Brooklyn, NY; one nephew, Ernest Risdon of Saurbach, Germany; four first cousins, Alice Washington (Elijah), Tito Brown (Fini), Vivian Harrison, Josephine Trotmann, all of Springfield, MA. Terry Risdon, a second cousin who cared for her sister, Corinne, before she died. She leaves many other cousins, friends and former students. She felt each student was a part of her family. One, in particular, Yvonne Dunlap, was with her from the first of her many illnesses to the very end.

Mrs. Mabry resided for many years at Hillcrest Convalescent Center. Though the entire staff was most accommodating, she received exceptional attention from both the dietary and housekeeping staffs. The family wishes to extend special thanks to the Durham Regional Hospital emergency room staff and to the assigned 7<sup>th</sup> floor staff. They kept her as comfortable as possible and were most sensitive to the needs of the family.

# Family Visitation

9 A.M. – 10 A.M.

## Order of Service

PRELUDE	Dr. Paula Harrell
SELECTION	Choir
SCRIPTURES	
Old Testament	
New Testament	
PRAYER OF COMFORT	
SELECTION	Choir
ACKNOWLEDGEMENTS AND RESOLUTIONS	Dr. John H. Lucas, Sr.
OBITUARY – (Read Silently)	
TRIBUTE	Ms. Amelia P. Thorpe
SELECTION	Choir
EULOGY	Dr. Reginald Van Stephens
SORORITY HYMN	
National Sorority of Phi Delta Kappa, Inc.	
RECESSIONAL	
POSTLUDE	



Interment  
Beechwood Cemetery  
Section A

*Drivers in the Procession, Please Turn on Your Headlights and Flashers for Safety.*



1/10/04

**MRS. MABEL HARMON MABRY**

Final rites for Mrs. Mabel Harmon Mabry were held Wednesday, December 24, at White Rock Baptist Church. Dr. Reginald Van Stephens, pastor, officiated. Interment was in Beechwood Cemetery. She died Wednesday, December 17, at Durham Regional Hospital.

She was born February 8, 1908 in Columbia, S.C., a daughter of the late Jake and Mrs. Florie Harrison Harmon. She was a graduate of Voorhees where she met her late husband, Curtis George Mabry, Sr. In 1937, she entered North Carolina College (now NCCU). Following graduation in 1941, she taught Home Economics at Hillside High School where she was beloved by students. She earned a master's degree at Columbia University, N.Y., during summers.

While at student at NCC, she sang in the choir. She was a member of White Rock Baptist Church and sang in its choir. She was a soprano soloist.

Mrs. Mabry was a member of Beta Chapter of Phi Delta Kappa Sorority.

Surviving are a daughter, Ms. Corinne A. Mabrey of Durham; a son, Curtis G. Mabry, Jr. of San Francisco; an aunt, Ms. Ruth Taylor of Brooklyn, N.Y.; a nephew, Ernest Risdon of Saubach, Germany; and several cousins.

Arrangements were by Fisher Funeral Parlor.

**MABRY**

12/24/03

DURHAM - Funeral services for Mrs. Mabel Harmon Mabry, 95, will be held at 10 a.m. today at White Rock Baptist Church, 3400 Fayetteville St. Viewing, one hour prior to service. Burial, Beech-



wood Cemetery. E-mail condolences to fisherfp@hotmail.com. Arrangements by Fisher Funeral Parlor.

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8/13/05

**MRS. ANGERLEAN GREEN MACK**

Final rites for Mrs. Angerlean Green Mack were held Friday, August 5, at Scarborough Memorial Chapel. Elder Reginald L. Green presided. Interment was in Glennview Memorial Park. She died Friday, July 29, at home.

She was born December 2, 1944 in Durham, a daughter of the late Earnest Green, Sr. and Mrs. Nettie Burnett Green. She attended Durham public schools and was employed at Durham Regional Hospital until 2000.

Surviving are a daughter, Ms. Angelia J.M. Rucker; three sons, Charles M. Mack, Todd A. Mack, all of Durham, Roy L. Mack, Altamonte Springs, Fla.; several grandchildren, great-grandchildren; sisters, Meses. Willie G. Brown, Barbara G. Addison, Hattie G. Thompson, Thelma L. Green, all of Durham, Ronetta G. Hendrix, Rocky Mount, Nancy G. Hunt, Ellerbee, N.C., Catherlean G. Phillips, Irvington, N.J.; two brothers, Alexander Green, Larry D. Green, both of Durham; an aunt, Ms. Austria Burnett, Durham; several nieces, nephews and cousins.

Courtesy of Scarborough & Hannett Funeral Home, Inc.

**Celebration of The Life Of**  
**The Reverend Doctor Benjamin Alexander Mack**

*Sunrise 1922      Sunset 2005*



**Saturday, July 16, 2005**  
**11:00 AM**

**White Rock Baptist Church**  
3400 Fayetteville Street  
Durham, North Carolina

Dr. Reginald Van Stephens, Pastor

*Officiating*  
*Reverend Dr. L.A. Miller, Presiding Elder Dunn/Lillington District*  
*A.M.E. Zion Church*

## Reverend Doctor Benjamin Alexander Mack

*"Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness."*

Surrounded by his loving family, the Reverend Doctor Benjamin Alexander Mack, age 83, died peacefully at his home in Durham, N.C. on Sunday, July 10, 2005 and won the victory of Resurrection.

The Reverend Mack, the son of the late Eddie Dale and Lula Petree Mack, was born in Winston-Salem, N.C. on January 6, 1922.

He received his calling from God at an early age and preached his first sermon at Saint Home United Methodist Church on Mother's Day, May 12, 1935 at the age of 13. He was known and respected for many years as the energetic boy preacher with a large faithful following, which included his family. Later, with his devoted wife Ollie by his side, they carried the Word and music out into churches across North Carolina, the United States, Canada and the Caribbean Islands.

After graduating from Atkins High School, he attended Winston-Salem State Teacher's College, now Winston-Salem State University, while living and working as a butler in the home of John C. Whitaker, President and CEO of R.J. Reynolds Tobacco Company. He completed further study at Piedmont Bible College and the Seminary of Johnson C. Smith University in Charlotte, N.C., where he obtained a Bachelors Degree in Theology. In 1973, Reverend Mack was conferred a Doctor of Divinity Degree by Miller University School of Religion in Plainfield, N.J. He also received Certificates in Pastoral Counseling in 1950 from Bowman Gray School of Medicine and Baptist Hospital in Winston-Salem, and Certification in Hebrew History from Johnson C. Smith University. He continued his theological studies at Shaw University, Livingston College and received personal mentorship under the late Dr. Miles Mark Fisher of White Rock Baptist Church and the late Bishop Ruben L. Speaks of the A.M.E. Zion Central North Carolina Conference.

Reverend Mack's ministry spanned over seventy years. His ministry inspired his younger brother, the late Reverend Doctor Sir Walter Mack, Sr., to become a renowned minister in Winston-Salem, NC, where he served as Pastor at Emmanuel Baptist Church for thirty-two years. Reverend B.A. Mack devoted his life through pastoring, mentoring and unselfish kindness. Early in his ministry, he was recognized by the A.M.E. Zion Conference as a spiritual innovator and motivator. He was the founder of New Hope Baptist Church in Winston-Salem, and erected four new churches during the course of his ministry. Pastor Mack was one of the original founders and served as a Trustee for Camp Dorothy Walls in Black Mountain, N.C., one of the first camps for African American children that is owned and operated by the A.M.E. Zion Church.

During his ministry, he served as the Pastor of many churches: Saint Holmes United Methodist Church and New Hope Baptist Church, in Winston-Salem, N.C.; Emmanuel A.M.E. Zion, Thomasville, N.C.; Ervin Avenue A.M.E. Zion, Newton, N.C.; Bethlehem A.M.E. Zion,



## Reverend Doctor Benjamin Alexander Mack

Stonesville, N.C.; Hood Memorial A.M.E. Zion Church, Belmont, N.C.; Saint James A.M.E. Zion, Troutman, N.C.; and Kessler Temple A.M.E. Zion Church, Henderson, N.C. One of his most challenging ministries was serving as a circuit minister for St. Paul, Macedonia, Union Grove, and Mount Herman, in the Sanford and Pittsboro, N.C. District of the A.M.E. Zion Central Conference. In 1967, Reverend Mack was called to the ministry of Morehead Avenue Baptist Church in Durham, North Carolina, following the demise of the Reverend Doctor C.E. McLester. Following an inspiring twenty-eight year tenure, he retired in April, 1995. However, the Lord was not finished with him yet. His tenacious spirit and desire to continue to serve the Lord moved him to accept the pastorate of Mount Sinai A.M.E. Zion Church in Advance, N.C. He retired after four faithful years. During his declining years, he returned to the A.M.E. Zion Church and joined St. Mark A.M.E. Zion Church under the former pastorate of Dr. Avery C. Brown in Durham, N.C.

From 1970 to 1975, Reverend Mack served as historian for the Durham Ministerial Alliance. He served as a Trustee of the Union Christian Bible Institute. He was proxy representative on the Board of the Minister's Life Insurance Company of Minnesota. Pastor Mack was also a member of Doric Lodge #28, affiliated with the North Carolina Baptist State Convention, the Lott Carey Foreign Missionary Convention, the Progressive National Convention, and the New Hope Association.

He was elected "Minister of the Year in 1982" by supporters of Edgemont Community Center and Durham residents. The award included a trip to the Holy Land, which he declined. He requested that the money be used to purchase shoes for the children of the community. This act was indicative of his legacy of giving to the disadvantaged. He lived a life of service to those in need. Reverend Mack was best known as "The Preacher Who Cares."

Reverend Mack was preceded in death by his son Jerry Nivens Mack; one grandson, Derrick Fox; one granddaughter, Tenecha Diane Martin; five brothers; Eddie Dale Mack, Jr., Louis Mack, Reverend Sir Walter Mack, Sr., Clifton Mack and George Melton Mack, Sr.; three sisters; Flavella Mack, Lillian Mack Hopkins, and Mary Mack Napper; two brothers-in-law; Reverend Warren Napper and Mr. Al Fuller.

He is survived by his loving wife of sixty years, the former Ollie Grier, of the home, seven daughters, Jennifer Noel of the home, Joyce Mack-Finch (Ernest), Janice Guess (Larry), all of Durham; Kay M. Williams (Demus), Gloria M. Scott, Zoe Y.M. Gwyn, all of Winston-Salem, N.C.; and Vickie Fox McCallister (William) of Charleston, S.C.; one stepson, John Grier (Joan) and a daughter-in-law, Tomie Mack, both of Durham; one brother; Hiawatha (Betty) Mack of Winston-Salem, N.C.; two sisters; Evangelist Helen (Robert) Corpening of Greensboro, N.C., and Lillie Fuller of Brooklyn, NY; four sisters-in-law; Frances Mack, Reverend Claudette Mack, Doretha Mack and Sarah Mack, all of Winston-Salem; seventeen grandchildren, twenty great-grandchildren, eighteen great-great-grandchildren and a host of relatives and friends. Reverend Benjamin Alexander Mack's legacy will live forever in the hearts of all that knew him.

The Life & Times of Reverend B.A. Mack



The Life & Times of Reverend B.A. Mack



# Acknowledgements

## PALL BEARERS

Nephews

## FLOWER BEARERS

Former Church Members

### The Interment

Beechwood Cemetary

*Arrangements*

*By*

### FISHER FUNERAL PARLOR

Funeral Service Licensees

3137 Fayetteville Street

Durham, North Carolina 27707

*Since 1963*

### *I'm Free*

Don't grieve for me, for now I'm Free.  
I'm following the path God laid for me.  
I took his hand when I heard Him call,  
I turned my back and left it all.

I could not stay another day  
To laugh, to love, to work or play.  
Tasks left undone must stay that way,  
I found that place at the end of the day.

If my parting has left a void,  
Then fill it with remembered joy.  
A friendship shared, a laugh, a kiss,  
Oh yes, these I too will miss.

Be not burdened with times of sorrow,  
I wish you the sunshine tomorrow.  
My life's been full; I've savored much,  
Good friends, good times, a love one's  
touch.

Perhaps my time seemed all to brief;  
Don't lengthen it now with undue grief.  
Lift up your heart and share with me,  
God wanted me now, so He set me free.

# Order of Service

*Reverend Dr. L.A. Miller, Officiating*

PRELUDE..... Dr. Paula Harrell

PROCESSIONAL

HYMN  
*"My Hope Is Built On Nothing Less"*  
White Rock Baptist Church & St. Mark A.M.E. Zion Church Chancel Choirs

SCRIPTURE READINGS .....*Old Testament* - Rev. V.C. Crawford  
*New Testament* - Rev. J.D. Perkins

PRAYER..... Rev. Percy High

MUSICAL SELECTION..... The Napper Singers (*Nieces*)

RESOLUTIONS

- ❖ Community..... Mrs. Margaret Reaves
- ❖ Proclamation from the City of Durham ..... Ms. Cora Cole-McFadden  
*Mayor, Pro Tem – City of Durham*
- ❖ Morehead Avenue Baptist Church.....Deacon Elton O'Neal

ACKNOWLEDGEMENTS .....Dr. Shirley Arrington

OBITUARY (*Please Read Silently*)

SOLO                   *"I Want Jesus To Walk With Me"*..... Mr. Richard Hodges

TRIBUTES

- ❖ Ministerial Community ..... Rev. Elroy Lewis  
Rev. Clyde Hargraves
- ❖ Family .....Mrs. Janice Mack Guess (*Daughter*)

SOLO                   *"If I Can Help Somebody"*..... Ms. Vergie Hart

EULOGY..... Reverend Dr. S. Walter Mack, Jr. (*Nephew*)

HYMN  
*"I'll Fly Away"*  
White Rock Baptist Church & St. Mark A.M.E. Zion Church Chancel Choirs

RECESSIONAL

The Committal at Beechwood Cemetery

SOLO ..... Ms. Shawna Monroe

BENEDICTION..... Rev. Jean-Luc Charles

## Granddaddy's Girl

*For as long as I can remember,  
I've been Granddaddy's girl.  
Next to my own Dad,  
He's my most favorite man in this world.  
I vividly remember how I used to play sick  
So I could stay out with my Granddaddy,  
Like his shadow I would stick.  
I'd wait anxiously by the door  
While he shaved and groomed nice,  
Old Spice, some foam and Vitalis would suffice.  
We'd wait for Grandma to leave before we'd go,  
Because we knew undoubtedly Grandma would say "NO!"  
Once she was out of sight  
We'd jump into the car,  
So off we'd head, and I'd feel like his star;  
To Eckerd's lunch counter for a greasy grilled cheese  
Once we were full, I could swindle a Barbie with ease.  
Then back to the house before Grandma came home  
I'd be back on the couch like I'd never been gone!  
At the end of the day, I'd miraculously be better,  
And I'd think to myself, "Granddaddy's a great sitter!"  
When asked how my day was, I'd gleefully recount  
All the stories Granddaddy told me on our lovely day out!  
He'd talk about the "Come-Not" and "Booneville" all the time,  
'Till this day, I've grown up with those places in my mind.  
Granddaddy, we love you and will miss you so,  
But instead of you suffering, we'd rather let you go.  
Granddaddy Mack, from your grandchildren and great-grands,  
We know your journey will be pleasant and you're now in God's hands.*



*Love, your granddaughter,  
Angela Harrison-Marrow  
Sunday, July 10, 2005*

The compassionate thoughts, earnest prayers, encouraging smiles, comforting expressions – spoken and written – the beautiful floral tributes, and other countless acts of kindness brought solace to our grieving hearts. We are especially grateful to Duke Hospice for their spiritual and vigilant care of our father during the final stage of his illness. To all go our immeasurable thanks. Please remember us in your prayers.

The family

## Rev. Dr. Benjamin Alexander Mack

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A.M.E. Zion, Stonesville, N.C.; Hood Memorial A.M.E. Zion Church, Belmont, N.C.; Saint James A.M.E. Zion, Troutman, N.C.; and Kessler Temple A.M.E. Zion Church, Henderson, N.C. One of his most challenging ministries was serving as a circuit minister for St. Paul, Macedonia, Union Grove, and Mount Hermon, in the Sanford and Pittsboro, N.C. District of the A.M.E. Zion Central Conference. In 1967, Reverend Mack was called to the ministry of Morehead Avenue Baptist Church in Durham, North Carolina, following the demise of the Reverend Doctor C.E. McLester. Following an inspiring twenty-eight year tenure, he retired in April, 1995. However, the Lord was not finished with him yet. His tenacious spirit and desire to continue to serve the Lord moved him to accept the pastorate of Mount Sinai A.M.E. Zion Church in Advance, N.C. He retired after four faithful years. During his declining years, he returned to the A.M.E. Zion Church and joined St. Mark A.M.E. Zion Church under the former pastorate of Dr. Avery C. Brown in Durham, N.C.

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proxy representative on the Board of the Minister's Life Insurance Company of Minnesota. Pastor Mack was also a member of Doric Lodge #28, affiliated with the North Carolina Baptist State Convention, the Lott Carey Foreign Missionary Convention, the Progressive National Convention, and the New Hope Association.

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Funeral services will be held at 11 a.m. Saturday at White Rock Baptist Church, 3400 Fayetteville Street with Dr. L.A.

Miller officiating, Dr. Sir Walter Mack, Jr. eulogist. Burial will be in Beechwood Cemetery. Dr. Mack will lie in state at the church from 9 a.m. to 8 p.m. with family visitation beginning at 6 p.m.

Email condolences to fisherfp@hotmail.com. Arrangements by - Fisher Funeral Parlor.



8/13/05

**REV. BENJAMIN ALEXANDER MACK**

Final rites for Rev. Benjamin Alexander Mack were held Saturday, July 16 at White Rock Baptist Church. Rev. Dr. L.A. Miller, Presiding Elder, Dunn/Lillington District of the AME Zion Church, officiated. He died Sunday, July 10, at his home.

He was born January 6, 1922 in Winston-Salem, a son of the late Eddie Dale and Mrs. Lula Petree Mack. He was a graduate of Atkins High School in Winston-Salem and attended Winston-Salem State Teacher's College (now Winston-Salem State University). He had worked as a butler at the home of John C. Whitaker, president and CEO of R.J. Reynolds Tobacco Company. He also attended Piedmont Bible College and the Seminary of Johnson C. Smith University, where he received a Bachelor's Degree in Theology. He was conferred a Doctor of Divinity Degree by Miller University School of Religion in Plainfield, N.J. He continued his theological studies at Shaw University and Livingstone College. He was a founder of and Trustee for Camp Dorothy Walls in Black Mountain, N.C.

He served as pastor of many churches, including Saint Holmes United Methodist Church, New Hope Baptist Church, both in Winston-Salem; Emmanuel AME Zion, Thomasville; Ervin Avenue AME Zion, Newton; Bethlehem AME Zion, Stonesville, N.C.; Hood Memorial AME Zion Church, Belmont, N.C.; Saint James AME Zion, Troutman, N.C., and Kessler Temple AME Zion Church, Henderson, and Morehead Avenue Baptist Church in Durham. He was also a circuit minister in Sanford and Pittsboro.

He served as historian for the Durham Ministerial Alliance, trustee of the Union Christian Bible Institute, proxy representative on the Board of the Minister's Life Insurance of Minnesota, member of Doric Lodge #28, affiliated with the North Carolina State Baptist State Convention, the Lott Carey Foreign Missionary Convention, Progressive National Convention, and the New Hope Association.

Surviving are his wife, Mrs. Ollie Grier Mack; seven daughters, Meses Jennifer Noel, Joyce Mack-Finch, Janice Guess, all of Durham, Kay M. Williams, Gloria M. Scott, Zoe Y.M Gwyn, all of Winston-Salem, Vickie Fox McCallister, Charleston, S.C.; a stepson, John Grier, Durham; several grandchildren, great-grandchildren, great great-grandchildren; two sisters, Evangelist Helen Corpening, Greensboro, Ms. Lillie Fuller, Brooklyn, N.Y.; and a brother Hiawatha Mack, Winston-Salem.

Arrangements were by Fisher Funeral Parlor.

Original Article 05, 2002 America Online: RRRRXXVIIII



*Kelly Bryant Collection*

PALLBEARERS:

*Mr. Charlie Jackson*

*Mr. Theodore Speight*

*Mr. William Davis*

*Mr. Wade Carrington*

*Mr. Ben Morris*

*Mr. Nilas Thompson*

FLORAL BEARERS:

*Fellowship Bible Class*

**In Memoriam**



MRS. CARRIE BETHEA GILLIS MACK

MOUNT VERNON BAPTIST CHURCH

Durham, North Carolina

WEDNESDAY, SEPTEMBER 12, 1956

2:30 P. M.

ARRANGEMENTS BY

AMEY'S FUNERAL DIRECTORS

-:- MEMORIAL SERVICES -:-



-:- OBITUARY -:-



MRS. CARRIE BETHEA GILLIS MACK, daughter of Mr. and Mrs. Bethea was born in Clyo, South Carolina and departed this life on Sunday, September 9 at Lincoln Hospital, Durham, North Carolina.

She became a member of the Mount Vernon Baptist Church in 1927 where she remained faithful until she became ill. Mrs. Mack was a member of the Fellowship Bible Class, the Hillside Club and the Ester Home Mission Circle.

She leaves to mourn a husband, a mother, six stepdaughters, three stepsons, four brothers, three sisters and a host of relatives and friends.

She was a loving wife, daughter and stepmother. We loved her, but God loved her best.

THE FAMILY

PROCESSIONAL

HYMN

THE CHOIR

SCRIPTURE—THE 23RD PSALM

DR. T. C. GRAHAM

PRAYER

REVEREND J. Z. SILER

SOLO

MRS. MARY MORRIS

ACKNOWLEDGMENTS

MISS ETHEL ROBINSON

EULOGY—“Life Speaks”

PASTOR E. T. BROWNE

HYMN

THE CHOIR

RECESSIONAL



INTERMENT — BEECHWOOD CEMETERY

DURHAM, NORTH CAROLINA

FLORAL BEARERS

Faithful Redeemed Bible Class  
J.E. Best Fellowship Bible Class

PALLBEARERS

Wade Carrington  
Lotick Hall  
Gentry Long  
Frank McCrea  
Mack Pearson  
John Philyaw  
Charles Taylor

\*\*\*\*\*

**Acknowledgment**

*The FAMILY gratefully acknowledges and deeply appreciates the many acts of kindness shown them during the illness and death of their loved one. May God Bless You!*

\*\*\*\*\*

Arrangements  
By

FISHER FUNERAL PARLOR, INC.  
Funeral Service Licensees  
3137 Fayetteville Street  
Durham, North Carolina  
Since 1963

\*\*\*\*\*

**SERVICE IN MEMORY  
OF**



**MR. CHARLIE NEKODA MACK**

October 4, 1890 - July 10, 1981

\*\*\*\*\*

**Mount Vernon Baptist Church**

1007 South Roxboro Street  
Durham, North Carolina

\*\*\*\*\*

**Tuesday, July 14, 1981**

2:00 P.M.

\*\*\*\*\*

Dr. Percy L. High, Pastor, Officiating

## Obituary

MR. CHARLIE NEKODA "DADDY" MACK was born October 4, 1890 in Manning, South Carolina. He died in Hillhaven Pettigrew Convalescent Center on Friday, July 10, 1981. He was the son of Charlie and Sylvia S. Mack of Manning, South Carolina. In 1912, he married Annie Miller Mack and they moved to Durham in 1922. From this union, seven daughters were born, five of whom survive. When his wife died after the birth of their last child, Nekoda Mack was determined to keep his family together despite efforts by the Welfare Department to separate his seven daughters and place them in foster homes. This is an indication of his life long conviction that the family unit is the most significant aspect of our lives, and should be safeguarded at all times.

Nekoda Mack joined Mt. Vernon Baptist Church when he moved to Durham, and was a faithful member of the church and choir for many years. He retired from Liggett and Myers Tobacco Company with over thirty-five years of service, and remained in the minds of those who knew and worked with him as one of the strongest men in the city. It was lovingly said that Daddy Mack's handshake could "bring a man to his knees". He endeared himself to all who knew him by both his gentle strength and his firm belief that any and all problems could be solved by prayer. He will be deeply missed by his family for his constant encouraging words; by his friends for his telephone calls and prayers; and by the community for his deep concern for all mankind.

He was the beloved patriarch of a loving and closely-knit family which include his daughters, Mrs. Annie Mack Barbee, the late Mrs. Lillie Mack Washington, Mrs. Pansy Mack Cheatham, the late Miss Hester L. Mack, Mrs. Sylvia Mack Cates, Mrs. Laura Mack Herron and Mrs. Nekoda "Polly" Mack O'Neal; one son, Mr. Bennie Lyons; twenty-one grandchildren; twenty-nine great-grandchildren; two great-great-grandchildren; a host of other relatives and friends.

\*\*\*\*\*

*Be not dismayed whate'er betide;  
God will take care of you.*

## Order of Service

THE PRELUDE .....	The Organist
THE PROCESSIONAL	
THE HYMN OF PRAISE — "Abide With Me" .....	The Choir
THE SCRIPTURE SELECTIONS .....	Dr. B.A. Mack
THE PRAYER OF COMFORT .....	Dr. W.H. Amos
THE SOLO .....	Mr. Alvis Adair
THE ACKNOWLEDGMENTS AND RESOLUTIONS .....	Mr. W.L. Bradsher
THE SOLO .....	Mrs. Gina Duncanson
THE MEDITATION .....	Percy High
THE HYMN OF ASSURANCE — "Sweet Hour Of Prayer" .....	The Choir
THE RECESSIONAL	
THE POSTLUDE .....	The Organist

\*\*\*\*\*

INTERMENT  
BEECHWOOD CEMETERY  
DURHAM, NORTH CAROLINA

\*\*\*\*\*

DRIVERS IN THE PROCESSION PLEASE TURN ON HEADLIGHTS FOR SAFETY.

---

**MACK**

Mr. Donald Mack, 60, of 4002 Meriweather Dr., was born in Cumberland County to Queen Ester and Isiah Mack on September 21, 1942. He departed this earthly life on December 11, 2002.



Mr. Mack was a dedicated employee of Ellis D. Jones & Sons Funeral Directors for over 30 years. He attended Northside Baptist Church.

Funeral services will be held Monday, 11 a.m., at Ellis D. Jones & Sons Funeral Chapel, with the Rev. A.B. Morrison officiating. Burial will follow in Glennview Memorial Park. The family will receive friends one hour before the service in the chapel.

He is survived by his wife, Betty Parker Mack; two children, Melvin Mack and Teresa Mack Hill of Greensboro; his mother, Queen Esther Mack; brothers, Isaac Mack of Durham and William Charles Mack of Atlanta; sisters, Brenda Mack, Evelina (John) Parrish of Durham, and Rhonda Melik of Atlanta; and two grandchildren, Patricia and Antwon Mack.

Funeral arrangements by Ellis D. Jones & Sons Funeral Directors. E-mail condolences to [edjonesons@aol.com](mailto:edjonesons@aol.com).

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*Kelly Bryant Collection*

## IN LOVING MEMORY

### OF



*Mrs. Margaret Parker Mack*

*January 31, 1903 - March 31, 1991*

**Scarborough & Hargett Memorial Chapel**

306 S. Roxboro Street  
Durham, North Carolina

**Wednesday, April 3, 1991**

11:00 A.M.

The Reverend H. W. Fields, Officiating

### **PALLBEARERS**

Douglas Mack  
Marvin Mack  
Harold Parker  
Kenneth Parker  
Warren Parker  
Gregory Parker  
Byron Smith

### **FLORAL BEARERS**

Nieces and Grandnieces



### **ACKNOWLEDGMENT**

*The Family wishes to extend their sincere appreciation for the assistance and kind expressions rendered by their many friends.*



*Professional Services By*  
**Scarborough & Hargett Funeral Home, Inc.**  
Memorial Chapels and Gardens  
306 South Roxboro Street  
Durham, North Carolina  
Since 1888

— OBITUARY —

MRS. MARGARET PARKER MACK was born on January 31, 1903 in Bahama, North Carolina to the late John Y. and Cynthia Bass Parker. She departed this life on March 31, 1991 at the Hillhaven Convalescent Center after an extended illness.

She was educated in the Durham County School System, and attended Kittrell College in Kittrell, N.C. and North Carolina College, now North Carolina Central University.

For many years she taught school in Orange and Granville Counties and in later years substituted in the Durham County School System, where she was known and respected as a strict disciplinarian who always had the student's welfare and achievement as her highest goal.

At an early age she joined the Mount Calvary Baptist Church, at Bahama, where she remained a faithful member until her health prevented her from attending regularly. She was chairperson of one of the finance committees for many years, and willingly accepted other responsibilities when asked. She and her husband also regularly attended West Durham Baptist Church in Durham on Sundays when there was no service at Mount Calvary.

Mrs. Mack was a member of the Hattie Shepard Missionary Club, the Durham Chapter of the Daughters of Dorcas, the AARP, and the Concerned Senior Citizens United. She is also credited with providing input and expertise to the *Trumpet of Conscience*, a monthly publication by the Concerned Citizens Group.

On September 26, 1928, she was united in Holy Matrimony to Mr. William Norwood Mack. They would have celebrated their 63rd wedding anniversary this year. To this union, one daughter was born.

She is survived by her loving and faithful husband, William Norwood Mack, of the home; one daughter, Audrey Mack Alston and her husband, Percy Alston of Hillcrest Heights, Maryland; one granddaughter, Terri; a great-grandson, William; two sisters, Mary E. Parker of Durham, N.C. and Caroline P. Mack of Bahama, N.C.; many nieces and nephews, and a host of relatives and friends.

— ORDER OF SERVICE —

PRELUDE

HYMN ..... "Come Ye Disconsolate"

SCRIPTURE

Old Testament ..... The Reverend James Smith  
Pastor, Mount Calvary Baptist Church  
Bahama, North Carolina

New Testament ..... The Reverend Larry Scurlock  
Pastor, Mount Gilead Baptist Church  
Hillsborough, North Carolina

PRAYER ..... The Reverend Samuel Evans  
Associate Pastor, Mount Calvary Baptist Church  
Bahama, North Carolina

ACKNOWLEDGMENTS & RESOLUTIONS

HYMN ..... "Abide With Me"  
(Silent reading of obituary)

EULOGY ..... The Reverend H. W. Fields  
Pastor, Hayes Memorial Holiness Church  
Greensboro, North Carolina

RECESSIONAL HYMN ..... "Precious Lord"

*Interment*  
Glennview Cemetery  
Durham, N. C.

DRIVERS IN THE PROCESSION, PLEASE TURN ON  
HEADLIGHTS FOR SAFETY

*I Do Not Go Alone*

If Death should beckon me  
with outstretched hand  
And whisper softly of "*An Unknown Land*" . . .  
I shall not be  
afraid to go,  
For though the path I do not know,  
I take Death's Hand  
without a fear,  
For He who safely brought me here  
Will also take me  
safely back,  
And though in many things I lack,  
He will not let me  
go alone  
Into the "*Valley That's Unknown*" . . .  
So I reach out  
and take Death's Hand  
And journey to the "*Promised Land!*"



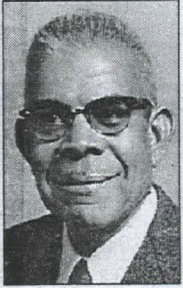
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Kelly Bryant Collection

## MACK

On Friday morning, March 3, 2000, William Norwood Mack departed this life after an extended illness at Pettigrew Rehabilitation and Healthcare Center.

He was born on July 15, 1904, in Orange County to the late Adolphus and Carrie Mack.



MACK

He attended school in Orange County. Later he met and was united in holy matrimony to Margaret Parker, who preceded

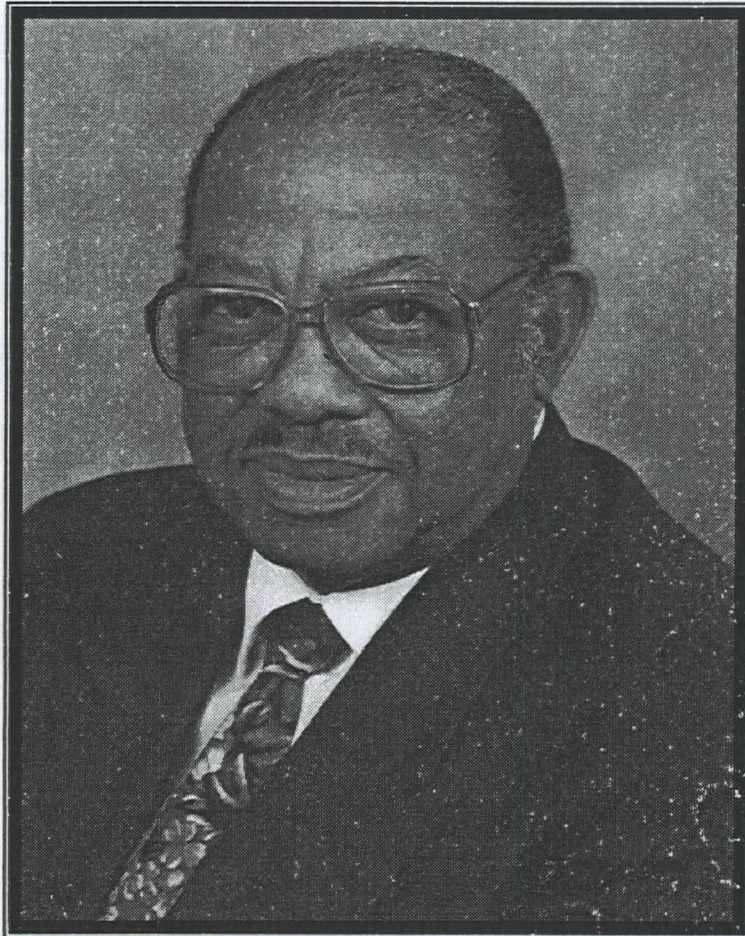
him in death in March 1991.

He is survived by his loving daughter, Audrey Mack (Percy), of Temple Hills, Md.; one granddaughter, Terri, a great-grandson, William, and a great-granddaughter, Courtney, all of Laurel, Md.; one sister, Jane M. Daye, of Durham; one brother-in-law, Claude Mack, of Bahama; many nieces and nephews; and a host of relatives and friends.

Services will be held in the chapel of Scarborough & Hargett Funeral Home, with Bishop Larry Scurlock officiating, on Tuesday, March 7, 2000, at 2:00 p.m. The family will receive friends Monday evening, March 6, 2000, from 6 to 7 at Scarborough & Hargett Memorial Chapel.

## **MASS OF THE RESURRECTION**

*A Celebration of the Holy Eucharist Offered in Joyful  
Thanksgiving for and in Loving Memory of*



**CLARENCE CALVIN "BUDDY" MALONE**

Thursday, February 15, 2001 at 12:00 Noon  
St. Joseph AME Church † Durham, North Carolina  
The Reverend Dr. Harmon L. Smith, Celebrant

**OBITUARY**  
**C. C. "BUDDY" MALONE, JR.**

Clarence Calvin "Buddy" Malone, Jr., the second child of Clarence C. Malone and Willie Hendricks Malone was born on October 25, 1928. His parents moved to Durham in early 1927, where he attended the public schools of the City of Durham from the first through the eighth grades. Upon entering high school, "Buddy" studied for one year at Voorhees Normal and Industrial School in Denmark, South Carolina, before transferring to Palmer Memorial Institute in Sedalia, North Carolina, from which he graduated in 1947. He then matriculated at what was then known as North Carolina College at Durham, from which he was awarded the Bachelor of Arts degree in History and Political Science.

Shortly after receiving his college degree, "Buddy" enlisted in the United States Air Force serving his country during the height of the Korean conflict. He enlisted in September of 1951 in the Air Force. He was assigned to a course in statistical accounting in Denver, Colorado, which led upon completion to his first real assignment in Mobile, Alabama. The Air Force barriers to integration at that time led Mr. Malone through an unusual course from which he received a general discharge under honorable conditions in January, 1954.

Returning home he operated the family grocery store full-time while attending law school. This was one of the first Black owned supermarkets in Durham, where "Buddy" became renown as a butcher. He decided that eventually he would study law because he thought a legal education would help him enhance his family business enterprises which now included real estate, grocery operations, and a restaurant business. The developments in the United States pertaining to civil rights stimulated his interests, therefore, he got involved. The practice of criminal law attracted him and his instructors encouraged him to consider trial law as well because of his oratorical talent which was enhanced by his striking bass voice.

Upon completion of law school Malone again encountered segregation in his attempt to take the State Bar examination. After being allowed to take the exam, he passed it the first time and was notified of such in September of 1961. Having been admitted to the North Carolina State Bar, he opened his first law office at 336 Pettigrew Street in Durham on October 1, 1961.

At approximately the same time that Attorney Malone entered the practice of law, there was a significant increase in civil rights demonstrations across the nation. With the rise in sit-in demonstrations by young African-Americans throughout the state of North Carolina, thousands

of demonstrators were arrested and prosecuted. As a fledgling lawyer, Attorney Malone was retained by the NAACP Legal Defense Fund and the Congress of Racial Equality (CORE) to defend hundreds of demonstrators who had been arrested throughout the state of North Carolina. During this tumultuous period, Malone tried 500 to 600 cases involving Civil Rights issues which spanned the state, from Greensboro to Fayetteville to Elizabeth City. Along with others, Attorney Malone represented many of the demonstrators who participated in the "Greensboro Sit-Ins", including a young college student by the name of Jesse Jackson. While representing these civil rights protesters, Attorney Malone continued to hone his skills as a criminal trial litigator.

On February 1, 1968, Attorney Malone associated with three other prominent Durham attorneys to become one of the founding partners of the law firm of "Pearson, Malone, Johnson & Dejarmon", which became the first Black law firm organized in the state of North Carolina consisting of three or more attorneys. Subsequently, the Law Firm expanded to become "Pearson, Malone, Johnson, DeJarmon & Spaulding." At one time, the firm employed seven full-time attorneys as well as several legal secretaries and paralegals. In 1979, the Law Firm constructed and moved into a new law office building located at 705 Kent Street in Durham, where Attorney Malone continued to practice law until his retirement due to ill health in 1999.

The Law Firm developed a diverse and varied practice, however, it was as a criminal trial lawyer that Attorney Malone distinguished himself as an effective and dynamic legal advocate. Not only had he represented thousands of clients in virtually every county of North Carolina, but he had developed a reputation as a tough and skillful cross-examiner rendering legendary closing arguments which were both articulate and persuasive. His distinctive bass voice would reverberate throughout the courtroom as he implored the jury to find his client "not guilty". Most of the time, he was able to convince the jury to return a verdict in favor of his client.

Having become one of the leaders in the fight to end segregation in North Carolina during his illustrious career, Attorney Malone became known as "The Defender. He also served an important and unparalleled role in mentoring, nurturing and employing recent law school graduates, many of whom were unable to gain employment or experience through other law firms because of their race. After practicing under the tutelage and guidance of Attorney Malone, many of these young attorneys embarked upon distinguished careers in the legal profession. One of Attorney Malone's proteges is retired Judge Clifton Johnson, a former Associate Judge of the North Carolina Court of Appeals.

Nearly a dozen of Attorney Malone's former associates are now engaged in the practice of law throughout the state of North Carolina. All of them were positively influenced by Attorney Malone, who was always willing to share with other attorneys the wisdom and vast legal knowledge that he had acquired during his thirty-eight years in the legal profession.

In recognition of his role as a defender of the right, an advocate for the cause of justice and freedom, and champion of the people, the George H. White Bar Association held a testimonial dinner February 5, 2000, to recognize Clarence Calvin Malone, Jr. "upon whose shoulders they stand". This occasion was the genesis for a scholarship established in Malone's honor at the North Carolina Central University School of Law.

Mr. Malone joined his neighborhood church, St. Titus Episcopal Church, as a youth and remained a long-time parishioner. He has been active in numerous civic and professional organizations. He has been recognized and honored by the North Carolina Association of Black Lawyers as one of the "Pioneer Black Lawyers in North Carolina." Through his dedication, passion for justice and extraordinary advocacy skills, Attorney C. C. "Buddy" Malone has earned the respect and admiration of clients, associates, adversaries, judges and the public in general.

Mr. Malone married the former Margaret Odessa Hunter on January 7, 1957. This union remained until her death on March 10, 1999. He was also preceded in death by his parents and a sister, Evelyn Malone Thorpe. He is survived by one brother, Harold Bruce Malone, sister-in-law, Patricia Damron Malone; niece, Miriam Yvonne Thorpe Rush, nephews, Joseph Harold Thorpe and Christopher Harold Malone, nephew-in-law, Gerald Edwin Rush; great nephews, Brandon Joseph Thorpe, Gerald Edwin Rush, II, and Pierre Alonzo Rush, as well as numerous other relatives.

He departed this life on the evening of February 10, 2001 at his home in Durham, North Carolina.

Arrangements by Fisher Funeral Parlor, 3137 Fayetteville Street, Durham, North Carolina.

In lieu of flowers, donations may be made to the C. C. "Buddy" Malone Scholarship Fund, North Carolina Central University School of Law, Durham, North Carolina.

# The Burial of the Dead: Rite Two

## *Organ Prelude*

*All stand while the celebrant says the following anthem.*

I am Resurrection and I am Life, says the Lord.  
Whoever has faith in me shall have life,  
even though he die.  
And everyone who has life,  
and has committed himself to me in faith,  
shall not die for ever.

As for me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.  
After my awaking, he will raise me up;  
and in my body I shall see God.  
I myself shall see, and my eyes behold him  
who is my friend and not a stranger.

For none of us has life in himself,  
and none becomes his own master when he dies.  
For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.  
So, then, whether we live or die,  
we are the Lord's possession.

Happy from now on  
are those who die in the Lord!  
So it is, says the Spirit,  
for they rest from their labors.

*The Celebrant then says*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God of grace and glory, we remember before you this day our brother Buddy. We thank you for giving *him* to us, *his* family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. *Amen.*

*The people sit.*

## **The Liturgy of the Word**

The First Lesson: Job 19:21-27 ..... Pierre A. Rush

*Reader:* A Reading from the Book of Job

Have pity on me, have pity on me, O you my friends, for the hand of God has touched me! Why do you, like God, pursue me, never satisfied with my flesh? "O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another. My heart faints within me!

*Reader* The Word of the Lord

*People* Thanks be to God.

*All stand for the Psalm:* ..... *Christopher H. Malone*

**Psalm 121**

- 1 I lift up my eyes to the hills; \*  
from where is my help to come?
- 2 My help comes from the LORD, \*  
the maker of heaven and earth.
- 3 He will not let your foot be moved \*  
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;
- 5 The Lord himself watches over you; \*  
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, \*  
nor the moon by night.
- 7 The Lord shall preserve you from all evil; \*  
it is he who shall keep you safe.
- 8 The Lord shall watch over your going out  
and your coming in, \*  
from this time forth for evermore.

*The People sit.*



The Epistle: I Corinthians 15:20-26, 35-38, 42-44, 53-58 . . . . . *Brandon J. Thorpe*

*Reader* A reading from the Book of Corinthians

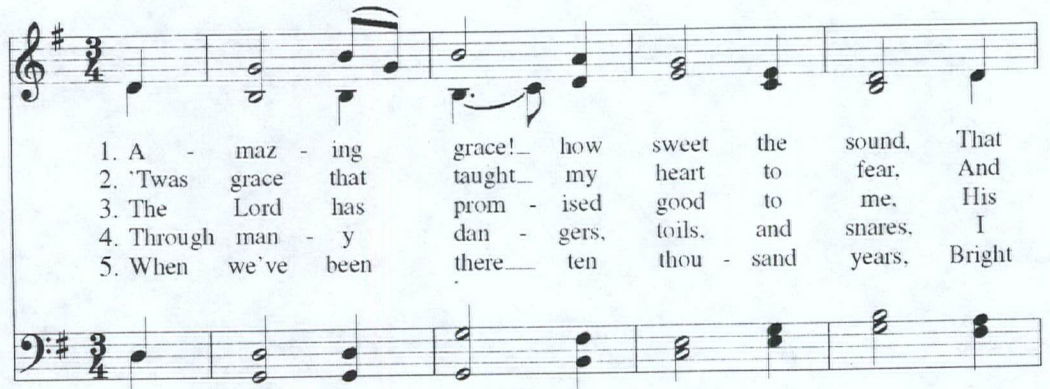
But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. But someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: "Death has been swallowed up in victory." "Where, O death, is your victory? Where, O death, is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labor is not in vain.

*Reader* The Word of the Lord

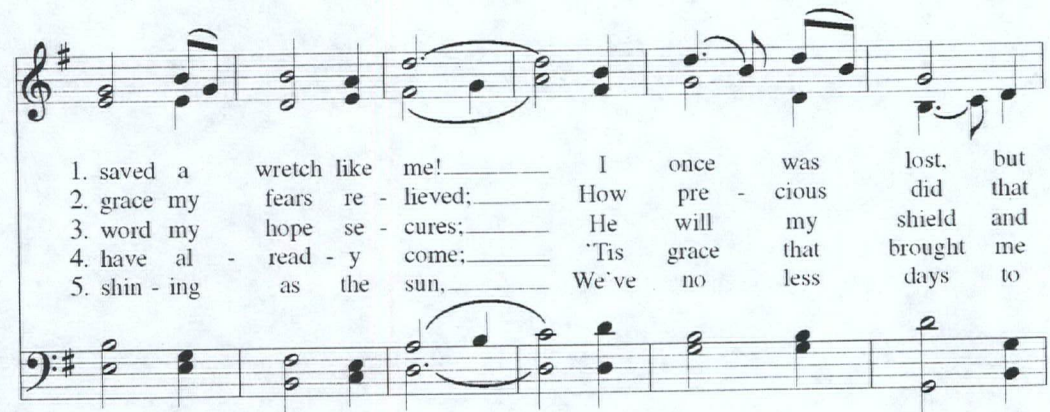
*People* Thanks be to God.

The Holy Gospel is read

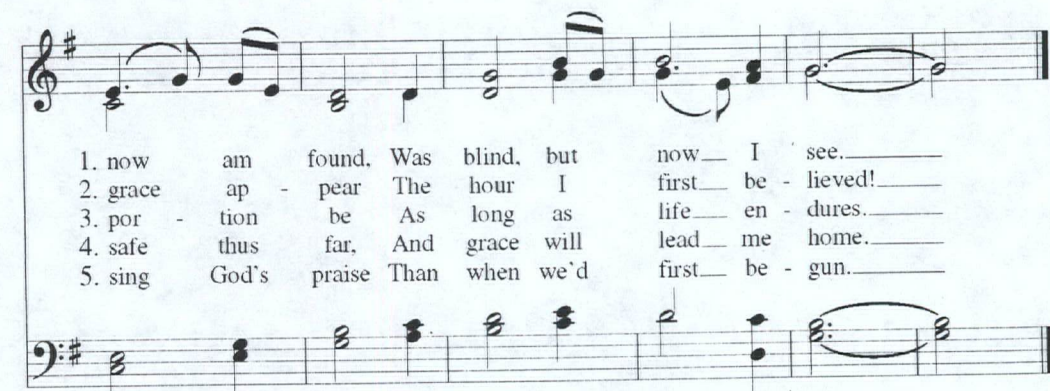
All stand and sing



1. A - maz - ing grace!\_ how sweet the sound. That  
2. 'Twas grace that taught\_ my heart to fear. And  
3. The Lord has prom - ised good to me. His  
4. Through man - y dan - gers, toils, and snares. I  
5. When we've been there\_ ten thou - sand years. Bright



1. saved a wretch like me!\_ I once was lost, but  
2. grace my fears re - lieved;\_ How pre - cious did that  
3. word my hope se - cures;\_ He will my shield and  
4. have al - read - y come;\_ 'Tis grace that brought me  
5. shin - ing as the sun, We've no less days to



1. now am found, Was blind, but now\_ I see.\_  
2. grace ap - pear The hour I first\_ be - lieved!\_  
3. por - tion be As long as life\_ en - dures.\_  
4. safe thus far, And grace will lead\_ me home.\_  
5. sing God's praise Than when we'd first\_ be - gun.\_

**The Holy Gospel John 14:1-16**

**Celebrant:** The Gospel of our Lord Jesus Christ according to John  
*People* Glory to you Lord Christ

"Let not your hearts be troubled; believe in God, believe also in me. In my Father's house are many rooms; if it were not so, would I have told you that I go to prepare a place for you? And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way where I am going." Thomas said to him, "Lord, we do not know where you are going; how can we know the way?" Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but by me.

**Reader:** The Gospel of the Lord.  
*People:* Praise to you, Lord Christ

**The Homily** The Reverend Dr. Harmon L. Smith

*The Apostles' Creed is said, all standing. The Celebrant introduces the Creed with these words*

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

*Celebrant and People*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

**The Prayers of the People** ..... *Gerald E. Rush*

For our brother Buddy, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Buddy, and dry the tears of those who weep.

*Hear us, Lord.*

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

*Hear us, Lord.*

You raised the dead to life; give to our brother eternal life.

*Hear us, Lord.*

You promised paradise to the thief who repented; bring our brother to the joys of heaven.

*Hear us, Lord.*

Our brother Buddy was washed in Baptism and anointed with the Holy Spirit; give *him* fellowship with all your saints.

*Hear us, Lord.*

He was nourished with your Body and Blood; grant *him* a place at the table in your heavenly kingdom.

*Hear us, Lord.*

Comfort us in our sorrows at the death of our brother Buddy; let our faith be our consolation, and eternal life our hope.

*Silence is kept.*

The Celebrant concludes with the following

Lord Jesus Christ, we commend to you our brother Buddy, who was reborn by water and the Spirit in Holy Baptism. Grant that *his* death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. *Amen.*

### **The Peace**

*The Celebrant says to the People*

The Peace of the Lord be always with you.  
*People*            And also with you.

*The Ministers and People greet one another in the name of the Lord*

Offertory Sentence:

*Celebrant:*

Oh Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

The following hymn is sung

1. Pre - cious Lord, take my hand, lead me on, let me  
 2. When my way grows drear, pre - cious Lord, lin - ger  
 3. When the dark - ness ap - pears and the night draws

stand, I am tired, I am weak, I am worn;  
 near, when my life is al - most gone;  
 near, and the day is past and gone;

— through the storm, through the night, lead me on to the  
 — hear my cry, hear my call, hold my hand, lest I  
 — at the riv - er I stand, guide my feet, hold my

light, take my hand, pre - cious Lord, lead me on.  
 fall, take my hand, pre - cious Lord, lead me on.  
 hand, take my hand, pre - cious Lord, lead me on.

## The Holy Communion

### The Great Thanksgiving

*The Celebrant, says*

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*



*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
*AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*The Lord's Prayer* ..... *G. Edwin Rush, III*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those as we forgive those  
who trespass against us..

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept.*

*Then may be sung or said  
[Alleluia.] Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. [Alleluia.]*

*The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you, and feed on him in your hearts by  
faith, with thanksgiving.*

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the  
newly married persons and to the people.*

*The Bread and the Cup are given to the communicants with these words*

*The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]*

### **The Communion of People**

*All baptized Christians are invited to receive*

**During Communion, the following hymns are sung**

## Communion Hymns

1. If — when you give — the best — of your ser - vice, —  
 2. Mis - un - der - stood, the sav - ior of sin - ners.  
 3. If — when this life — of la - bor is end - ed, —  
 4. But — if you try — and fail — in your try - ing, —

1. Tell - ing the world that the Sav - ior has come;  
 2. Hung — on the cross: — He was God's — on - ly Son; —  
 3. And — the re - ward — of the race — you have run; —  
 4. Hands — sore and scarred — from the work — you've be - gun: —

1. Be — not dis - mayed — when friends — won't be - lieve you; —  
 2. Oh! — hear him call — His fa - ther in heav - en. —  
 3. Oh! — the sweet rest — pre - pared — for the faith - ful, —  
 4. Take — up your cross, — run quick - ly to meet Him, —

1. He'll — un - der - stand, — and say — "well done." —  
 2. "Not — my will, — but thine — be done." —  
 3. Will — be His blest — and fi - nal — "well done." —  
 4. He'll — un - der - stand, — and say — "well done." —

## **Sweet, Sweet Spirit**

There's a sweet, sweet Spirit in this place,  
And I know that it's the Spirit of the Lord.  
There are sweet expressions on each face,  
And I know they feel the presence of the Lord.

### *Refrain*

Sweet Holy Spirit, Sweet Heavenly Dove,  
Stay right here with us, filling us with your love.  
And for these blessings we lift our hearts in praise;  
Without a doubt we'll know that we have been revived  
when we shall leave this place.

There are blessings you cannot receive  
Till you know Him in His fullness, and believe.  
You're the one to profit when you say,  
I am going to walk with Jesus all the way.

If you say He saved you from your sin,  
Now you're weak, you're bound, and cannot enter in,  
you can make it right if you will yield;  
You'll enjoy the Holy Spirit that we feel.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

## **The Commendation**

*The Celebrant and other ministers take their places at the body.  
The following anthem is said*

Give rest, O Christ, to your servant with your saints,  
*People*    *where sorrow and pain are no more,  
                  neither sighing, but life everlasting.*

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

*People*    *Give rest, O Christ, to your servant(s) with your saints,  
                  where sorrow and pain are no more,  
                  neither sighing, but life everlasting.*

*The Celebrant, facing the body, says*

Into your hands, O merciful Savior, we commend your servant Buddy. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive *him* into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. Amen.

*The Celebrant, blesses the people*

Let us go forth in the name of Christ.

*Thanks be to God.*

Selection *I Want Jesus to Walk with Me* ..... G. Edwin Rush, II

1. I want Je - sus \_\_\_\_\_ to walk with me (walk with me); I want  
 2. In my tri - als, \_\_\_\_\_ Lord, walk with me (walk with me); In my  
 3. In my sor - rows, \_\_\_\_\_ Lord, walk with me (walk with me); In my

1. Je - sus \_\_\_\_\_ to walk with me (walk with me); All a -  
 2. tri - als, \_\_\_\_\_ Lord, walk with me (walk with me); When the  
 3. sor - rows, \_\_\_\_\_ Lord, walk with me (walk with me); When my

1. long my \_\_\_\_\_ pil - grim jour - ney, \_\_\_\_\_ Lord, I want  
 2. shades of \_\_\_\_\_ life \_\_\_\_\_ are fall - ing, \_\_\_\_\_ Lord, I want  
 3. heart with \_\_\_\_\_ in \_\_\_\_\_ is ach - ing, \_\_\_\_\_ Lord, I want

1. Je - sus \_\_\_\_\_ to walk with me (walk with me).  
 2. Je - sus \_\_\_\_\_ to walk with me (walk with me).  
 3. Je - sus \_\_\_\_\_ to walk with me (walk with me).

## The Committal

*The following anthem is said*

Everyone the Father gives to me will come to me;  
I will never turn away anyone who believes in me.

He who raised Jesus Christ from the dead  
will also give new life to our mortal bodies  
through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.

You will show me the path of life;  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

*Then, while earth is cast upon the coffin, the Celebrant says these words*

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our brother Buddy, and we commit his body to the ground; \* earth to earth, ashes to ashes, dust to dust. The Lord bless *him* and keep him, the Lord make his face to shine upon him and be gracious to him, the Lord lift up his countenance upon *him* and give *him* peace. *Amen*

*The Celebrant says*  
The Lord be with you.  
*People* And also with you.

*Celebrant*  
Let us pray.



*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those as we forgive those  
who trespass against us..  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*Other prayers may be added.*

*Then may be said*

Rest eternal grant to *him*, O Lord;  
And let light perpetual shine upon him.

May *his* soul, and the souls of all the departed,  
through the mercy of God, rest in peace. *Amen.*

*The Celebrant dismisses the people with these words*  
Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

*Celebrant* Let us go forth in the name of Christ.  
*People* Thanks be to God.

*Service Participants from St. Titus' Episcopal Church*

*Crucifer*  
Cecil L Patterson

*Sacristans*  
Charles Thompson  
Lionell Parker


*Oblation Bearers*  
Gloria Drew  
Julia Williams Davis

*Organist*  
Brenda Armstrong

*Ushers*  
Saint David's Usher Guild

*Service Bulletin*  
Mary E. Hawkins

*Celebrant*  
The Reverend Dr. Harmon L. Smith, Former Interim Rector  
St. Titus' Episcopal Church

  
Arrangements  
Fisher Funeral Services, Inc..



*Reception*

The Family will receive friends at a  
Hospitality-Fellowship Hour at St. Joseph's  
Multipurpose Room immediately following the burial.



The Hospitality-Fellowship Hour is sponsored in part by  
St. Titus' Parish Benevolent Ministry.

The February Parish Benevolent Committee

*Team Leaders*

Mary E. Hawkins  
Bernell Daniell-Weeks

Williette Adorkor  
Charise Beam  
Dorothy Campbell  
Valerie Davis  
Jessie D. Kearney  
Beverly McNeil  
Sammie C. Parrish  
Vincent Quiett  
Sara Russell  
Paula Taylor  
LeRoy Walker

*Acknowledgment*

The Family and members of  
St. Titus' Episcopal Church  
appreciate the many kindnesses and  
expressions of sympathy extended  
on behalf of our brother "Buddy" during  
his extended illness and at his death.

11/3/99

## Malone paved the way

While standing at the rear of the judicial building recently, we saw C.C. "Buddy" Malone walking from the parking lot to the rear steps as he had done thousands of times before. On this particular day, however, Buddy had no briefcase, no court dockets, no legal pads, no briefs. He had his hands in his pockets, perhaps reminiscing about how many times he had climbed those steps.

Malone is retiring after more than 50 years of practicing law in Durham County. As a former police officer of 10 years, I faced Buddy Malone in courtrooms on numerous occasions.

Buddy had a reputation of being a fighter for the rights of the people. It was known in the county that Buddy Malone would take a simple case of possession of a lottery ticket to trial if he thought his client was not guilty. Buddy was very dedicated to his profession, worked diligently at it and gained the respect and admiration of clients and peers, as well as adversaries.

One can only imagine the hardships, opposition and resistance Buddy encountered and endured during the early days of his career, being an African-American attorney.

As the parents of a young African-American attorney in Durham, we are very grateful and very thankful to Buddy Malone for paving the way for our daughter and all other African-American attorneys. Without his trailblazing and pioneering efforts, African-Americans may never have endeavored to practice law in Durham County.

Therefore, let us say this: Although Buddy is retiring, and there may not be a testimonial dinner for him or all of the pomp and circumstance which he truly deserves, we take this opportunity to say thank you, Buddy, for doing a job that we will never forget.

*LONNIE and JANET HAMMOND*

### MALONE 2/14/01

Funeral services for Atty. Clarence Calvin "Buddy" Malone Jr., '72, will be held at noon Thursday at St. Joseph's A.M.E. Church, 2521 Fayetteville St. Visitation, 7 p.m. - 8:30 p.m. today at the church. Viewing, 10 a.m. - 6 p.m. today at Fisher Funeral Parlor. You may also e-mail condolences to fisherfp@netscape.net.

Bell-Lucas 530.6129/683-3446

## MASS OF THE RESURRECTION

*A Celebration of the Holy Eucharist Offered in Joyful  
Thanksgiving for and in Loving Memory of*



**Madeline Southerland Malone**

**Friday, February 15, 2002 at 12:00 Noon  
St. Titus' Episcopal Church + 400 Moline Street  
Durham, North Carolina**

**The Reverend William E. Maddox, III, *Celebrant***

# The Burial of the Dead: Rite Two

## Organ Prelude

All stand while the celebrant says the following anthem.

I am Resurrection and I am Life, says the Lord.  
Whoever has faith in me shall have life,  
even though he die.  
And everyone who has life,  
and has committed himself to me in faith,  
shall not die for ever.

As for me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.  
After my awaking, he will raise me up;  
and in my body I shall see God.  
I myself shall see, and my eyes behold him  
who is my friend and not a stranger.

For none of us has life in himself,  
and none becomes his own master when he dies.  
For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.  
So, then, whether we live or die,  
we are the Lord's possession.

Happy from now on  
are those who die in the Lord!  
So it is, says the Spirit,  
for they rest from their labors.

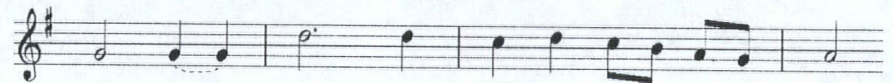
The people sing the following hymn verses 1-4



1 For all the saints, who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might:\_\_\_  
3 O may thy sol - diers, faith - ful, true, and bold,\_\_\_  
4 O blest com - mun - ion, fel - low - ship di - vine!\_\_\_



thee\_\_\_ by faith be - fore the world con - fessed, thy  
thou, Lord, their Cap - tain in the well - fought fight;\_\_\_  
fight as the saints who no - bly fought of old, and  
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O\_\_\_ Je - sus, be for ev - er blessed.  
thou, in the dark - ness dream, the one true Light.  
win, with\_\_\_ them, the vic - tor's crown of gold.  
all are\_\_\_ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



\*5 And when the strife is fierce, the war-fare long, steals on the ear the  
\*6 The gold - en eve - ning bright-ens in the west; soon, soon to faith-ful



dis - tant tri - umph song, and hearts are brave a - gain, and arms are  
war - riors com - eth rest; sweet is the calm of par - a - dise the

strong. Al - le - lu - ia, al - le - lu - ia!  
blest.

\*7 But lo! there breaks a yet more glo - rious day; the  
\*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the  
gates of pearl streams in the count - less host

King of glo - ry pass - es on his way.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

*The Celebrant then says*

The Lord be with you.

*People*

And also with you.

*Celebrant*

Let us pray.

O God of grace and glory, we remember before you this day our brother Buddy. We thank you for giving *him* to us, *his* family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. *Amen.*

*The people sit.*

## The Liturgy of the Word

The First Lesson:

Job 19:21-27 . . . . Howard Clement

Reader: A Reading from the Book of Job

Have pity on me, have pity on me, O you my friends, for the hand of God has touched me! Why do you, like God, pursue me, never satisfied with my flesh? "O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another. My heart faints within me!

*Reader*

The Word of the Lord

*People*

Thanks be to God.

*All stand for the Psalm:* ..... Murphy D. Jenkins

**Psalm 121** (*in unison*)

- 1 I lift up my eyes to the hills; \*  
from where is my help to come?
- 2 My help comes from the LORD, \*  
the maker of heaven and earth.
- 3 He will not let your foot be moved \*  
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;
- 5 The Lord himself watches over you; \*  
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, \*  
nor the moon by night.
- 7 The Lord shall preserve you from all evil; \*  
it is he who shall keep you safe.
- 8 The Lord shall watch over your going out  
and your coming in, \*  
from this time forth for evermore.

*The People sit.*

The Epistle: ..... Lionell Parker  
I Corinthians 15:20-26, 35-38, 42-44, 53-58

*Reader* A reading from the Book of Corinthians

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. But someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: "Death has been swallowed up in victory." "Where, O death, is your victory? Where, O death, is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labor is not in vain.

*Reader* The Word of the Lord  
*People* Thanks be to God.



*The people stand*

**The Holy Gospel John 14:1-16**

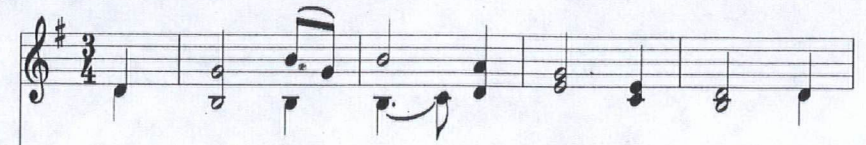
**Celebrant:** The Gospel of our Lord Jesus Christ according to John  
**People** Glory to you Lord Christ

"Let not your hearts be troubled; believe in God, believe also in me. In my Father's house are many rooms; if it were not so, would I have told you that I go to prepare a place for you? And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way where I am going." Thomas said to him, "Lord, we do not know where you are going; how can we know the way?" Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but by me.

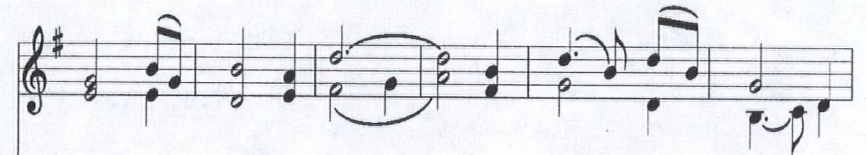
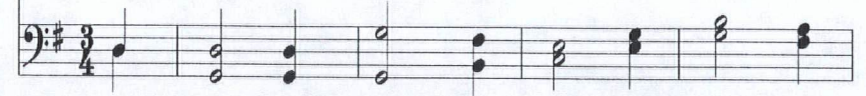
**Reader:** The Gospel of the Lord.  
**People:** Praise to you, Lord Christ

*All stand and sing the hymn following*

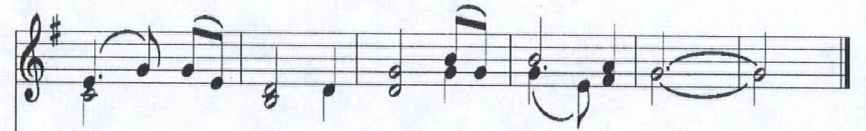
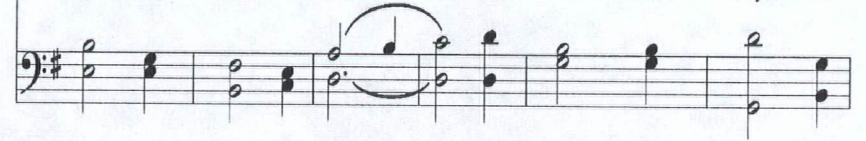
**The Homily** ..... The Reverend William Maddox



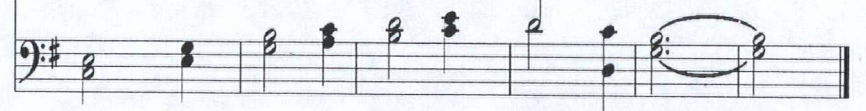
1. A - maz - ing grace!— how sweet the sound, That  
2. 'Twas grace that taught— my heart to fear, And  
3. The Lord has prom - ised good to me, His  
4. Through man - y dan - gers, toils, and snares, I  
5. When we've been there— ten thou - sand years, Bright



1. saved a wretch like me!— I once was lost, but  
2. grace my fears re - lieved;— How pre - cious did that  
3. word my hope se - cures;— He will my shield and  
4. have al - read - y come;— 'Tis grace that brought me  
5. shin - ing as the sun,— We've no less days to



1. now am found, Was blind, but now— I see.—  
2. grace ap - pear The hour I first— be - lieved!—  
3. por - tion be As long as life— en - dures.—  
4. safe thus far, And grace will lead— me home.—  
5. sing God's praise Than when we'd first— be - gun.—



*The Apostles' Creed is said, all standing. The Celebrant introduces the Creed with these words*

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

*Celebrant and People*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

**The Prayers of the People** ..... Vivian Patterson

For our sister Madeline, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Madeline, and dry the tears of those who weep.  
*Hear us, Lord.*

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.  
*Hear us, Lord.*

You raised the dead to life; give to our sister eternal life.  
*Hear us, Lord.*

You promised paradise to the thief who repented; bring our sister to the joys of heaven.  
*Hear us, Lord.*

Our sister Madeline was washed in Baptism and anointed with the Holy Spirit; give *her* fellowship with all your saints.  
*Hear us, Lord.*

She was nourished with your Body and Blood; grant *her* a place at the table in your heavenly kingdom.  
*Hear us, Lord.*

Comfort us in our sorrows at the death of our sister Madeline; let our faith be our consolation, and eternal life our hope.

*Silence is kept.*

The Celebrant concludes with the following

Lord Jesus Christ, we commend to you our sister Madeline, who was reborn by water and the Spirit in Holy Baptism. Grant that *her* death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages.  
*Amen.*

### **The Peace**

*The Celebrant says to the People*

The Peace of the Lord be always with you.

*People*            And also with you.

*The Ministers and People greet one another in the name of the Lord*

Offertory Sentence:

*Celebrant:*

Oh Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

**Solo** "Sleep My Child: ..... Margaret K. Goodwin

## **The Holy Communion**

### **The Great Thanksgiving**

*The Celebrant, says*

                                  The Lord be with you.  
*People*                       And also with you.  
*Celebrant*                 Lift up your hearts.  
*People*                       We lift them to the Lord.  
*Celebrant*                 Let us give thanks to the Lord our God.  
*People*                       It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

                                  Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

                                  Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*The Lord's Prayer*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those as we forgive those  
who trespass against us..  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept.*

*Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. [Alleluia.]

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the newly married persons and to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

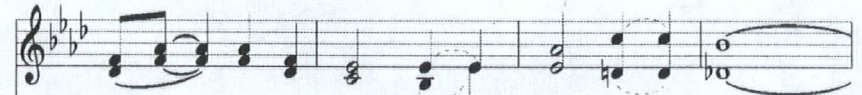
## The Communion of People

*All baptized Christians are invited to receive*

*During Communion, the people sing the hymn following*



1. Pre - cious Lord, take my hand, Lead me on, let me  
2. When my way grows drear, pre - cious Lord, lin - ger  
3. When the dark - ness ap - pears and the night draws...



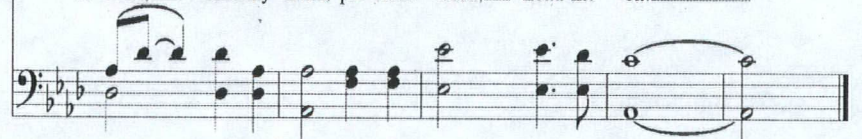
1. stand, I am tired, I am weak, I am worn;  
2. near, When my life is al - most gone;  
3. near, And the day is past and gone;



1. — Through the storm, through the night, Lead me on to the  
2. — Hear my cry, hear my call, Hold my hand, lest I  
3. — At the riv - er I stand, Guide my feet, hold my



1. light, Take my hand, pre-cious Lord, Lead me on.  
2. fall, Take my hand, pre-cious Lord, Lead me on.  
3. hand, Take my hand, pre-cious Lord, Lead me on.



*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

I am  
the  
vine,  
ye  
are  
the  
branches.  
John 15:5

## **The Commendation**

*The Celebrant and other ministers take their places at the body.  
The following anthem is said*

Give rest, O Christ, to your servant with your saints,  
*People* where sorrow and pain are no more,  
neither sighing, but life everlasting.

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

*People* Give rest, O Christ, to your servant(s) with your saints,  
where sorrow and pain are no more,  
neither sighing, but life everlasting.

*The Celebrant, facing the body, says*

Into your hands, O merciful Savior, we commend your servant Madeline. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive *her* into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. Amen.

*The Celebrant blesses the people*

Let us go forth in the name of Christ.

*Thanks be to God.*

*The People sing the following hymn*

*Burial will follow in Beechwood Cemetery.*

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.  $\bar{\cdot}$

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.  $\bar{\cdot}$

## The Committal

*The following anthem is said*

Everyone the Father gives to me will come to me;  
I will never turn away anyone who believes in me.

He who raised Jesus Christ from the dead  
will also give new life to our mortal bodies  
through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.

You will show me the path of life;  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

*Then, while earth is cast upon the coffin, the Celebrant says these words*

In sure and certain hope of the resurrection to eternal life through our  
Lord Jesus Christ, we commend to Almighty God our brother Buddy,  
and we commit his body to the ground; \*  
earth to earth, ashes to ashes, dust to dust. The Lord bless *him* and keep  
him, the Lord make his face to shine upon him and be gracious to him,  
the Lord lift up his countenance upon *him* and give *him* peace. *Amen*

*The Celebrant says*

The Lord be with you.

*People* And also with you.

*Celebrant*

Let us pray.

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those as we forgive those  
who trespass against us..

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*Other prayers may be added.*

*Then may be said*

Rest eternal grant to *him*, O Lord;  
And let light perpetual shine upon *her*.

May *her* soul, and the souls of all the departed,  
through the mercy of God, rest in peace. *Amen*.

*The Celebrant dismisses the people with these words*

Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*Celebrant* Let us go forth in the name of Christ.

*People* Thanks be to God.

*Service Participants*

*Celebrant*

The Reverend William Maddox, *Rector*

*Crucifer*

Cecil L Patterson

*Sacristan*

Lionell Parker

*Lector*

Howard Clement

*Minister of Ceremonies*

Murphy D. Jenkins

*Intercessor*

Vivian Patterson

*Altar Guild*

Williette Adorkor

Gloria Drew

Lafayette Lipscomb

*Organist*

Alice M. Stewart

*Ushers*

Saint David's Usher Guild

*Service Bulletin*

Mary E. Hawkins

*Pall Bearers*

Nephews



*Arrangements*

Fisher Funeral Services, Inc..



### *Reception*

The Family will receive friends at a Hospitality-Fellowship Hour at St. Titus' immediately following the burial.



The Family Hospitality-Fellowship Hour is sponsored in part by St. Titus' Parish Benevolent Ministry.

### **The February Parish Benevolent Committee**

#### *Team Leaders*

Mary E. Hawkins  
Bernell Daniell-Weeks

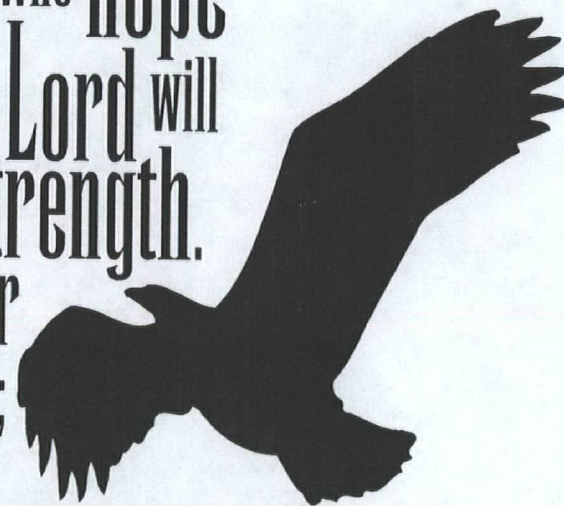
Williette Adorkor  
Charise Beam  
Dorothy Campbell  
Valerie Davis  
Jessie D. Kearney  
Beverly McNeil  
Vincent Quiett  
Sara Russell  
Paula Taylor  
LeRoy Walker



#### *Acknowledgment*

The Family and members of St. Titus' Episcopal Church appreciate the many kindnesses and expressions of sympathy extended on behalf of our sister Madeline during her extended illness and at her death.

But those who hope  
in the Lord will  
Renew their strength.  
They will soar  
on wings like eagles;  
they will run  
and not grow weary, they will  
walk and not be faint.



I S A I A H 4 0 : 3 1

Mrs. Madeline Southerland Malone, daughter of the late James Edgar and Laura McDade ' Southerland, was born December 10, 1921, in Durham. She departed this life on Monday, February 11, 2002, at the Hillcrest Convalescent Center, in Durham.



Her first church affiliation was at St. Joseph's A.M.E. Church, in Durham. Later, she joined The Church Of The Redeemer, in Greensboro, and St. Titus Episcopal Church, where she remained a faithful member until her health began to fail.

She attended the Durham City schools, graduating from Hillside High School in 1939. She received a B.S. Degree in Commerce from North Carolina College for Negroes (now North Carolina Central University) and a Masters Degree in Elementary Education from A&T State University, Greensboro. Possessing a wholesome attitude, a kind heart and cooperative spirit, Madeline became a asset to the education programs of the Durham City schools, retiring in 1982, and the community.

She leaves to cherish her loving memories, her husband, of 54 years, William P. Malone; daughter, Laurna Ruth Malone; grandson, Scott Malone Atwater; two brothers-in-law, Dr. Thomas E. Malone and Edwin J. Kelly; three sisters-in-law, Dolores Malone, Ann M. Kelly, and Sylvia Malone; her sisters' children, Jacqueline Henry and James R. Henry, Jr.; cousins, Alma

## HUMPHREYS

### UARIES

Ruth Southerland, Jean Miller, Hal Royster, Harry Royster and Laura Royster; nieces; nephews; and loving relatives.

Funeral services will be held 12:00 noon Friday at St. Titus Episcopal Church with Father Maddox officiating. Visitation will be from 11:00 a.m. till 12:00 noon prior to the service. Burial will follow in Beechwood Cemetery.

A viewing will be from 10:00 a.m. till 6:00 p.m. Thursday at Fisher Funeral Parlor.

**MALONE**

2/15/02

Funeral services for Mrs. Madeline Southerland Malone, 80, of 2506 Weaver St., will be held at Noon today at St. Titus Episcopal Church, 400 Moline St. Family visitation will be one hour prior to service. Burial will be in Beechwood Cemetery. Arrangements by Fisher Funeral Parlor. You may Email condolences to [fisherfp@hotmail.com](mailto:fisherfp@hotmail.com).

Kelly Bryant Collection

**MALONE**

12/17/2000

Thomas Patrick Malone,  
M.D., Ph.D., passed away on  
December 5, 2000. A memori-  
al service will be held at the  
Michael C. Carlos Museum at  
Emory University, Atlanta, on  
Sunday, January 14, 2001, at  
4:30 p.m. In lieu of flowers,  
the family requests that dona-  
tions be made to the scholar-  
ship fund at the Galloway  
School, 215 W. Wieuca Rd.,  
N.W., Atlanta, Ga. 30342.

they, not William P. Malone  
Dennis's brother

PALLBEARERS

MR. W. G. BULLOCK	MR. J. M. SCHOOLER, SR.
MR. J. R. HENRY, SR.	MR. R. S. LONG
MR. JOHN D. HARRELL, JR.	MR. HENRY W. STEPHENSON
MR. DAVID L. HARRISON	MR. DEEDWARD WATSON

FLORAL BEARERS

PHILATHEA SUNDAY SCHOOL CLASS — WHITE ROCK BAPTIST CHURCH  
 WOMEN'S AUXILIARY — LINCOLN HOSPITAL  
 LADIES' AUXILIARY TO THE MCLEAN AMERICAN LEGION  
 POST NO. 175  
 MAUD E. LOGAN DISTRICT — WHITE ROCK BAPTIST CHURCH

\*\*\*\*\*

Acknowledgment

Thanks to you, our friends, for your years of friendship, fellowship, and kindness during the life and your sympathy since the death of our beloved mother and friend. THE FAMILY.

\*\*\*\*\*

*Arrangements  
 by  
 Fisher Funeral Parlor  
 Licensed Funeral Directors  
 3137 Fayetteville Street  
 Durham, North Carolina*

A Service of Worship of the Almighty God  
 Upon the Death  
 of



MRS. RUTH THOMAS MALONE

\*\*\*\*\*

White Rock Baptist Church  
 3400 FAYETTEVILLE STREET  
 DURHAM, NORTH CAROLINA

\*\*\*\*\*

Thursday, April 24, 1975  
 1:00 P.M.

\*\*\*\*\*

LORENZO A. LYNCH, MINISTER, OFFICIATING

MRS. RUTH THOMAS MALONE

1899 — 1975

\*\*\*\*\*

MRS. RUTH THOMAS MALONE was born in Louisburg, North Carolina on May 5, 1899, the daughter of the late Patrick and Mrs. Julia Littlejohn Thomas. She was one of three children born to this union, one of whom survives, Mrs. Virginia Arrendell. Also surviving are two half sisters, Mrs. Jessie T. Dorsey, Mrs. Johnny T. Taylor, one half brother, Patrick Thomas and two stepsisters, Mrs. Clyde Crosson and Mrs. Gladys Brown.

She received her formal education in the Louisburg Graded School and the Louisburg Training School.

She was married to the late William Malone in 1919. To this union seven children were born, five of whom survive; William P. Malone, Mrs. Edith M. Johnson, Dr. Thomas E. Malone, Ralph P. Malone and Mrs. Ann M. Kelly, one adopted daughter, Mrs. Bettye Borden, eight grandchildren and one adopted grandchild.

For several years she served as mother to college students that she housed.

Mrs. Malone was a faithful member of White Rock Baptist Church, the Philathea Sunday School Class and the Maud E. Logan District, Lincoln Hospital Auxiliary and the American Legion Auxiliary.

She departed this life Monday 2:15 p.m. at 1609 Merrick Street her home on April 21, 1975.

THE ORDER OF WORSHIP

\*\*\*\*\*

ORGAN PRELUDE.....MR. J. H. GATTIS

\*PROCESSIONAL

HYMN 35 — "How Firm A Foundation" —  
THE CHOIR AND CONGREGATION

INVOCATION.....THE REVEREND EDWARD S. BRIGHTMAN, SR.

SCRIPTURE —  
OLD TESTAMENT — 505 —  
THE REVEREND EDWARD S. BRIGHTMAN, SR.  
AND CONGREGATION

NEW TESTAMENT — 536 —  
THE REVEREND S. P. BIGGERS  
AND CONGREGATION

SOLO — "I Am Seeking For A City" —  
MRS. MARGARET K. GOODWIN

ACKNOWLEDGMENTS.....MR. W. J. KENNEDY, JR.

HYMN 29 — "God Moves in a Mysterious Way" —  
THE CHOIR AND CONGREGATION

EULOGY.....LORENZO A. LYNCH

\*RECESSIONAL

ORGAN POSTLUDE.....MR. J. H. GATTIS

\*PLEASE STAND

\*\*\*\*\*

BURIAL  
BEECHWOOD CEMETERY

PALLBEARERS:

MR. J. W. FORTUNE  
MR. L. W. DAVIS  
MR. R. G. TRICE, JR.  
MR. W. A. HANNAH  
MR. R. W. BYNUM  
MR. E. C. HENRY



FLORAL BEARERS:

LADIES FROM DISTRICT FIFTEEN  
AND THE MISSIONARY SOCIETY



ARRANGEMENTS  
BY  
BURTHEY FUNERAL SERVICE  
1510 FAYETTEVILLE STREET  
DURHAM, NORTH CAROLINA



SERVICE PRINTING COMPANY — DURHAM, N. C.

Kelly Bryant Collection

In Memoriam



MR. WILLIAM MALONE

1895—1962



White Rock Baptist Church

DURHAM, NORTH CAROLINA



Monday, June 11, 1962 -- 4:00 P. M.



MILES MARK FISHER, MINISTER

-:- SERVICE OF MEMORY -:-



-:- OBITUARY -:-



MR. WILLIAM MALONE was born October 25, 1895, son of James Ellis Malone and Tempie Williams Malone.

He was educated in the Louisburg schools. He was married in 1919 to Ruth Thomas, six children were born to this union.

In 1931 he moved to Durham, North Carolina and he and his family joined White Rock Baptist Church.

He is survived by his wife, Mrs. Ruth Thomas Malone; three sons, William of Durham, Thomas of Chicago and Ralph of Ocella, Florida; two daughters, Edithe M. Johnson and Ann M. Lunsford, both of Durham; four brothers, Charles and Clarence Malone of Durham, Joseph Vann Malone of Patterson, New Jersey and Wiley Malone of Portsmouth, Virginia; two sisters, Mrs. Sadie Martin of Patterson, New Jersey and Mrs. Elizabeth White of Brooklyn, New York; five grandchildren; twelve nephews, four nieces and a host of friends.

ORGAN PRELUDE..... Mr. J. H. GATTIS

PROCESSIONAL

HYMN—"Abide With Me"..... THE SENIOR CHOIR

SCRIPTURE..... THE REVEREND JAMES STEWART

PRAYER..... THE REVEREND MELVIN CHESTER SWANN

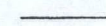
HYMN—"O' Saviour Let Me Walk With Thee"..... THE SENIOR CHOIR

ACKNOWLEDGMENTS..... MR. ELLIS ALLEN

EULOGY—"Godly Offspring" — MALACHI 2:15,  
ACTS 17, 28..... THE REVEREND MILES MARK FISHER

SOLO—"The Lord's Prayer"..... MISS ELLA BRITTIAN

RECESSIONAL



INTERMENT AT BEECHWOOD CEMETERY



**William Paul Malone, Jr.**

DURHAM — William Paul Malone, Jr., son of the late William and Ruth Thomas Malone, was born on May 15, 1921, in Henderson, N.C. He departed this life on April 14, 2006, at Duke University Medical Center after a brief illness.

He was married to Madeline Southerland, who preceded him in death in 2002.



William (Bill) attended public schools in Durham and received both the Bachelor of Science and Master of Science in Public Health degrees

from North Carolina Central University. He also completed a series of business on Institutional Development conducted by the Phelps-Stokes Fund.

He was a veteran of five years' service in World War II, where three years were spent in the South Pacific. He was awarded three battle stars.

Bill's work experience spanned federal, state, and local levels encompassed a variety of positions.

Between 1948 and 1960, he was an instructor, Public Health Education, North Carolina Central University; a Public Health Investigator employed jointly by the Federal Security Agency, United States Public Health Service and the North Carolina State Board of Health; and School Health Coordinator for Greensboro, High Point, and Guilford County School Boards, and employed by the Guilford County Health Department as Public Health Investigator.

His employment for the period 1960-67 included Director of Placement, North Carolina Central University; was quoted several times by the New York Times in articles concerning minority placement. He was also Consultant to College Placement Services and involved in institutional placement program audits.

During his tenure, he chaired major University committees, including Student Welfare, Recruitment, and Awards Day and served on others such as Budget, Faculty Travel, and Student Union Committees. The

Governor of North Carolina appointed him to the North Carolina Advisory Council to the Peace Corps in 1963. He was a loaned executive to the Durham United Fund.

From 1968-1980, he was Director of Development at North Carolina Central University where he coordinated institutional fund-raising efforts for endowment and other programs. Later, he was promoted to Executive Director of the North Carolina Central University Foundation.

In June 1987, he retired. Immediately following retirement, he became Director of the Black Initiative Pilot Grant Program for Durham Chapter of the American Red Cross. The goal of the initiative was to identify more effective strategies for working with the Black community with significant implications for research, practice and long-time care policy.

He was a faithful member of Saint Titus Episcopal Church. He had served as Senior Warden, Lay Reader, and member of the Brotherhood of Saint Titus'. On the Diocesan level, he was appointed by the Bishop to serve on the Commission on Ministry and the Board of Penick Home for the Aged.

He was active in civic and community programs and activities in Durham, having served on several boards and community committees including Operation Breakthrough, Durham United Fund, the Red Cross, United Durham, Inc., North Carolina Museum of Life and Science, the Travel and Convention Committee of the Durham Chamber of Commerce, Foundation for Better Health of Durham, Child Advocacy Commission, Concern for Children,

Durham Public Relations Society and others. He chaired the Special Affairs Committee of the USA-Pan Africa-West Germany Track Meet held in Durham, summer of 1975.

He leaves to cherish his memory and mourn his loss, one daughter, Lurna Ruth Malone and one grandson, William Scott Malone-Atwater, both of Durham, NC; one brother, Dr. Thomas E. Malone (Dolores) of Potomac, MD; one sister, Ann Malone Kelly of Durham, NC; Sylvia Malone, wife of deceased

brother, Ralph P. Malone of Fort Valley, GA; six nieces, Jacqueline Henry, Michelle Mayo and Crystal Jno Baptiste, all of Durham, NC, Shane Malone Anderson (David) of Jamestown, MD, Terri Malone Moore (Clarence) of Fort Valley, GA and Anita S. Baldwin (James) of Charlotte, NC; five nephews, James R. Henry (Renee) of New York, NY, Ronald Miller of Florida, Dr. Thomas E. Malone, Jr. of Ijamsville, MD, Tab C. Lunsford (Betsy) of Mebane, NC and Todd Malone (Keela) of Macon, GA; a very special friend, Barbara F. Ellis; and a host of other relatives and friends to cherish his memory.

Memorial service will be held at Noon today at Saint Titus Episcopal Church, 400 Moline St. Family visitation, 30 minutes prior to service. Inurnment will be in Beechwood Cemetery, Section E.

Arrangements by Fisher Funeral Parlor.

**William Paul Malone, Jr.**

DURHAM — Mr. William Paul Malone, Jr., 84, of 2506 Weaver Street, died Friday, April 14, 2006,

at Duke University Hospital.

He was a retired Assistant Vice President for Public Relations at North Carolina Central University. He was a United States Army World War II veteran. He was a member of Saint Titus Episcopal Church.

Memorial service will be held at 12 noon Wednesday, April 19, at Saint Titus Episcopal Church, 400 Moline Street. Family visitation will be 30 minutes prior to service. Burial will follow in Beechwood Cemetery.

Survivors are his daughter, Lurna Ruth Malone; a sister, Ann Malone Kelly; and a brother, Thomas Malone, Sr.

Arrangements by Fisher Funeral Parlor.

4/17/06

FLORAL BEARERS

White Rock Baptist Church Deaconess Board  
Ladies of L.B. Farrington District  
Pearsontown Community Club  
Junior Dorcas Club  
Iota Phi Lambda Sorority

ACTIVE PALLBEARERS

Mr. William G. Bullock            Mr. John H. Lucas  
Mr. Lonnie G. Frazier            Mr. J.M. Schooler, Sr.  
Mr. Preston Kennedy            Mr. DeEdward Watson

HONORARY PALLBEARERS

White Rock Baptist Church Deacon Board  
Associates of Malone, Johnson, DeJarmon and Spaulding

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Note of Thanks

The Malone Family acknowledges with grateful appreciation your kind expressions of sympathy shown during the illness and passing of our loved one.

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ARRANGEMENTS

BY  
FISHER FUNERAL PARLOR  
FUNERAL SERVICE LICENSEES  
3137 FAYETTEVILLE STREET  
DURHAM, NORTH CAROLINA 27707

In Memoriam



Mrs. Willie Hendricks Malone

\*\*\*\*\*

White Rock Baptist Church

Durham, North Carolina

\*\*\*\*\*

Friday, April 13, 1979

2:00 P.M.

\*\*\*\*\*

LORENZO A. LYNCH, Minister Officiating

## The Obituary

MRS. WILLIE HENDRICKS MALONE was born in Franklin County, North Carolina, to the marriage of the late Cameron H. Hendricks and Suzie Bell Hendricks.

She received her formal training in the public schools of Franklin and Vance counties and graduated from DeShazor's Beauty College of Durham, North Carolina.

Her early religious training and guidance was received in the church of her parents, Haywood's Baptist Church in Franklin County. This early training culminated in her becoming a member of that church at an early age.

She was married to Clarence C. Malone, Sr., in 1926, and thereafter moved to the city of Durham, where, together with her husband she became active in various business enterprises.

Shortly after moving to Durham, she affiliated herself with White Rock Baptist Church, and later moved her membership to that church. She remained very active in the church and several of its organizations which included the Deaconess Board and the L.B. Farrington District so long as her health permitted. Her community affiliations were with the Pearsontown Community Club and the Junior Dorcas Club.

To her marriage to Clarence C. Malone, Sr., was born three children, all of whom survive her; Mrs. Evelyn M. Thorpe, of the home, Clarence C. Malone, Jr., of Durham, North Carolina, and Harold Bruce Malone of College Park, Georgia. She is also survived by two grandchildren; Mrs. Miriam Thorpe Rush, of Salisbury, North Carolina, and Joseph H. Thorpe of the United States Army, stationed at Fort Gordon Georgia; a great grandson, Gerald Edwin Rush, II, a brother, Ira T. Hendricks, and a sister, Mrs. Bernice Burwell, both of Henderson, North Carolina. Her passing is also mourned by a number of nieces, nephews, other relatives and all who came to know her over her long and fruitful life.

She departed this life on the evening of April 10, 1979, at Durham County General Hospital in Durham, North Carolina.

*The golden gate was opened  
And a gentle voice said COME.  
With her gentle farewell unspoken,  
She calmly entered her heavenly home.*

—THE FAMILY

## Order Of Service

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ORGAN MEDITATIONS ..... MR. JOHN H. GATTIS

\*PROCESSIONAL

HYMN—"It Is Well With My Soul" ..... THE CHOIR

PRAYER ..... THE REVEREND S.P. BIGGERS

SCRIPTURE ..... THE REVEREND C.L. FAISON

SOLO—"He Touched Me" ..... MRS. MARSHA G. KEE

ACKNOWLEDGMENTS ..... MR. ELLIS L. ALLEN

HYMN—"Guide Me O Thy Great Jehovah" ..... THE CHOIR

EULOGY ..... THE REVEREND LORENZO A. LYNCH

\*RECESSIONAL

\*PLEASE STAND

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INTERMENT

BEECHWOOD CEMETERY

DURHAM, NORTH CAROLINA

DRIVERS IN THE PROCESSION, PLEASE TURN ON HEADLIGHTS FOR SAFETY

Kelly Bryant Collection

**MRS. MARGARET ODESSA HUNTER MALONE**

Mrs. Margaret Odessa Hunter Malone, daughter of Willie and Mrs. Nouvella Blacknall Hunter, died Wednesday, March 19, at Duke University Medical Center after a short illness. Final rites were held Saturday, March 13, at Saint Titus' Episcopal Church. Rev. Martin Caldwell, interim rector, officiated. Interment was in Glennview Memorial Park.

She was born April 15, 1927 in the Rocky Ford Community of Franklin County where she resided until 1957. She attended Franklin County public schools and was a graduate of Franklin County Training School, Louisburg. She was a graduate of N.C. A&T State University and did graduate studies at North Carolina Central University. She had a long teaching career in G.C. Hawley High School, Creedmoor, and Durham City schools.

She was a member of Saint Titus' Episcopal Church.

Surviving are her husband, Attorney C.C. Malone, Jr.; and an aunt, Mrs. Gladys L. Stevens of Franklin County.

Arrangements were by Fisher Funeral Parlor.

3/27/99

PALLBEARERS

Mr. Edward B. Boyd  
Mr. Jerome Evans  
Mr. John Freeman

Mr. Eugene Harrington  
Mr. David Maynard  
Mr. James Wagstaff

FLORAL BEARERS

S.N. Evans District-White Rock Baptist Church  
N.A. Cheek Church School Class-White Rock Baptist Church

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**Acknowledgment**

*Thanks to our friends for your years of friendship, fellowship and support during the life and illness, and your sympathy since the death of our beloved son, father, grandfather and friend.*

THE FAMILY

*A meal will be served to the family and out of town guests in the fellowship hall, White Rock Baptist Church, after the burial.*

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Burial Service  
by  
BURTHEY FUNERAL HOME  
1510 Fayetteville Street  
Durham, North Carolina

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**A Service Of Worship  
Of The Almighty God  
Upon The Death Of**



**Mr. John H. Malloy**

1911-1982

\*\*\*\*\*

**White Rock Baptist Church**

3400 Fayetteville Street  
Durham, North Carolina 27707

\*\*\*\*\*

**Friday, September 17, 1982**

2:00 PM

\*\*\*\*\*

Conducted by Lorenzo A. Lynch, Pastor

## Obituary

JOHN H. MALLOY was born May 3, 1911, in Wilson, North Carolina and departed this world, September 14, 1982, after a long illness.

A graduate of North Carolina Central University in Durham, North Carolina, with a degree in mathematics, he was an educator in the school systems in many counties for over thirty years. He was also an athletic director, as well as coach while in Burlington, North Carolina. Mr. Malloy was a member of several organizations.

He is survived by his mother, Mrs. Mattie Malloy of Durham, North Carolina; one son, John H. Malloy, Jr.; two daughters, Mrs. Patricia M. Durham, of Durham, North Carolina and Jocelyn H. Malloy, of Wilmington, North Carolina; one grandchild, April R. Durham, of Durham, North Carolina; also four aunts, one uncle, and a host of friends and relatives.

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*"Should you go first and I remain,  
one thing I'll have to do.  
Walk slowly down that long, long path,  
for soon I'll follow you."*

THE FAMILY

## Order Of Worship

ORGAN PRELUDE.....Mr. J.H. Gattis

PROCESSIONAL

HYMN — # 223 .....Choir and Congregation  
*"I Heard the Voice of Jesus Say"*

INVOCATION .....The Reverend Richard Styles  
*Pastor, First Baptist Church,  
Burlington, NC*

SCRIPTURE — #536 .....The Reverend Styles and Congregation

ACKNOWLEDGMENTS AND REMARKS .....Mr. J.M. Schooler, Sr.

SOLO.....Mrs. M.K. Goodwin

HYMN — # 227 .....Choir and Congregation  
*"Have Thine Own Way Lord"*

EULOGY .....Lorenzo A. Lynch,  
*"On the Sermon Mr. Malloy preached from his bed of illness" (Psalms 37: 3-9)*

RECESSIONAL

ORGAN POSTLUDE.....Mr. J.H. Gattis

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BURIAL  
GLENNVIEW CEMETERY  
DURHAM, NC

\*\*\*\*\*

**ELISHA MALLOY, JR.**

Final rites for Elisha Malloy, Jr. were held Tuesday, October 3, at Burthey Funeral Chapel. Pastor Harold Walker of Waxhaw, NC, officiated. Burial was in Barbee's Chapel Baptist Church Cemetery. He died Tuesday, September 26 in Martinsburg, W. Va.

He was born June 15, 1925 in Philadelphia, Pa., a son of Elisha Malloy and Mrs. Ophelia Malloy Pemberton. He attended elementary school in Laurinburg and was a 1943 graduate of Hillside High School, Durham. He was a World War II veteran of the United States Marine Corps.

While in the Durham area, he was a member of Mt. Zion Baptist Church. After relocating to the Martinsburg Veterans Administration Hospital, he was ministered to by a missionary evangelist.

He was married to Mrs. Lida Dickerson Malloy and they were parents of seven children, including the late Mrs. Ava Malloy Brackett.

He had worked as an electrician and a tailor.

Surviving, in addition to his wife, are four daughters, Mrs. Ramonna M. Clarke of Lafayette, N.J., Mrs. Nay M. Howell and Mrs. Floretta M. Simmons, both of Charlotte, and Mrs. Deloris M. Bailey of Chapel Hill; two sons, Andrew Donald Malloy of Alexandria, Va. and Kenneth Wayne Malloy, Sr. of Fayetteville; eleven grandchildren; an aunt, Mrs. Vivian Chambers of Newark, N.J.; two sisters, Mrs. Alberta M. Reynolds of Newark and Ms. Doris Malloy of High Point; several nieces, nephews and cousins.

Arrangements were by Burthey Funeral Service.

10-7-95